Estd: 6 Jan. 1979 Reg.No.:MAH/1184/Kop. E-mail: bacpvd@yahoo.co.in



UGC (2 f & 12 B) dt. 23 June 2006 Perm. Affi.No.Affi/T.2/SGB/10780 dt.16 Feb.2005 Jr.College Index No.23-06-004 J

Jayprakash Education Society's

#### DR. BABASAHEB AMBEDKAR MAHAVIDYALAY

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon - 416112. Dist. Kolhapur (Maharashtra) Ph.Office: 0230-2471086

'B' Re-accredited by NAAC

(Affiliated to Shivaji University, Kolhapur)

Chairman: Shri. Satish S. Mane



Principal : **Dr. S. D. Disale** M.Sc. Ph.D Mob. : 77098<u>80950</u>

Date:

Ref.: J/BAC/202 -202 /

Founder Chairman: Hon. Adv. Nanasaheb S. Mane

B.A., LLB., Ex.MLA

6.5.2

College reviews its teaching learning process, structures & methodologies of operations and learning outcomes at periodic intervals through IQAC set up as per norms and recorded incremental improvement in various activities

| Sr. No | Particulars                       |
|--------|-----------------------------------|
| 1.     | Slow and Advanced Learners        |
| 2.     | Project/ Internship/ Field Visits |
| 3.     | Feedback Analysis                 |
| 4.     | Career Ordinated Courses          |



To The Principal Dr Babasaheb Ambedkar Mahavidyalaya, Peth Vadgaon, Dist- Kolhapur, Pin-416112

Subject: Application for the Permission to conduct 'slow and advanced learner lectures'.

#### Respected sir,

Our department of commerce is going to conduct lecture on Financial Accounting for 'Slow and Advanced Learner' on. F. Y. B.Com. . We are kindly requesting you to allow us to conduct this lecture. Students of B.Com. Part- I., are going to attend the lecture.

Thanking you

Yours Faithfully



#### Notice

Subject: Special Lecture on "Issue of Shares & Debentures".

B.Com.-II Class:

All the Slow Learners in B.Com-II are hereby informed that a special lecture on "Issue of Shares & Debentures" is organized on 28 /03/2022 at 1 1.00 am. All the Slow Learners must attend the lecture.

Name of the Lecturer

(S.S. Amrutsagar)



Date:

#### Notice

Subject: Special Lecture on "Amalgamation of Partnership Firm".

Class: B.Com.-I

All the Slow Learners in B.Com-I are hereby informed that a special lecture on "Amalgamation of Partnership Firm" is organized on 18/04/2022 at 11.15 am. All the Slow Learners must attend the lecture.

Name of the Lecturer

(S.S. Amrutsagar)



### Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist- Kolhapur, Pin-416112

#### List of Advanced Learners, Year 2021 - 22

#### Subject - Financial Accounting

| Sr.No | Name of the Students     | Marks | Sign.                |
|-------|--------------------------|-------|----------------------|
| L     | Kamble Suraj Sakharam    | 44    | Gull                 |
| 2     | Dalavi Rohit Ramesh      | 42    | RRohit               |
| 3     | Kashid Kavita Mohan      | 42    | Kas                  |
| 1     | Nikan Manasi Kamalakar   | 44    | Nxomodalar           |
|       | Patil Kiran Uttam        | 44    | K.V. Patil           |
|       | Patil Prajakta Dhondiram | 44    | K.V. Patil Prajakota |
|       | Patil Rishikesh Uttam    | 44    | R.U.P.               |
|       | Sadalkar Sanika Sanjay   | 44    | Bradallar            |
|       | Sapkal Rushikesh Suresh  | 44    | Tol                  |



### Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheh Vidyanagar, Peth Vadgson, Dist-Kolhapur, Pin-416112

### Advanced Learner Attendance Year 2021 - 22

#### Subject - Financial Accounting

| Sr.No | Name of the Students     | 18/04/22   | 19/04/22  | 20/04/22  | 21/04/22  | 22/04/22  | 21/04/22      |
|-------|--------------------------|------------|-----------|-----------|-----------|-----------|---------------|
| 1     | Kamble Suraj Sakharam    | Sante      | Janle     | (Soule    | (3) whe   | gard      | 2 kml         |
| 2     | Dalavi Rohit Ramesh      | Fali       | Fali.     | Tell.     | Thi.      | The.      | Bull          |
| 3     | Kashid Kavita Mohan      | Kod        | Kook_     | hab       | hab       | had       | Kink          |
| 4     | Nikara Manasi Kamalakar  | Nkamahan   | Deamarder | Wearelow  | Micaulaki | 0         | 1 (N) constay |
| 5     | Patil Kiran Uttam        | K.v. Pahil | K.V. Pahl | K. V. Pah | K.v. Pahl | K.s. Parl | K.o. Pahl     |
| 6     | Patil Prajakta Dhondiram | Prajakta   | Prajakta  | Projekta  | Prajakta  | Prajatte  | Projekta      |
| 7     | Patil Rishikesh Uttam    | Rubbil     | Rubbik    | Rubbil    | Rubbil    | Rully     | Robbie        |
| 8     | Sadalkar Sanika Sanjay   | Readollard | Badallar  | Condolad  | Gadal too | Gardalon  | Budalan       |
| 9     | Sapkal Rushikesh Suresh  | BS         | B         | 18        | TSI       | B         | ISP           |



