



Jayprakash Education Society's
DR. BABASAHEB AMBEDKAR MAHAVIDYALAYA

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon - 416112.
Dist. Kolhapur (Maharashtra) Ph.Office : 0230-2471086

(Affiliated to Shivaji University, Kolhapur)



Founder Chairman : **Hon. Adv. Nanasaheb S. Mane**
B.A., LL.B., Ex.M.A.

Chairman : **Shri. Satish S. Mane**
M.A., M.P.N.I.

Principal : **Dr. S. D. Disale**
M.Sc., Ph.D.
Mob. : 7709880950

Ref.: J/BAC/202 -202 /

Date :

2.1.2

Percentage of seats filled against seats reserved for various categories (SC, ST, OBC, Disability etc.)

Sr. No.	Particulars
1	Summary of Seats filled against reserved for various categories
2	Class wise and caste wise admission data (Added and Non-Added)
3	Disability Students List
4	Disability Students Certificates
5	Reservation Policy Letters



Principal,
Dr. Babasaheb Ambedkar Mahavidyalaya
Peth Vadgaon, Dist. Kolhapur, Maharashtra

Estd: 6 Jan. 1979
Reg.No.:MAH/1184/Kop.
E-mail : bacpvd@yahoo.co.in



UGC (2 f & 12 B) dt. 23 June 2006
Perm. Aff.No.Aff/T.2/5GB/10780 dt.16 Feb.2005
Jr.College Index No.23-06-004 J



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M.A., M.Phil

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M.Sc. Ph.D
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Ref.: J/BAC/202 -202 /

Date :

2.1.2

Percentage of seats filled against seats reserved for various categories (SC, ST, OBC, Divyangjan etc.)

Year	Number of Seats earmarked for reserved category as per GOI or State Government rule					Number of students admitted from the reserve category				
	SC	ST	OBC	Gen	Others	SC	ST	OBC	Gen	Others
2021-2022	206	106	298	780	170	187	0	147	401	105
2020-2021	206	106	298	780	170	181	3	149	448	102
2019-2020	206	106	298	780	170	216	1	158	496	112
2018-2019	158	82	229	600	131	230	2	161	570	124
2017-2018	158	82	229	600	131	244	3	180	606	128



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M.A., M.Phil

Principal : **Dr. S. D. Dhanle**
M.Sc., Ph.D.
Mob : 7709880950

Ref.: J/BAC/202 -202 /

Date :

CLASSWISE AND CASTEWISE ADMISSION DATA (STATISTICAL) FOR THE YEAR (2021-22)

Stream		ARTS				COMMERCE				B.C.A.				Total
		1st	2nd	3rd	Total	1st	2nd	3rd	Total	1st	2nd	3rd	Total	
S.C.	Female	15	4	9	28	9	5	7	21	3	5	7	15	64
	Male	50	21	16	87	8	9	12	29	4	0	3	7	123
	Total	65	25	25	115	17	14	19	50	7	5	10	22	187
ST	Female	0	0	0	0	0	0	0	0	0	0	0	0	0
	Male	0	0	0	0	0	0	0	0	0	0	0	0	0
	Total	0	0	0	0	0	0	0	0	0	0	0	0	0
VJA	Female	1	1	0	2	0	1	0	1	0	0	0	0	3
	Male	1	2	2	5	0	1	0	1	0	0	0	0	6
	Total	2	3	2	7	0	2	0	2	0	0	0	0	9
N.T. (B)	Female	0	0	0	0	1	0	2	3	1	0	0	1	4
	Male	3	2	3	8	0	2	0	2	0	0	0	0	10
	Total	3	2	3	8	1	2	2	5	1	0	0	1	14
N.T. (c)	Female	1	2	1	4	0	1	1	2	1	0	0	1	7
	Male	14	9	9	32	4	2	5	11	5	1	0	6	49
	Total	15	11	10	36	4	3	6	13	6	1	0	7	56
N.T. (D)	Female	1	1	0	2	0	0	0	0	0	0	0	0	2
	Male	1	2	0	3	0	0	0	0	0	0	0	0	3
	Total	2	3	0	5	0	0	0	0	0	0	0	0	5
OBC	Female	7	5	5	17	3	3	8	14	2	6	3	11	42
	Male	23	16	16	55	11	9	13	33	14	3	0	17	105
	Total	30	21	21	72	14	12	21	47	16	9	3	28	147
SEBC	Female	1	0	0	1	0	0	0	0	0	0	0	0	1
	Male	2	0	0	2	1	0	0	1	0	0	0	0	3
	Total	3	0	0	3	1	0	0	1	0	0	0	0	4
S.B.C.	Female	1	0	1	2	0	2	1	3	0	0	0	0	5
	Male	7	1	2	10	0	2	0	2	0	0	0	0	12
	Total	8	1	3	12	0	4	1	5	0	0	0	0	17
Open	Female	19	11	6	36	26	24	22	72	8	7	1	16	124
	Male	76	50	30	156	42	28	31	101	2	14	4	20	277
	Total	95	61	36	192	68	52	53	173	10	21	5	36	401
Total		223	127	100	450	105	89	102	296	40	36	18	94	840



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M.A., M.Phil

Principal : Dr. S. D. Disale
M.Sc. Ph.D
Mob. : 7708680950

Ref.: J/BAC/202 -202 /

Date :

CLASSWISE AND CASTEWISE ADMISSION DATA (STATISTICAL) FOR THE YEAR (2020-21)

Stream		ARTS				COMMERCE				B.C.A.				Total
		1st	2nd	3rd	Total	1st	2nd	3rd	Total	1st	2nd	3rd	Total	
S.C.	Female	4	9	4	17	5	10	8	23	5	6	2	13	53
	Male	31	25	31	87	14	14	6	34	3	2	2	7	128
	Total	35	34	35	104	19	24	14	57	8	8	4	20	181
S.T.	Female	0	0	0	0	0	0	1	1	0	0	0	0	1
	Male	1	0	0	1	0	0	0	0	0	0	1	1	2
	Total	1	0	0	1	0	0	1	1	0	0	1	1	3
V.J.A	Female	2	0	0	2	1	1	1	3	0	0	0	0	5
	Male	2	2	1	5	1	0	2	3	0	0	0	0	8
	Total	4	2	1	7	2	1	3	6	0	0	0	0	13
N.T. (B)	Female	1	0	0	1	0	1	3	4	1	0	0	1	6
	Male	1	4	1	6	3	0	0	3	0	1	1	2	11
	Total	2	4	1	7	3	1	3	7	1	1	1	3	17
N.T. (c)	Female	2	1	0	3	1	1	5	7	0	0	1	1	11
	Male	14	11	6	31	3	4	6	13	0	1	0	1	45
	Total	16	12	6	34	4	5	11	20	0	1	1	2	56
N.T. (D)	Female	1	0	0	1	0	0	2	2	0	0	0	0	3
	Total	1	0	0	1	0	0	2	2	0	0	0	0	3
OBC	Female	5	4	4	13	6	8	9	23	6	3	5	14	50
	Male	23	20	15	58	13	11	13	37	3	0	1	4	99
	Total	28	24	19	71	19	19	22	60	9	3	6	18	149
SEBC	Male	0	0	0	0	1	0	0	1	0	0	0	0	1
	Total	0	0	0	0	1	0	0	1	0	0	0	0	1
S.B.C.	Female	0	1	0	1	2	1	1	4	0	0	0	0	5
	Male	1	3	1	5	0	0	2	2	0	0	0	0	7
	Total	1	4	1	6	2	1	3	6	0	0	0	0	12
Open	Female	12	4	6	22	26	24	49	99	7	4	4	15	136
	Male	80	51	36	167	32	37	56	125	15	2	3	20	312
	Total	92	55	42	189	58	61	105	224	22	6	7	35	448
Total		180	135	105	420	108	112	164	384	40	19	20	79	883



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Ref.: J/BAC/202 -202 /

Date :

**CLASSWISE AND CASTEWISE ADMISSION DATA
(STATISTICAL) FOR THE YEAR (2019-20)**

Stream		ARTS				COMMERCE				B.C.A.				Total
		1st	2nd	3rd	Total	1st	2nd	3rd	Total	1st	2nd	3rd	Total	
S.C.	Female	15	7	12	34	11	12	14	37	6	2	4	12	83
	Male	54	30	12	96	17	5	7	29	4	2	2	8	133
	Total	69	37	24	130	28	17	21	66	10	4	6	20	216
S.T.	Female	0	0	0	0	0	1	0	1	0	0	0	0	1
	Total	0	0	0	0	0	1	0	1	0	0	0	0	1
VJ A	Female	0	0	0	0	2	1	0	3	1	0	0	1	4
	Male	6	1	1	8	0	1	2	3	0	0	0	0	11
	Total	6	1	1	8	2	2	2	6	1	0	0	1	15
N.T. (B)	Female	0	0	0	0	1	3	4	8	0	0	2	2	10
	Male	5	2	1	8	2	0	1	3	0	1	0	1	12
	Total	5	2	1	8	3	3	5	11	0	1	2	3	22
N.T. (c)	Female	3	0	3	6	1	5	3	9	0	1	0	1	16
	Male	21	5	3	29	7	4	3	14	1	0	0	1	44
	Total	24	5	6	35	8	9	6	23	1	1	0	2	60
N.T. (D)	Female	0	0	0	0	0	1	0	1	0	0	0	0	1
	Total	0	0	0	0	0	1	0	1	0	0	0	0	1
OBC	Female	7	3	2	12	8	10	19	37	3	2	1	6	55
	Male	32	18	11	61	13	8	13	34	0	3	5	8	103
	Total	39	21	13	73	21	18	32	71	3	5	6	14	158
SEBC	Male	0	0	1	1	0	0	0	0	0	0	0	0	1
	Total	0	0	1	1	0	0	0	0	0	0	0	0	1
S.B.C.	Female	1	0	0	1	1	1	1	3	0	0	0	0	4
	Male	5	2	0	7	0	2	0	2	0	0	0	0	9
	Total	6	2	0	8	1	3	1	5	0	0	0	0	13
Open	Female	6	9	11	26	24	48	56	128	2	5	15	22	176
	Male	105	45	34	184	47	40	34	121	6	3	6	15	320
	Total	111	54	45	210	71	88	90	249	8	8	21	37	496
Total		260	122	91	473	134	142	157	433	23	19	35	77	983



Dr. S. D. Disale
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CLASSWISE AND CASTEWISE ADMISSION DATA (STATISTICAL) FOR THE YEAR (2018-19)