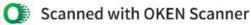
#### Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist- Kolhapur, Pin-416112

#### List of slow learners, Year 2021 - 22

Subject - Financial Accounting

| Sr.No | Name of the Students | Marks | Sign.  |
|-------|----------------------|-------|--------|
| 1     | Autade Akshay Babaso | 07    | A.A.B. |
| 2     | Khot Nitin Babaso    | 18    | okhot  |
| 3     | More Payal Pradip    | 18    | maral  |
| 4     | Paragi Akash Raju    | 18    | Pajy   |





### Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist- Kolhapur, Pin-416112

### List of slow learners, Year 2021 - 22

#### Subject - Financial Accounting

| Sr.No | Name of the Students | Marks | Sign.  |
|-------|----------------------|-------|--------|
|       | Autade Akshay Babaso | 07    | A.A.B. |
|       | Khot Nitin Babaso    | 18    | Nkhot  |
| 2     | More Payal Pradip    | 18    | maral  |
| 4     | Paragi Akash Raju    | 18    | Pajy   |



## Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist- Kolhapur, Pin-416112

### Slow Learner Attendance Year 2021 - 22

Subject - Financial Accounting

| Sr.No | Name of the Students | 18/04/22 | 19/04/22 | 20/04/22 | 27/04/22 | 22/04/22 | 23/04/22 |
|-------|----------------------|----------|----------|----------|----------|----------|----------|
| 1     | Autade Akshay Babaso | AAB      | A.A.B    | A.A.B    | A.A.B    | A. A. B  | AA.B     |
| 2     | Khot Nitin Babaso    | What     | Whot     | NKhot    | Nichot   | Nkhot    | NKhot    |
| 3     | More Payal Pradip    | mayal    | mayal    | Maral    | Martal   | mayal    | Maral    |
| 4     | Paragi Akash Raju    | Pajy     | Raju     | Rogu     | Buju     | Bujy     | Raju     |



### Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist- Kolhapur, Pin-416112

#### List of slow learners, Year 2021 – 22

#### Subject - Principles of Marketing

| Sr.No | Name of the Students    | Marks | Sign.    |
|-------|-------------------------|-------|----------|
| 1     | Autade Akshay Babaso    | 10    | A. A. B. |
| 2     | Mankar Vaishnavi Sanjay | 18    | Mankar   |
| 3     | Sadalkar Sanika Sanjay  | 18    | Badallar |
| 4     | Jadhav Shubham Sanjay   | 18    | Hunt     |



## Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist- Kolhapur, Pin-416112

### Slow Learner Attendance Year 2021 - 22

Subject - Principles of Marketing

| Sr.No | Name of the Students    | 02/05/22 | 03/05/22 | 04/05/22 | 05/05/02 | 06/05/22   | 07/05/22 |
|-------|-------------------------|----------|----------|----------|----------|--|----------|
| 1     | Autade Akshay Babaso    | AAB      | A-A-B    | A-A-B    | A.A.B    | A.A.B  | A.A.B    |
| 2     | Mankar Vaishnavi Sanjay | Mankol   |          | 7        |          | PARTIE AND ADDRESS OF THE PARTIES AND ADDRESS OF | 7        |
| 3     | Sadalkar Sanika Sanjay  | Redalker | Cadallar | Esadalan | Ecadalar | Endalkov   | Sadalkar |
| 4     | Jadhav Shubham Sanjay   | Muly     | Vm       | Juy      | Muy      | they   | July     |



## Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist- Kolhapur, Pin-416112

### List of slow learners, Year 2021 - 22

#### Subject - Corporate Accounting

| Sr.No | Name of the Students      | Marks | Sign.      |
|-------|---------------------------|-------|------------|
| 1     | Botre Amruta Anil         | 11 ×  | Mil        |
| 2     | Dabade Swarup Sandip      | 11    | Cabade     |
| 3     | Gholap Tushar Sudam       | 08    | Blimb      |
| 4     | Jadhav Ravindra Pintu     | 11    | Dachen     |
| 5     | Khot Pallavi Bhausaheb    | 10    | PallVi     |
| 6     | Raybakar Ashwini Aavinash | 13    | AARaybakar |



# Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist- Kolhapur, Pin-416112

## List of slow learners, Year 2021 – 22

Subject - Corporate Accounting

| Sr.No | Name of the Students      | 28/03/22  | 29/03/22 | 30/03/22 | 31/03/22     | 01/04/22 | 04/04/22 |
|-------|---------------------------|-----------|----------|----------|--------------|----------|----------|
| 1     | Botre Amruta Anil         | Mil       | Mil      | Aril     | Mil          | Aril     | Ail      |
| 2     | Dabade Swarup Sandip      | Capade    | Sabade   | Sabade   | Sabade       | Sabade   | -Sabade  |
| 3     | Gholap Tushar Sudam       | Blimby    | Burly    | Biny     | Buny         | -811 mb  | BIM      |
| 4     | Jadhav Ravindra Pintu     | Pladher   | Fladler  | Pladho   | Pladher      | Padha    | Pholha   |
| 5     | Khot Pallavi Bhausaheb    | Palm      | Palivi   | Pallvi   | Pally        | Pallvi   | Palivi   |
| 6     | Raybakar Ashwini Aavinash | Maraybalo | Appabato | Hearbold | ( Che carper | Wo only  | We out   |



## Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist- Kolhapur, Pin-416112

List of slow learners, Year 2021 - 22 Class - B.Com III

#### **Subject- Modern Management Practices**

| Sr.No |   | Name of the Students        | Marks | Sign.     |
|-------|---|-----------------------------|-------|-----------|
|       | 1 | Lakhan Deepali Bandu        | 17    | Quede     |
|       | 2 | Bhosale Suraj Tanaji        | 10    | Phosale   |
|       | 3 | Naykawadi Dattatraya Tanaji | 16    | 08-       |
|       | 4 | Naykawadi Aruna Tanaji      | 15    | NAT       |
|       |   | Aasangi Mallikarjun Basappa | 14    | Ambasappa |
|       |   | Attar Fiza Makbul           | 18    | BrAtal    |



Dr. Babasaheb Ambedkar Mahavidyalaya, Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist- Kolhapur, Pin-416112

Special Lectures for Slow Learner

Attendance-

Name of the Teacher: Prof.S.S.Amrutsagar Subject : Modern Management Practices -I

B.Com.-III

| Sr.No | Name of the Students           | 04/04/22 05/4/22 06/04/22 07/04/22 08/4/22 09/4/22 |
|-------|--------------------------------|--|
| 1     | Lakhan Deepali Bandu           | Ought God Ord Gelt Que                             |
| 2     | Bhosale Suraj Tanaji           | Bhosak Thosak Thurch Takk Thornk Thornk            |
| 3     | Naykawadi Dattatraya<br>Tanaji | De De De De Des                                    |
| 4     | Naykawadi Aruna Tanaji         | NAT NAT NAT NAT NAT                                |
| 5     | Aasangi Mallikarjun<br>Basappa | Ansbaurger Ampain Ampain Ampain Ampain Ampain      |



Dr. Babasaheb Ambedkar Mahavidyalaya, Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist-Kolhapur, Pin-416112

List of Advance learners, Year 2021 – 22 Class - B.Com III

**Subject- Modern Management Practices** 

| Sr.No | Name of the Students    | Marks | Sign. |
|-------|-------------------------|-------|-------|
| 1     | Kamble Akanksha Nathaji | 41    | Q.    |
| 2     | Patil Prajakta Subhash  | 41    | Burgh |



### Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist- Kolhapur, Pin-416112

Special Lectures for Advance Learner

Attendance-

B.Com.-III

Name of the Teacher: Prof.S.S.Amrutsagar Subject: Modern Management Practices

|       |                         | 1         | 101/12 10/14/22 RIHIZE 19/4/22 20/4/22       |
|-------|-------------------------|-----------|--|
| Sr.No | Name of the Students    | 41/04/22  | 12/04/22 13/4/22 18/4/22 19/4/22 20/4/2      |
|       | Kamble Akanksha Nathaji | Q.        | क्रियदिक स्मियदिन स्मियदिन स्मियदिन स्मियदिन |
| 2     | Patil Prajakta Subhash  | Stewn 216 | Charles Charles Commerce                     |



### Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist-Kolhapur, Pin-416112

Special Lectures for Slow Learner

Attendance-

B.Com.-III

Name of the Teacher: Prof.S.S.Amrutsagar Subject : - Industrial Management Paper -II

| Sr.No | Name of the Students             | oupupe   | 419/22     | 5×122    | 06/4/22 | 07/4/22 | 08/4/22 |
|-------|----------------------------------|----------|------------|----------|---------|---------|---------|
| 1     | Aasangi Mallikarjun<br>Basappa   | Ambelsap | 4 Ambassag | 1 Ambuga | Amhouse | Ambaura | Appros  |
| 2     | Bhosale Suraj Tanaji             | Sharak   | Bharle     | Applead  | Shape   | Bhosad  | Bhasa   |
| 3     | Nirmale Chandrashekhar<br>Pandit | Nirmalec | Nirmale    | Numer    | Niemale | Nimol   | Nirmal  |





## Dr. Babasaheb Ambedkar Mahavidyalaya,

Affiliated to Shivaji University, Kolhapur Re-Accredited by NAAC with B Grade

**List of Slow Learners** 

YEAR: 2021-22

Class: B.A.I

Semester: I

Subject: Compulsory English

Name of the Teacher: Dr. Kartik J.S.

| Sr.No. | Roll<br>No. | Name of the Students  | Marks<br>Out of:50   | signature of the Students |
|--------|-------------|-----------------------|--|---------------------------|
| 1      | 52          | KAMBLE PRATIK SANJAY  | · 18   | Picatkar.                 |
| 2      | 65          | KATKAR ROHIT TANAJI   | 18 5   | Narwels.                  |
| 2      | 115         | NARUTE PRASHANT BABAN | 18.  |                           |
| 1      | 157         | SHEKH RAHIM GULAB     | 18   | Rohauch                   |
| +      | 202         | GHATAKE RUTESH RAMESH | 18   | Reshorale                 |
| 5      | 202         | GHATAKE KOTZOTTE      | The second secon |                           |

Total Students : 227

: 05 Slow Learners

Subject Teacher.

Department of English, Dr.Babasaheb Ambedkar Mahavidy Peth Vadgaon, Dist. Kolhapur.