Stream		ARTS				COMMERCE				B.C.A.				Total
		1st	2nd	3rd	Total	1st	2nd	3rd	Total	1st	2nd	3rd	Total	
S.C.	Female	11	19	12	42	15	17	12	44	2	5	0	7	93
	Male	68	25	21	114	9	4	1	14	4	3	2	9	137
	Total	79	44	33	156	24	21	13	58	6	8	2	16	230
S.T.	Female	0	0	0	0	1	0	0	1	0	0	1	1	2
	Total	0	0	0	0	1	0	0	1	0	0	1	1	2
VJ A	Female	0	0	0	0	1	1	0	2	0	0	0	0	2
	Male	2	2	1	5	1	6	0	7	0	0	0	0	12
	Total	2	2	1	5	2	7	0	9	0	0	0	0	14
N.T. (B)	Female	1	0	0	1	2	7	1	10	0	0	0	0	11
	Male	7	3	3	13	0	1	0	1	1	0	0	1	15
	Total	8	3	3	14	2	8	1	11	1	0	0	1	26
N.T. (c)	Female	0	3	4	7	5	6	1	12	1	0	0	1	20
	Male	18	10	4	32	9	3	0	12	1	0	0	1	45
	Total	18	13	8	39	14	9	1	24	2	0	0	2	65
N.T. (D)	Female	0	0	2	2	1	0	1	2	0	0	0	0	4
	Male	1	0	0	1	0	0	0	0	0	0	0	0	1
	Total	1	0	2	3	1	0	1	2	0	0	0	0	5
OBC	Female	4	5	6	15	10	25	8	43	4	2	0	6	64
	Male	27	15	11	53	14	17	7	38	1	3	2	6	97
	Total	31	20	17	68	24	42	15	81	5	5	2	12	161
S.B.C.	Female	0	0	1	1	3	1	3	7	0	0	0	0	8
	Male	3	0	2	5	1	0	0	1	0	0	0	0	6
	Total	3	0	3	6	4	1	3	8	0	0	0	0	14
Open	Female	11	15	13	39	63	70	39	172	6	15	3	24	235
	Male	101	46	31	178	60	53	31	144	5	3	5	13	335
	Total	112	61	44	217	123	123	70	316	11	18	8	37	570
Total		254	143	111	508	195	211	104	510	25	31	13	69	1,087



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Date :

CLASSWISE AND CASTEWISE ADMISSION DATA (STATISTICAL) FOR THE YEAR (2017-18)

Stream		ARTS				COMMERCE				B.C.A.				Total
		1st	2nd	3rd	Total	1st	2nd	3rd	Total	1st	2nd	3rd	Total	
S.C.	Female	17	17	20	54	22	15	6	43	4	2	6	12	109
	Male	51	22	24	97	10	7	8	25	5	2	6	13	135
	Total	68	39	44	151	32	22	14	68	9	4	12	25	244
S.T.	Female	2	0	0	2	0	0	0	0	0	0	0	0	2
	Male	0	0	1	1	0	0	0	0	0	0	0	0	1
	Total	2	0	1	3	0	0	0	0	0	0	0	0	3
VJA	Female	0	0	0	0	1	0	0	1	0	0	0	0	1
	Male	7	1	2	10	6	0	0	6	0	0	0	0	16
	Total	7	1	2	10	7	0	0	7	0	0	0	0	17
N.T. (B)	Female	0	0	1	1	5	2	2	9	0	0	0	0	10
	Male	8	4	8	20	2	1	2	5	2	0	0	2	27
	Total	8	4	9	21	7	3	4	14	2	0	0	2	37
N.T. (c)	Female	3	3	4	10	7	1	1	9	0	0	0	0	19
	Male	14	4	5	23	6	3	4	13	0	0	0	0	36
	Total	17	7	9	33	13	4	5	22	0	0	0	0	55
N.T. (D)	Female	0	2	0	2	0	1	0	1	0	0	0	0	3
	Male	0	0	0	0	0	1	0	1	0	0	0	0	1
	Total	0	2	0	2	0	2	0	2	0	0	0	0	4
OBC	Female	3	6	6	15	25	8	15	48	4	2	3	9	72
	Male	34	15	5	54	23	12	8	43	5	3	3	11	108
	Total	37	21	11	69	48	20	23	91	9	5	6	20	180
S.B.C.	Female	0	1	0	1	1	3	2	6	0	0	0	0	7
	Male	1	1	2	4	4	0	0	4	0	0	0	0	8
	Total	1	2	2	5	5	3	2	10	0	0	0	0	15
Open	Female	18	15	15	48	83	47	52	182	15	3	3	21	251
	Male	107	49	42	198	71	38	21	130	5	5	17	27	355
	Total	125	64	57	246	154	85	73	312	20	8	20	48	606
Total		265	140	135	540	266	139	121	526	40	17	38	95	1,161



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Disability Students List

Sr.No.	Particulars	year
1	Shubham Prakash Pise	2021-22
2	Powar Aishwarya Sarjerao	2021-22



Sah
Principal,

Dr. Babasaheb Ambedkar Mahavidyalaya
Peth Vadgaon, Dist. Kolhapur, Maharashtra

Disability Students Certificates

Government of Maharashtra

Form-IV

Disability Certificate

(In cases other than those mentioned in Forms II and III) (See rule 4)



NAME OF THE HOSPITAL:

CPR Hospital, Kolhapur
(Maharashtra, India)

Certificate Number: 331688

Date: 27/09/2016

This is to certify that I have carefully examined.

Person Identification Number: PI53000460160

Aadhar Number: N/A

Shri/Smt./Kum: **POWAR AISHWARYA SARJERAO SHASHIKALA**Father Name: Shri/Smt./Kum. **SARJERAO**

Date of Birth (dd/mn/yyyy): 27/03/2002

Age: 14 years

Gender: **Female**

Permanent Address:

House Address: **MU.SAMBHAPUR.POST-TOP**Village: **Sambhapur**District: **Kolhapur**Taluka: **Hatkanangle**Pincode: **416122**

whose photograph is affixed above, and am satisfied that he / she is a case of **Physical Impairment** disability. His / Her extent of percentage physical impairment / disability has been evaluated as per guidelines and is shown against the relevant disability in the table below :-

Disability	Affected part of Body	Diagnosis	Disability (in %)
Physical Impairment	Bil. L/L	spastic CP both LL	64

1. The Above condition is **Permanent, non-progressive, not likely to improve**

2. Reassessment of disability

3. The applicant has submitted following documents as proof of residence: **Aadhar Card**4. The applicant has submitted following documents as proof of Identity: **Aadhar Card**

(Signature and Seal of Authorised Signatory of notified Medical Authority)

DR. ANGARAJ SAWANT

Orthopedic Surgeon

Member

Regn. No. : 2007 12/4088

DR. SHISHIR MIRGUNDE

Member Secretary

Member Secretary

Regn. No. : 78706

Dr. JAIPRAKASH RAMANAND

Member President

President

Regn. No. : 66756

Signature/Thumb impression of the person whose favour disability certificate is issued

Note: This is not valid for Medico Legal cases.



Department of Empowerment of Persons with Disabilities,
Ministry of Social Justice and Empowerment, Government of India

Disability Certificate

Issuing Medical Authority, Kolhapur, Maharashtra



Certificate No.: MH3420619990101420

Date: 25/04/2012

This is to certify that I/we have carefully examined Shri **Shubham Prakash Pise**, Son of Shri **Prakash**, Date of Birth **24/07/1999**, Age **21**, Male, Registration No. **2734/00000/1908/0723305**, resident of House No. **Near Renuka Mandir, Mahalaxminagar, Peth Vadgaon, Tal- Hatakanangale, Dist- Kolhapur - 416112**, Sub District **Hatkanangle**, District **Kolhapur**, State / UT **Maharashtra**, whose photograph is affixed above, and I am/we are satisfied that:

(A) He is a case of **Locomotor Disability**

(B) The diagnosis in his case is **Cerebral Palsy With Spastic Diplegia**

(C) He has **65%**(in figure) **Sixty Five** percent(in words) Permanent Disability in relation to his Left Leg, Right Leg as per the guidelines (Guidelines for the purpose of assessing the extent of specified disability in a person included under RPwD Act, 2016 notified by Government of India vide S.O. 76(E) dated 04/01/2018).

The applicant has submitted the following document(s) as proof of residence:

Nature of Document(s): Aadhaar card

Signature / Thumb Impression of the Person with Disability

Signatory of notified Medical Authority Member(s)



Issuing Medical Authority, Kolhapur, Maharashtra

This Card/Certificate is meant to certify the disability of the person and is not an instrument for ID/Address Proof for any purpose.

Reservation Policy Letters



Est'd 1962
A++ Accredited by NAAC(2021)
With CGPA 3.52

SHIVAJI UNIVERSITY, KOLHAPUR - 416 004

Phone : 0231-2609000 Special Cell - 0231-260 9148.

Website : www.unishivaji.ac.in

शिवाजी विद्यापीठ, कोल्हापूर ४१६ ००४

फोन ०२३१- २६०९००० विशेष कक्ष ०२३१-२६०९१४८

जा.क्र.विशेष क्र/२०२१-२२/३५५-४

दिनांक : ३ AUG 2021

प्रति,

१. मा. प्राचार्य,
सर्व संलग्नित महाविद्यालये,
शिवाजी विद्यापीठ, कोल्हापूर.
२. मा. सचिव,
सर्व संलग्नित शैक्षणिक संस्था,
शिवाजी विद्यापीठ, कोल्हापूर.
३. मा. अधिविभागप्रमुख,
सर्व पदव्युत्तर अधिविभाग,
शिवाजी विद्यापीठ, कोल्हापूर.

विषय : १. सन २०२१ - २०२२ या शैक्षणिक वर्षामध्ये संलग्नित महाविद्यालये /
शैक्षणिक संस्था तसेच विद्यापीठाच्या विविध पदव्युत्तर अधिविभागातील
विद्यार्थी प्रवेशामधील आरक्षण

२. सन २०२१ - २०२२ या शैक्षणिक वर्षातील विद्यार्थी वसतिगृह (हॉस्टेल)
प्रवेशाबाबत..

महोदय/महोदया,

उपरोक्त विषयासंदर्भात राज्य शासनाने अकृषी विद्यापीठ व संलग्नित महाविद्यालये/संस्था
यांच्यामधील विद्यार्थी प्रवेशासाठी विहित केलेल्या सामाजिक आरक्षणाची टक्केवारी, खालीलप्रमाणे
आपणांस योग्य त्या कार्यवाहीसाठी कळविण्यात येत आहे.

अ. क्र.	मागास प्रवर्ग	आरक्षणाची विहित टक्केवारी
१.	अनुसूचित जाती	SC १३ %
२.	अनुसूचित जमाती	ST ७ %
३.	विमुक्त जाती (अ)	VJ-A ३ %
४.	भटक्या जमाती (ब)	NT-B २.५ %
५.	भटक्या जमाती (क)	NT-C ३.५ %
६.	भटक्या जमाती (ड)	NT-D २ %
७.	इतर मागासवर्ग	OBC १९ %
८.	आर्थिकदृष्ट्या दुर्बल घटक	EWS १० %
९.	खुला	Open ४० %
	एकूण	१०० %

(टीप: १. संस्था/महाविद्यालयातील प्रवेशासाठीच्या जबाबदार अधिका-यानी शासनाच्या विहित आरक्षण
धोरणानुसार मागासवर्गीय विद्यार्थ्यांना प्रवेशामध्ये आरक्षण देण्याची कार्यवाही शीवटच्या प्रवेश
दिनांकापर्यंत करावयाची आहे.

२. दि. ०५ मे, २०२१ रोजी मा. सर्वोच्च न्यायालयाने दिलेल्या निर्णयानुसार एसईबीसी वर्ग रद्द
करणेत आलेला आहे. तथापि मा. सर्वोच्च न्यायालयाच्या निर्णयाप्रमाणे उर बसले झाल्यास उपरोक्त
आरक्षण टक्केवारीतही बदल होऊ शकतो.