## Dr. Babasaheb Ambedkar Mahavidyalaya,

Affiliated to Shivaji University, Kolhapur Re-Accredited by NAAC with B Grade List of Advanced Learners

YEAR: 2021-22

Class: B.A.I

Semester: I

Subject: Modern Indian English Literature in Translation Name of the Teacher: Dr. Kartik J.S.

| Sr.No. |     | Name of the Students      | Marks<br>Out of: 50  | Signature of the Students |
|--------|-----|---------------------------|----------------------|---------------------------|
|        | No. |                           | 48                   | Bahenc.                   |
| 1      | 3   | BABAR KARAN SHUBHASH      | 48                   | ghisek                    |
| 2      | 10  | BHISE KOMAL RAJARAM       | 50                   | CPAR.                     |
| : 3    | 13  | CHECHARE PRIYANKA RAJARAM | 48                   | Tadhars.                  |
| 4_     | 35  | JADHAV SUNNY ARUN         | 50                   | PAKamble                  |
| . 5    | 51  | KAMBLE PRATHAMESH ANIL    | 48                   | K.S.D.                    |
| 6      | 59  | KAMBLE SHUBHAM DATTATRAY  | 48                   | Pikhaele                  |
| 7      | 67  | KHADE PALLAVI UTTAM       | 44                   | khak.                     |
| 8      | 75  | KHOT RUTUJA SHIVAJI       | 46                   | OPM.                      |
| 9      | 91  | MADANE OMKAR PRAKASH      | 46                   | Matik                     |
| 10     | 94  | MALI ROHINI RAVSAHEB      | 46                   | MaliDon                   |
| 11     | 95  | MALI SONALI DIPAK         | 48 -                 | Maneli                    |
| 12     | 96  | MANE GAYATRI VINOD        | A JAMES AND A STREET | Vamulit                   |
| 13     | 106 | MULIK VAISHNAVI SANDIP    | 48                   | Nadaf. K.I                |
| 14     | 111 | NADAF KARISHMA ISMAIL     | 46                   | Nadal . KI                |
| 15     | 113 | NANGARE SWAPNIL SHIVAJI   | 40                   | 8N:                       |
| 16     | 130 | PATIL SANKET CHANDRAKANT  | 46                   | Pares                     |
| 17     | 146 | POWAR KAJAL VISHVAS       | . 46                 | Crowds.                   |
| 18     | 167 | SUVASE RAHUL SHIVAJI      | 46                   | RS SWOSE                  |
| 19     | 180 | PATIL VISHAL MAHADEV      | 44                   | Palitin                   |
| 20     | 182 | DHANAVADE VAIBHAV SACHIN  | 48                   | V810her.                  |
| 21     | 183 | EKATE SUPRIYA ANNASO      | 50                   | SAE.                      |
| 22     | 188 | PATIL RAMDAS LAXMAN       | 40                   | Kratil                    |
| 23     | 191 | KOLI SAMMED SATISH        | 48                   | Scolu                     |
| 24     | 198 | KHAMBE SHREYASH KRUSHNAT  | 44                   | Stamble                   |
| 25     | 207 | SHINDE AKSHAY VILAS       | 50                   | Ashind                    |
| 26     | 208 | PAWAR SAMYAK AMOL         | 48                   | 3-12 POW                  |

Total Students

Advanced Learners: 26

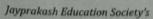
Subject Teacher.

Department of English Dr. Babasaheb Ambedkar Mahavid Peth Vadgaog, Dist. Kolhapu

Slow and Advanced Learner by Department of English (2021-2022)







## Dr. Babasaheb Ambedkar Mahavidyalaya,

| 25  |     | Re-Accredited by NAAC with B Gra |           |             |
|-----|-----|----------------------------------|-----------|-------------|
| 25  | 108 | MULLA SUMAIYYA CHANDSAHEB        | 46        | multin s.   |
| 26  | 111 | NADAF KARISHMA ISMAIL            | 48        | K.I. Nadat  |
| 27  |     | PATIL HARSHVARDHAN               | PHONE WAY | 10 th       |
| 100 | 122 | HAMBIRRAO                        | 46        | mr-         |
| 28  | 130 | PATIL SANKET CHANDRAKANT         | 48        | Same        |
| 29  | 144 | POWAR ANIKET MARUTI -            | .48       | Supwer      |
| 30  | 163 | SID AKSHAY YASHAVANT             | 44        | SidA        |
| 31  | 171 | WAGH PRATIK SAMBHAJI             | 48        | P. S. Wagh  |
| 32  | 183 | EKATE SUPRIYA ANNASO             | 50        | Entite      |
| 33  | 186 | NADAF PINJARI SUMAIYYA YASIN     | 48        | P. Nodert   |
| 34  | 190 |                                  | 46        | ENS:        |
| 35  | 197 | PANDHARPATTE GANESH SHANKAR      | 48        | G.S.P.      |
| 36  | 200 | HALADE SOURABH ANIL              | 48        | Salah       |
| 37  | 209 | PATIL RUSHIKESH APPASO           | 46        | Potel       |
| 38  | 210 | LOHAR SHUBHAM MAHADEV            | 44        | smitched.   |
| 39  | 212 | POWAR PAVAN SADASHIV             | 50        | BOMOR-      |
| 40  | 217 | KOLI DIVYA DIPAK                 | 48        | Okoll       |
| 41  | 218 | THANEKAR SUSMITA BAJIRAO         | 50        | 88.h        |
| 42  | 220 | JANGAM ANIKET SADANAND           | 48        | As.         |
| 43  | 221 | AWAGHADE PRAKASH NIWAS           | 48        | P.N. Awaghe |
| 44  | 223 | GAVANDI SUVARNA APPASO           | 46        | SAGamdi     |

Total Students : 227

Advanced Learners: 46

Subject Teacher.