विद्यार्थी प्रवेशातील समांतर आरक्षणाबाबत -

सामाजिक आरक्षणाबरोबरच खालीलप्रमाणे समांतर आरक्षण विद्यार्थी प्रवेशासाठी शासनाने
निर्धारित केले आहे -

१. विद्यार्थी प्रवेश प्रक्रियेमध्ये महिलांसाठी पदवीस्तरावर शासन निर्णय क्र. जीईसी -२०००
(१२३/२००७)/टीई१ दि. १७.०४.२००० नुसार ३० टक्के आरक्षण देय आहे.

(सोबत पृष्ठ क्र. ६ ते ७)





Estd : 1962
NAAC 'A' Grade

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Website : www.unishivaji.ac.in

शिवाजी विद्यापीठ, कोल्हापूर ४१६ ००४

फोन इपीएक्स. २६०९००० विशेष कक्ष २६०९१४८



जा.क्र.विशेष कक्ष/176

दिनांक : ७/८/२०२०

14 AUG 2020

प्रति,

१. मा. प्राचार्य,
सर्व संलग्नित महाविद्यालये,
शिवाजी विद्यापीठ, कोल्हापूर.

३. मा. अधिविभागप्रमुख,
सर्व पदव्युत्तर अधिविभाग,
शिवाजी विद्यापीठ, कोल्हापूर.

२. मा. सचिव,
सर्व संलग्नित शैक्षणिक संस्था,
शिवाजी विद्यापीठ, कोल्हापूर.

विषय : १. सन २०२० - २०२१ या शैक्षणिक वर्षामध्ये संलग्नित महाविद्यालये /
शैक्षणिक संस्था तसेच विद्यापीठाच्या विविध पदव्युत्तर अधिविभागातील
विद्यार्थी प्रवेशामधील आरक्षण

२. सन २०२० - २०२१ या शैक्षणिक वर्षातील विद्यार्थी वसतिगृह (हॉस्टेल)
प्रवेशाबाबत..

महोदय/महोदया,

उपरोक्त विषयासंदर्भात राज्य शासनाने अकृषी विद्यापीठे व संलग्नित महाविद्यालये/संस्था
यांच्यामधील विद्यार्थी प्रवेशासाठी विहित केलेल्या सामाजिक आरक्षणाची टक्केवारी खालीलप्रमाणे
आपणास योग्य त्या कार्यवाहीसाठी कळविण्यात येत आहे :

अ. क्र.	मागास प्रवर्ग		आरक्षणाची विहित टक्केवारी
१.	अनुसूचित जाती	SC	१३ %
२.	अनुसूचित जमाती	ST	७ %
३.	विमुक्त जाती (अ)	VJA	३ %
४.	भटक्या जमाती (ब)	NTB	२.५ %
५.	भटक्या जमाती (क)	NTC	३.५ %
६.	भटक्या जमाती (ड)	NTD	२ %
७.	इतर मागासवर्ग	OBC	१९ %
८.	सामाजिक आणि शैक्षणिक मागास प्रवर्ग	SEBC	१२ %
९.	आर्थिकदृष्ट्या दुर्बल घटक	EWS	१० %
१०.	खुला	Open	२८ %
	एकूण		१०० %

(टीप : १.संस्था/महाविद्यालयातील प्रवेशासाठीच्या जबाबदार अधिकाऱ्यांनी शासनाच्या विहित आरक्षण घोरणानुसार
मागासवर्गीय विद्यार्थ्यांना प्रवेशामध्ये आरक्षण देण्याची कार्यवाही शेवटच्या प्रवेश दिनांकापर्यंत करावयाची आहे.
२. छोटेया संवर्गातील आरक्षणविषयक दि.२१/८/२०१९ च्या शासन परिपत्रकास दि.२२/८/२०१९ रोजीच्या
शासन निर्णयान्वये स्थगिती देण्यात आली आहे. तथापि दि.२७/२/२०२० रोजीच्या शासन परिपत्रकान्वये दि.
४/७/२०२० रोजीच्या आरक्षण टक्केवारीप्रमाणे उपरोक्त निर्धारण कळविण्यात आले आहे. काही संवर्गांच्या
आरक्षणाबाबत मा.सर्वोच्च न्यायालयामध्ये याचिका प्रलंबित आहे. मा.सर्वोच्च न्यायालयाच्या निर्णयाप्रमाणे जर
बदल झाल्यास उपरोक्त आरक्षण टक्केवारीतही बदल होऊ शकतो.)



Estd : 1962
NAAC 'A' Grade

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शिवाजी विद्यापीठ, कोल्हापूर ४१६ ००४

फोन इपीबीएक्स. २६०९००० विशेष कक्ष २६०९१४८



जा.क्र.विशेष कक्ष/325

दिनांक : 13 JUN 2019

प्रति,

१. मा. प्राचार्य,
सर्व संलग्नित महाविद्यालये,
शिवाजी विद्यापीठ, कोल्हापूर.

३. मा. अधिविभागप्रमुख,
सर्व पदव्युत्तर अधिविभाग,
शिवाजी विद्यापीठ, कोल्हापूर.

२. मा. सचिव,
सर्व संलग्नित शैक्षणिक संस्था,
शिवाजी विद्यापीठ, कोल्हापूर.

विषय : १. सन २०१९ - २०२० या शैक्षणिक वर्षामध्ये संलग्नित
महाविद्यालये/शैक्षणिक संस्था तसेच विद्यापीठाच्या विविध पदव्युत्तर
अधिविभागातील विद्यार्थी प्रवेशामधील आरक्षण

२. सन २०१९ - २०२० या शैक्षणिक वर्षातील विद्यार्थी वसतिगृह
(हॉस्टेल) प्रवेशाबाबत..

महोदय/महोदया,

उपरोक्त विषयासंदर्भात राज्य शासनाने अकृषी विद्यापीठे व संलग्नित महाविद्यालये/संस्था
यांच्यामधील विद्यार्थी प्रवेशासाठी विहित केलेल्या सामाजिक आरक्षणाची टक्केवारी खालीलप्रमाणे
आपणास योग्य त्या कार्यवाहीसाठी कळविण्यात येत आहे :

अ. क्र.	मागास प्रवर्ग	आरक्षणाची विहित टक्केवारी
१.	अनुसूचित जाती	SC १३ %
२.	अनुसूचित जमाती	ST ७ %
३.	विमुक्त जाती (अ)	VJA ३ %
४.	भटक्या जमाती (ब)	NTB २.५ %
५.	भटक्या जमाती (क)	NTC ३.५ %
६.	भटक्या जमाती (ड)	NTD २ %
७.	इतर मागासवर्ग	OBC १९ %
८.	सामाजिक आणि शैक्षणिक मागास प्रवर्ग	SEBC १६ %
९.	आर्थिकदृष्ट्या दुर्बल घटक	EWS १० %
१०.	खुला	Open २४ %
	एकूण	१०० %

(टीप : संस्था/महाविद्यालयातील प्रवेशासाठीच्या जबाबदार अधिकाऱ्यांनी शासनाच्या विहित आरक्षण घोरणानुसार
मागासवर्गीय विद्यार्थ्यांना प्रवेशामध्ये आरक्षण देण्याची कार्यवाही शेवटच्या प्रवेश दिनांकापर्यंत करावयाची आहे.)



Estd : 1962
NAAC 'A' Grade

SHIVAJI UNIVERSITY, KOLHAPUR - 416 004

Phone : 02141X-2609000 Special Cell - 2609148
Website : www.unishivaji.ac.in

शिवाजी विद्यापीठ, कोल्हापूर ४१६ ००४

फोन : २६०९००० विशेष कक्ष २६०९१४८

Ref.No. SU/Special Cell Section/ 68

Date : 1 JUN. 2018

To,

1. The Principals,
All Affiliated Colleges,
Shivaji University, Kolhapur.
2. The Director,
All Recognized Institutions,
Shivaji University, Kolhapur.
- 3 The Head
All Post Graduate Department and
Department of Technology
Shivaji University, Kolhapur.

Sub: I) About reservations in admission in the affiliated colleges/institutes and the Departments in the University Campus for Backward Class Students in all Courses and Faculties in the academic year 2018-2019.

II) About admissions in Hostels of the affiliated colleges/institutes and the Departments in the University Campus in the academic year 2018-2019.

Sir/Madam,

The Government of Maharashtra has been prescribed the percentage of reservation for students admission in Educational Institutions/Hostel for the various courses as mentioned below :

Sr. No.	Category		Percentage of Reservation
1	Scheduled Caste	(SC)	13 %
2	Scheduled Tribe	(ST)	7 %
3	Vimukta Jati "A"	(VJA)	3 %
4	Nomadic Tribe "B"	(NTB)	2.5 %
5	Nomadic Tribe "C"	(NTC)	3.5 %
6	Nomadic Tribe "D"	(NTD)	2 %
7	Other Backward Classes	(OBC)	19 %
8	Open	Open	50 %
	Total		100 %

❖ The College/Institution admission authority has to reserve the seats for admission for Backward class candidates as per rules of the Govt. of Maharashtra up to the last date of admission.

Parallel Reservation

- 1 For Female candidates 30% seats are reserved at graduate level as per G.R.No.GEC-2000 (123/2007)/T.E. I dated 17/4/2000.
- 2 For disabilities candidate 3% seats are reserved as per Govt. letter No.Misc.1003/(510/2003) Est. dated 27/10/2003.



Estd : 1962
NAAC 'A' Grade
MHRD - NIRF- 28th Rank

SHIVAJI UNIVERSITY, KOLHAPUR - 416 004

Phone : EPABX -2609000 Special Cell - 2609148

Website : www.unishivaji.ac.in

शिवाजी विद्यापीठ, कोल्हापूर ४१६ ००४

फोन इपीएक्स. २६०९००० विशेष कक्ष २६०९१४८



Ref.No. SU/Special Cell Section/ 24

Date : 2 JUN 2017

To,

1. The Principals,
All Affiliated Colleges,
Shivaji University, Kolhapur.

3 The Head
All Post Graduate Department
Department of Technology
Shivaji University, Kolhapur.

2. The Director,
All Recognized Institutions,
Shivaji University, Kolhapur.

Sub: I) About reservations in admission for Backward Class Students in all Courses and Faculties in the academic year 2017-2018.

II) About admissions in Hostels in the academic year 2017-2018.

Sir/Madam,

The Government of Maharashtra has been prescribed the percentages of reservation for students admission in Educational Institutions for the various courses as mentioned below :

Sr. No.	Category		Percentage of Reservation
1	Scheduled Caste	(SC)	13 %
2	Scheduled Tribe	(ST)	7 %
3	Vimukta Jati "A"	(VJA)	3 %
4	Nomadic Tribe "B"	(NTB)	2.5 %
5	Nomadic Tribe "C"	(NTC)	3.5 %
6	Nomadic Tribe "D"	(NTD)	2 %
7	Other Backward Classes	(OBC)	19 %
8	Open	Open	50 %
	Total		100 %

❖ The College/Institution admission authority has to reserve the seats for admission for Backward class candidates as per rules of the Govt. of Maharashtra up to the last date of admission.

Parallel Reservation

- 1 For Female candidates 30% seats are reserved at graduate level as per G.R.No.GEC-2000 (123/2007)/T.E. I dated 17/4/2000.
- 2 For disabilities candidate 3% seats are reserved as per Govt. letter No.Misc.1003/(510/2003) Est. dated 27/10/2003.
- 3 For Ex-servicemen and their children 10 % seats are reserved as per circulars as under-



अ.क्र. ७२

रजिस्ट्रेशन नं. एमएच/एमआर/साक-१२९/२००६-०८



महाराष्ट्र शासन राजपत्र

असाधारण

प्राधिकृत प्रकाशन

मंगळवार, ऑगस्ट १, २००६/श्रावण १०, शके १९२८

स्वतंत्र संकलन म्हणून फॉर्म करण्यासाठी या भागात वेगळे पृष्ठ क्रमांक दिले आहेत.