Department of English,
Dr.Babasaheb Ambedkar Mahavidyala Peth Vadgaon, Dist. Kolhapur.

परिपश्रक





Jayprakash Education Society's

## Dr. Babasaheb Ambedkar Mahavidyalaya,

Affiliated to Shivaji University, Kolhapur Re-Accredited by NAAC with B Grade

#### **List of Slow Learners**

YEAR: 2021-22

Class: B.A.I

Semester: I

### Subject: Modern Indian English Literature in Translation

Name of the Teacher: Dr. Kartik J.S.

| Sr.No. | Roll | Name of the Students       | Marks<br>Out of: 50 | Signature of the Students |
|--------|------|----------------------------|---------------------|---------------------------|
|        | No.  | DHANVADE RUSHIKESH BHAGVAN | 18                  | D.R.B                     |
| 1      |      |                            | 10                  | Wants le                  |
| 2.     | 50   | KAMBLE NILESH JAYWANT      | 18                  | IM                        |

Total Students : 57

:02 Slow Learners

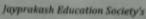
Subject Teacher.

Department of English, Dr. Babasaheb Ambedkar Mahavidyala Peth Vadgaon, Dist, Kolhapur.

Slow and Advanced Learner by Department of English (2021-2022)







### Dr. Babasaheb Ambedkar Mahavidyalaya,

Affiliated to Shivaji University, Kolhapur Re-Accredited by NAAC with B Grade

#### List of Slow Learners

YEAR: 2021-22

Class: B.A.I

Semester: I

Dist. Kolhapur

Subject: Modern Indian English Literature in Translation

Name of the Teacher: Dr. Kartik J.S.

| Sr.No. | Roll<br>No.                                    | Name of the Students       | Marks<br>Out of: 50 | Signature of the Students |
|--------|--|----------------------------|---------------------|---------------------------|
| 1      | . 20   | DHANVADE RUSHIKESH BHAGVAN | 18                  | D.R.B                     |
| 2      | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN | KAMBLE NILESH JAYWANT      | 18                  | *Kambil                   |

Total Students : 57

Slow Learners :02

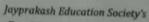
Subject Teacher.

Department of English, Dr. Babasaheb Ambedkar Mahavidyal Peth Vadgaon, Dist. Kolhapur.

Slow and Advanced Learner by Department of English (2021-2022)









## Dr. Babasaheb Ambedkar Mahavidyalaya,

Affiliated to Shivaji University, Kolhapur Re-Accredited by NAAC with B Grade

#### List of Advanced Learners

YEAR: 2021-22

, Class: B.A.II

Semester: III

Subject: Cinema and Literature

Name of the Teacher: Mrs.More J.G.

| Sr.No. | Roll<br>No. | Name of the Students    | Marks     | Signature of |
|--------|-------------|-------------------------|-----------|--------------|
| 1      | 389         | Nirmale Jyoti Suresh    | Out of:50 | the Students |
| 2      | 392         | Phalake Sanyukta Sandip | 40        | (Mimule)     |
| -      |             | 1 Sanyanta Sanaip       | 40        | Chaloko      |

Total Students

Advanced Learners: 02

Subject Teacher.

Department of Eng. Dr.Babasaheb Ambedkar Mahavid Peth Vadgaon, Dist. Kolhapur.

Slow and Advanced Learner by Department of English (2021-2022)





## Dr. Babasaheb Ambedkar Mahavidyalaya,

Affiliated to Shivaji University, Kolhapur Re-Accredited by NAAC with B Grade

#### List of Slow Learners

YEAR: 2021-22

Class: B.A.II

Semester: III

Subject: Compulsory English

Name of the Teacher: Mrs.Shaikh J.S

| Sr.No. | Roll<br>No. | Name of the Students           | Marks Out<br>of: 50 | Signature of the Students |
|--------|-------------|--------------------------------|---------------------|---------------------------|
| . 1    | 304         | Chavan Digvijay Manohar        | 14                  | Charens -                 |
| 2      | 310         | Gidde Vipul Anandrao           | 14                  | Carde                     |
| . 3    | 312         | Jadhav Vishal Sarjerao         | 10                  | Jachan                    |
| .4     | 314         | Jamadar Mohammadajim Abdulgani | 12                  | Ohe                       |
| 5      | 315         | Jamgaundar Rutwik Gopal        | 18                  | Taris                     |
| 6      | 328         | Mangalekar Prathamesh Bhagvan  | 08                  | Marylehor                 |
| 7      | 329         | Mohite Nilesh Deepak           | 18                  | Monte                     |
| 8      | 330         | Momin Sakib Sikandar           | 16                  | Shur                      |
| . 9    | 337         | Panhalkar Muzffar Hasan        | 18                  | Parhaller                 |
| 10     | 341         | Patil Prashant Shivaji         | 18                  | Pan                       |
| 11     | 342         | Patil Pruthviraj Pratap .      | 20                  | partle                    |
| 12     | 346         | Patil Sujata Vishwasrav        | 12                  | Rup                       |
| 13     | 355         | Powar Abhijeet Anandrao        | 14                  | Dorard                    |
| 14     | 363         | Shirke Nikhil Baban            | 18                  | Shrken                    |
| 15     | 365         | Sid Rushikesh Babaso           | 18                  | Engles                    |
| 16     | 379 :       | Dive Vrushali Babaso           | 18                  | DNV                       |
| 17     | 390         | Parit Shubhangi Shivaji        | 18                  | Part                      |
| 18     | 395         | Suryavanshi Pravin Vishwas     | 16                  | Sumars                    |

Total Students

:127

Advanced Learners: 18

Subject Teacher

Dr.Babasaheb Ambeukar Warras

Peth Vadgeon, Dist Kolhapur.

Slow and Advanced Learner by Department of English (2021-2022)







## Dr. Babasaheb Ambedkar Mahavidyalaya,

Affiliated to Shivaji University, Kolhapur Re-Accredited by NAAC with B Grade

#### List of Advanced Learners

YEAR: 2021-22

Class: B.A.III

Semester: V

Subject: ENGLISH FOR COMMUNICATION

Name of the Teacher: Dr. Kuldeep R.R.

| Sr.No. | Roll<br>No. | Name of the Students        | Marks Out<br>of: 50 | Signature of the Students |
|--------|-------------|-----------------------------|---------------------|---------------------------|
| 1      | 505         | Bijali Simran Ashafak       | 49                  | the students              |
| 2      | 508         | Kamble Lajaras Shamuwel     | 49                  | - Souther                 |
| 3      | 509         | Kamble Priti Anil           | 49                  | - Carle Carali            |
| - 4    | 510         | Kashid Ajinkya Ashok        | 50                  | AARADA                    |
| 5      | 512         | Patkure Neha Ranjeet        | 44                  | Nala                      |
| 6      | 536         | Pirjade Aajam Mainuddin     | 44                  | Mainte                    |
| 7      | 540         | Jondhale Kiran Maruti       | 43                  | 2 additi                  |
| 8      | 542         | Kamble Digvijay Chandrakant | 42                  | Dut                       |
| 9      | 543         | Madhale Anket Mahesh        | 40                  | Discoul O                 |
| 10     | 544         | Madhale Prashant Ashok      | 40                  | Alrund                    |
| 11     | 546         | Nalavade Sagar Vishnu       | 40                  | Salve                     |
| 12     | 559         | Gadiwan Rohan Sudam         | 46                  | Route                     |
| 13     | 574         | Kamble Prachi Bhagwan       | 47                  | The Harle                 |

**Total Students** 

:100

Advanced Learners: 13

Teacher.

Department of English Dr.Babasaheb Ambedkar Mahavidyar Peth Vadgaon, Dist. Kolhapur.







### Dr. Babasaheb Ambedkar Mahavidyalaya,

Affiliated to Shivaji University, Kolhapur Re-Accredited by NAAC with B Grade

#### List of Advanced Learners

YEAR: 2021-22

Class: B.A.II

Semester: III

Subject: Compulsory English

Name of the Teacher: Mrs.Shaikh J.S

| Sr.No. | Roll<br>No. | Name of the Students       | Marks Out<br>of: 50 | Signature of the Students |
|--------|-------------|----------------------------|---------------------|---------------------------|
| 1      | 339         | Pathan Tanveer Raju        | 40                  | Potter                    |
| 2      | 384         | Landage Shrivardhan Vishnu | 40                  | Landous                   |
| . 3    | 386         | Magdum Aaditi Bajirao      | 40                  | Mayelm                    |
| 4      | 389         | Nirmale Jyoti Suresh       | 40                  | Mirrales                  |
| 5      | 392         | Phalake Sanyukta Sandip .  | 40                  | Shabite                   |
| 6      | 400         | More Krushna Balasaheb     | 44                  | K.Mort.                   |
| 7      | 412         | Jadhav Vishal Balu         | 44                  | Souran.                   |

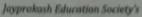
**Total Students** 

Advanced Learners: 07

Subject Teache

Departmelli of English Dr. Babasaheb Ambedkar Mahavid Peth Vadgeon, Dist. Kolhapur





### Dr. Babasaheb Ambedkar Mahavidyalaya,

Affiliated to Shivaji University, Kolhapur Re-Accredited by NAAC with B Grade

#### List of Advanced Learners

YEAR: 2021-22

Class: B.A.III

Semester: V

Subject: Novel

Name of the Teacher: Mr.Bhaskar R.N.

| Sr.No. | Roll<br>No. | Name of the Students | Marks<br>Out of: 50 | Signature of the Students |
|--------|-------------|----------------------|---------------------|---------------------------|
| 1      | 510         | Kashid Ajinkya Ashok | 41                  | AAKales                   |
| 2      | 512         | Patkure Neha Ranjeet | 43                  | Batteini                  |

Total Students : 11

Advanced Learners: 02

Dr. Babasaheb Ambedkar Mahavioya Peth Vadgaon, Dist Kolhapur.

Slow and Advanced Learner by Department of English (2021-2022)







### Dr. Babasaheb Ambedkar Mahavidyalaya,

Affiliated to Shivaji University, Kolhapur Re-Accredited by NAAC with B Grade

List of Slow Learners

YEAR: 2021-22

Class: B.A.III

Semester: V

Subject: Poetry

Name of the Teacher: Mrs.More J.G.

| Sr.No. | 1000 | Name of the Students      | Marks<br>Out of: 50 | Signature of the Students |  |
|--------|------|---------------------------|---------------------|---------------------------|--|
| 1      | No.  | Javir Dattatray Dnyanoba  | 16                  | Jour                      |  |
| 1      | 507  | Javii Dattatray Diffanoba |                     |                           |  |

Total Students : 11

Slow Learners :01

Subject Teacher.