भाग आठ

महाराष्ट्र विधानमंडळाचे अधिनियम व राज्यपालांनी प्रख्यापित केलेले अध्यादेश व केलेले विनियम आणि विधी व न्याय विभागाकडून आलेली विषयके (इंग्रजी अनुवाद).

In pursuance of clause (3) of article 348 of the Constitution of India, the following translation in English of the Maharashtra Private Professional Educational Institutions (Reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (Vimukta Jatis), Nomadic Tribes and Other Backward Classes) Act, 2006 (Mah. XXX of 2006), is hereby published under the authority of the Governor.

By order and in the name of the Governor of Maharashtra,

A. M. SHINDEKAR,
Secretary to Government,
Law and Judiciary Department.

MAHARASHTRA ACT No. XXX OF 2006.

(First published, after having received the assent of the Governor in the "Maharashtra Government Gazette", on the 1st August 2006).

An Act to make special provisions for reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (Vimukta Jatis), Nomadic Tribes and Other Backward Classes in Private Professional Educational Institutions; and for matters connected therewith or incidental thereto.

WHEREAS the Supreme Court, in the case of P. A. Inamdar and Others versus State of Maharashtra (reported in (2005) 6 SCC 537), has held that neither can the policy of reservation be enforced by the State nor can any quota or percentage of admission be carved out to be appropriated by the State in Private Professional Educational Institutions;

AND WHEREAS in order to protect the interests of any socially and educationally backward classes of citizens or the Scheduled Castes or the Scheduled Tribes, article 15 of the Constitution of India has

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been amended by the Constitution (Ninety-third Amendment) Act, 2005, by adding clause (5) thereto, which empowers the State to make, by law, a special provision for the advancement of those classes, castes and tribes, in so far as such special provisions relate to their admission to educational institutions, including private educational institutions, whether aided by the State or not, other than the minority educational institutions referred to in clause (1) of article 30 of the Constitution ;

AND WHEREAS both Houses of the State Legislature were not in session ;

AND WHEREAS the Governor of Maharashtra was satisfied that circumstances existed which rendered it necessary for him to take immediate action to make, by law, special provisions for reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes in Private Professional Educational Institutions ; and for matters connected therewith or incidental thereto ; and, therefore, promulgated the Maharashtra Private Professional Educational Institutions (Reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes) Ordinance, 2006, on the 16th June 2006 ;

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AND WHEREAS it is expedient to replace the said Ordinance by an Act of the State Legislature ; it is hereby enacted in the Fifty-seventh Year of the Republic of India as follows :—

Short title, extent and commencement. 1. (1) This Act may be called the Maharashtra Private Professional Educational Institutions (Reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes) Act, 2006.

(2) It shall extend to the whole of the State of Maharashtra.

(3) It shall be deemed to have come into force on the 16th June 2006.

Definitions. 2. In this Act, unless the context otherwise requires,—

(a) "Aided Private Professional Educational Institution" means a Private Professional Educational Institution, excluding a Minority Educational Institution referred to in clause (1) of article 30 of the Constitution, receiving recurring financial aid or assistance in whole or in part from the Government, or from any body under the control of the Government ;

(b) "Appropriate Authority" means, the Medical Council of India, the Dental Council of India, the Central Council of Indian Medicine, the All India Council of Technical Education, and includes any other authority established by law that governs or controls the conduct of a particular professional course or educational discipline ;



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(c) "Creamy Layer" means the category of 'Creamy Layer' as declared by the Social Justice, Cultural Affairs and Special Assistance Department of the Government, on the basis of income, by general or special orders, issued from time to time;

(d) "De-notified Tribes (*Vimukta Jatis*)" means the Tribes declared as such by the Government, from time to time;

(e) "Government" means the Government of Maharashtra;

(f) "Minority Educational Institution" means a Private Professional Educational Institution administered, managed and controlled by a minority, and shall include any such educational institution declared by the Government to be an institution entitled to enjoy the protection granted under clause (1) of article 30 of the Constitution;

(g) "Nomadic Tribes" means the Tribes wandering from place to place in search of their livelihood, as declared by the Government, from time to time;

(h) "Other Backward Classes" means any socially and educationally backward classes of citizens as declared by the Government and includes Other Backward Classes declared by the Government of India in relation to the State of Maharashtra;

(i) "Private Professional Educational Institution" means any College, School, Institute, Institution or other body, by whatever name called, conducting any professional course or courses approved or recognized by the Appropriate Authority and affiliated to any University, but shall not include any such institution established, maintained or administered by the Central Government, any State Government, any local authority or institution declared to be Deemed University under section 3 of the University Grants Commission Act, 1956;

(j) "Professional Course" means any educational course of study notified as such, from time to time, by the Government in the *Official Gazette*;

(k) "prescribed" means prescribed by the rules framed by the Government under this Act;

(l) "Reserved Category" means the category of candidates belonging to—

(i) the Scheduled Castes and the Scheduled Tribes;

(ii) the De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes, and Other Backward Classes and who are not falling in Creamy Layer;



(m) "Sanctioned Intake," means the total number of seats sanctioned or approved by the Appropriate Authority for admitting candidates in a single academic year in each Professional Course of study or discipline in a Private Professional Educational Institution;

(n) "Scheduled Castes" and "Scheduled Tribes" shall have the meanings respectively assigned to them in clauses (24) and (25) of article 366 of the Constitution;

(o) "Unaided Private Professional Educational Institution" means a Private Professional Educational Institution, not being an Aided Private Professional Educational Institution;

(p) "University" means the Maharashtra University of Health Sciences constituted under the Maharashtra University of Health Sciences Act, 1998, or any other University constituted or deemed to have been constituted under the Maharashtra Universities Act, 1994, but does not include any institution declared to be Deemed University under section 3 of the University Grants Commission Act, 1956.

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Applicability. 3. This Act shall apply to all Private Professional Educational Institutions in the State, excluding the Minority Educational Institutions.

Reservation in Aided Private Professional Educational Institutions. 4. (1) In every Aided Private Professional Educational Institution, seats equal to fifty per cent. of the Sanctioned Intake of each Professional Course shall be reserved for candidates belonging to the Reserved Category.

(2) The seats reserved for candidates belonging to the Reserved Category under sub-section (1) shall be filled in by admitting candidates belonging to the Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vinukta Jatis*), Nomadic Tribes and Other Backward Classes, respectively, in the proportion specified in the Table below :—

TABLE

Description of Caste/Tribe/Category/ Class of Reserved Category	Percentage of reservation
(1) Scheduled Castes and Scheduled Castes converts to Buddhism	13 %
(2) Scheduled Tribes	7 %
(3) De-notified Tribes (A)	3 %
(4) Nomadic Tribes (B)	2.5 %
(5) Nomadic Tribes (C)	3.5 %
(6) Nomadic Tribes (D)	2 %
(7) Other Backward Classes	19 %
Total ..	50 %



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Note.—The candidates belonging to the Special Backward Category shall be considered from and out of their respective original/parent Reserved Category such as Other Backward Classes :

Provided that, if candidates belonging to the Scheduled Castes, Scheduled Tribes, De-notified Tribes (A), Nomadic Tribes (B), Nomadic Tribes (C), Nomadic Tribes (D) or Other Backward Classes are not available to fill in the seats reserved for the said Castes, Tribes or Classes, in the same academic year, the seats shall be filled in, in such manner as may be specified, by Government by issuing an Order in the *Official Gazette*, from time to time.

Explanation.—For the purposes of this section,—

(i) "De-notified Tribes (A)", "Nomadic Tribes (B)", "Nomadic Tribes (C)" and "Nomadic Tribes (D)" shall mean such Tribes or sub-Tribes, declared by Government, by general or special orders issued in this behalf, from time to time, to be "the De-notified Tribes (A)", "Nomadic Tribes (B)", "Nomadic Tribes (C)" and "Nomadic Tribes (D)";

(ii) "Special Backward Category" means socially and educationally backward classes of citizens declared as "Special Backward Category" by the Government.

5. (1) In every Unaided Private Professional Educational Institutions, the seats to be reserved for candidates belonging to the Reserved Category shall be such as may be notified by the Government from time to time in the *Official Gazette*, but shall not exceed fifty per cent. of the Sanctioned Intake of any particular Professional Course.

Reservation
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Institutions.

(2) Out of the seats reserved under sub-section (1) for the candidates belonging to the Reserved Category, the seats to be filled in by admitting candidates belonging to the Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes, respectively, shall be in the same *inter se* proportion, and in the manner, specified in sub-section (2) of section 4.

6. Any admission made in contravention of the provisions of this Act shall be void.

Irregular
admissions
void.

7. Whoever contravenes the provisions of this Act or the rules made thereunder shall, on conviction, be punished with an imprisonment which may extend to three years and with a fine which shall not be less than twenty lakh rupees but which may extend to one crore rupees.

Penalty.



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Protection of action taken in good faith. 8. No suit, prosecution or other legal proceedings shall lie against any authority or person for anything done or purported to have been done in good faith in pursuance of the provisions of this Act or the rules made thereunder.

Power to make rules. 9. (1) The Government may, by notification in the *Official Gazette*, make rules to carry out the purposes of this Act.

(2) Every rule made under this Act shall be laid, as soon as may be, after it is made, before each House of the State Legislature, while it is in session for a total period of thirty days, which may be comprised in one session or in two or more successive sessions, and if, before the expiry of the session in which it is so laid or the sessions immediately following, both Houses agree in making any modification in the rule or both Houses agree that the rule should not be made, and notify their decision to that effect in the *Official Gazette*, the rule shall, from the date of publication of such decision in the *Official Gazette*, have effect only in such modified form or be of no effect, as the case may be; so, however, that any such modification or annulment shall be without prejudice to the validity of anything previously done or omitted to be done under that rule.

Provisions of the Act to be in addition to any other law. 10. The provisions of this Act shall be in addition to and not in derogation of the provisions contained in any other law for the time being in force.

Provisions not to prohibit Minority Educational Institutions from making reservations. 11. Notwithstanding anything contained in any other provisions of this Act, any Minority Educational Institution, whether aided or not, may provide for reservation in admissions to Professional Courses for candidates belonging to the Reserved Category.

Power to remove difficulty. 12. (1) If any difficulty arises in giving effect to the provisions of this Act, the Government may, as occasion arises, by an order published in the *Official Gazette*, do anything not inconsistent with the provisions of this Act, which appears to it to be necessary or expedient for removing the difficulty:

Provided that, no such order shall be made after the expiry of a period of two years from the date of commencement of this Act.

(2) Every order made under this section shall be laid, as soon as may be, after it is made, before each House of the State Legislature.



भाग अठ्ठा

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Mah. 13. (1) The Maharashtra Private Professional Educational Repeal of
Ord. Institutions (Reservation of seats for admission for Scheduled Castes, Mah. Ord.
V of Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes V of 2006
2006. and Other Backward Classes) Ordinance, 2006, is hereby repealed. and
saving.

(2) Notwithstanding such repeal anything done or any action taken
(including any notification or order issued), under the said Ordinance,
shall be deemed to have been done, taken or issued, as the case may be,
under the corresponding provisions of this Act.