Departin Dr. Babasaheb Ambedkar Mahaviuya Peth Vadgaon, Dist Kolhapur.

Slow and Advanced Learner by Department of English (2021-2022)





Datel 8/04/2022

To The Principal Dr Babasaheb Ambedkar Mahavidyalaya, Peth Vadgaon, Dist-Kolhapur, Pin-416112

> Subject: Application for the Permission to conduct 'slow and advanced learner lecture'.

Respected sir,

Our department of commerce is going to conduct lectures for 'Slow and Advanced Learner'. We are kindly requesting you to allow us to conduct this lecture.

Thanking you

Yours Faithfully





Date: - 22/04/2022

#### Notice

Subject- Special lecture on "Need of Insurance in 21st era"

All the students are hereby informed that a special lecture on "Need of Insurance in 21st era" is organized. This lecture is organized especially for student's categorized as slow learner. Date, time and room no is mentioned

Date: -25/04/2022 Time- 10.00 am; Class room no 25. All are requested to attend the lecture.

Prof. T. S. Kumbhar



### Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist- Kolhapur, Pin-416112

#### List of slow learners, Year 2021 – 22 Class - B.Com I

| Sr.No | Name of the Students        | Marks | Sign.     |
|-------|-----------------------------|-------|-----------|
| 1     | Autade Akshay Babaso        | 18    | A.A.B     |
| 2     | Ingavale Ashutosh Shivraj   | 18    | I Ashtosh |
| 3     | More Payal Pradip           | 18    | maral     |
| 4     | Pise Shubham Prakash        | 18    | S.P.Pise  |
| 5     | Samudre Vaishali Manojkumar | 18    | Barridge  |
| 6     | Jadhav Shubham Sanjay       | 18    | yun       |



### Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist- Kolhapur, Pin-416112

Special Lectures for Slow Learner

Attendance-

B.Com.-I

Name of the Teacher: Prof.T.S.Kumbhar

Subject : Insurance Paper I

| Sr.no | Name of the Students        | 25 04 2022 | 26/04/2022 | 27/04/22 | 28/04/22 | 29/04/22 | 30/04/22  |
|-------|-----------------------------|------------|------------|----------|----------|----------|-----------|
| 1     | Autade Akshay Babaso        | A A·B      | A.A.B      | AA.B     | - S      |          | AAB.      |
| 2     | Ingavale Ashutosh Shivraj   | Amquale    | Anngrate   | Amazale  | Amgak    | Amquel   | Amagaul   |
| 3     | More Payal Pradip           | maray      | Mara       | maya     | Marja    | Mara     | maya      |
| 4     | Pise Shubham Prakash        | Gise       | Buse       | Bise     | Bise     | 8 pe     | Sise      |
| 5     | Samudre Vaishali Manojkumar | Domidee    | Samuel     | & Somes  | Same     | se Barry | er Soomed |
| 6     | Jadhav Shubham Sanjay       | luy        | My         | My       | - Very   | My       | My        |



#### Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist- Kolhapur, Pin-416112

**Department of Commerce** Year 2021 - 22 Slow and advanced learner Test, Class - B.Com I

| Day -<br>Date -                 | (Each question for 2 marks)                      | Signature                       |
|---------------------------------|--|---------------------------------|
| 1) सागरी विमा क                 | यदामध्ये संमत करण्यात आला.                       | (20 marks)                      |
| अ) 1960                         | ब) 1955         क)1973                           |                                 |
| 2) अग्निविमापत्रे ह             | ते सर्वसाधारणपणेवर्षे मुदतीचे असतात.             |                                 |
|                                 | क)। ड)10   |                                 |
| 3) हा विम्याचा                  | हेत् नाही.                                       |                                 |
| अ) बचत                          | ब) जुगार क) हानी भरपाई ड) स                      | गमाजिक सहकार्य                  |
| 4) ऑनलाइन आय्                   | र्विमा उतरविल्यामुळे व पैशाची बचत हो             | ते.                             |
| अ) नफा                          | ब) नुकसान क) वेळ ड) प्रस्ताव ३                   | अर्ज.                           |
| 5) विमा करार हा                 | विमेदार वयांच्यात होणारा करार असत                | गे.                             |
| अ) विमा प्र                     | रितिनिधी ब) विमाचालक क) विमा अ                   | धिकारी ड) विमा लोकपाल           |
| <ol> <li>म्हणजे विमे</li> </ol> | दाराचे विमीत वस्तूतील आर्थिक हितसंबंध ह          | होत.                            |
| अ) विमेया                       | हेत ब)हानिभरण क) विमा करार                       | ड) विमा                         |
| 7) भारतीय विमा (                | क्षेत्रामध्ये खाजगी क्षेत्रास परवानगी देण्याचे ध | धोरण म्हणजे होय.                |
| भ) खाजगी                        | करण ब) उदारीकरण क) जागतिकीकरण                    | ड) वरील सर्व                    |
|                                 | याचा पहिला हप्ता भरण्याची पावती होय.             |                                 |
| थ\ प्रस्तात                     | अर्ज ब) डिस्चार्ज फॉर्म क) कच्चे                 | विमापत्र ड)विमा प्रतिनिधी अहवाल |
| ०) भारतीय करायः                 | कायद्यानुसार करारात एकत्र येणाऱ्या व्यक्ती       | ोअसल्या पाहिजेत.                |
| अ) मारताय फरार                  | त्र ब) हुशार क) कृत्रिम ड) लहान                  |                                 |
| अ) करारपा                       | ास हानी भरपाई करण्याची हमी देतो.त्यास.           | म्हणातात.                       |
| 10) जा पक्ष दुसन्य              | स हाना मरपाइ करण्याचा हुना परातरपार              | रे हो प्रविदेशी                 |



### Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, Peth Vadgaon, Dist- Kolhapur, Pin-416112

List of slow learners, Year 2021 - 22 Class - B.Com III

### Subject- Industrial Management Paper -I

| Sr.No | Name of the Students          | Marks | Sign.    |
|-------|-------------------------------|-------|----------|
| 1     | Aasangi Mallikarjun Basappa   | 05    | Ampaul   |
| 2     | Attar Fiza Makbul             | 14    | Bratale  |
| 3     | Bhosale Suraj Tanaji          | 13    | Sphorale |
| 4     | Nirmale Chandrashekhar Pandit | 16    | Nimake   |



Date:-04/04/2022

### **Notice**

Subject- Special lecture on "Need of Industrialization" Class-B.A.- I

All the students are hereby informed that a special lecture on "Need of Industrialization" is organized. This lecture is organized especially for student's categorized as slow learner. Date, time and room no is mentioned below.

Date: - 04/04/2022

Time- 11.00 am

Class room no 14.

All are requested to attend the lecture.

Dr. S.T. Birnale



## **Notice**

Subject- Special lecture on "Green Revolution" Class-B.A.- I

All the students are hereby informed that a special lecture on "Green Revolution" is organized. This lecture is organized especially for student's categorized as slow learner. Date, time and room no is mentioned below.

Date: - 18/04/2022

Time- 11.00 am

Class room no 14

All are requested to attend the lecture.



# Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon, Dist- Kolhapur, Pin-416112

A. 2. 46 11

List of Slow learners Year 2021-22 Class - B.A.-I

| Sr. No. | Name of the Students       | Marks | Sign.    |
|---------|----------------------------|-------|----------|
| 1. /    | Jadhav Dhiraj Krushnaat    | 18    | Knumd    |
| 2. 1    | Babane Sumit Raju          | 18    | Babane   |
| 3.      | Patil Ramdas Laxman        | 18    | RLfahil  |
| 4./     | Autade Avadhut Balaso      | 18    | A.A.B    |
| · 5.190 | Gurav Virbhadra Shankar    | 18    | Photer   |
| 6.      | Nartawade Vaibhav Suresh   | 18    | Meusch   |
| 7.      | Waghmode Premanand Mahadev | 18    | W.P.M.   |
| 8.      | Ghatage Rakesh Sarjerao    | 18    | Schalege |

(Br-S.T. Birnale)

# Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Vidyanagar, PethVadgaon, Dist- Kolhapur, Pin-416112

# List of Slow and Advanced learners

**Attendance Sheet** Year 2021\_2



| Sr. No. | Nome of the Co.            |              |               |              | Class - B.AI |
|---------|----------------------------|--------------|---------------|--------------|--------------|
|         | Name of the Students       | 04/04/2022   | 11/04/2022    | 18/04/2022   | 25/04/2022   |
| 1,      | Jadhav Dhiraj Krushnaat    | Dienest      | Fores         | Foresed      | Rang         |
| 2.      | Babane Sumit Raju          | Babane       | Babane        | Babane       | Babare       |
| 3.      | Patil Ramdas Laxman        | P.L. Patil   | R.L. Patil    | R.L.Pass     | R.L.Patil    |
| 4.      | Autade Avadhut Balaso      | AAB          | AAB           | AAB          | AAB          |
| 5.      | Gurav Virbhadra Shankar    | Costoner     | aphone        | Behner       | Gishonder    |
| 6.      | Nartawade Vaibhav Suresh   | Asureh       | Asmah         | Howesh       | Demesh       |
| 7.      | Waghmode Premanand Mahadev | 63.00        | W.P.M.        | W.P.M.       | WP.M.        |
| 8.      | Ghatage Rakesh Sarjerao    | Charlege     | Charge.       | Charlage     | Chartage     |
| 9.      | Ekate Supriya Annaso       | Exate S.A    | thate SA      | Ekote S A    | Frate S.A    |
| 10.     | Khade Pallavi Uttam        | Rhade        | Phade         | Rhade        | Rhade        |
| 1.      | Nadaf Karishma Ismail      | K.I.N        | KIN           | K. C.N.      | KIN.         |
| 2.      | Khot Rutuja Shivaji        | Phot         | Phat          | Phit         | Rhot         |
| 3.      | Powar Kajal Vishwas        | Ragal        | Bjal          | Rajal        | (Kaja)       |
| 4.      | Chavare Rajashri Appasaheb | Charose      | Chovase       | Charace      | Javase       |
| 5. J    | Jadhav Somnath Ananda      | SAJ          | S.A.J         | J.A.Z.       | S.A.J.       |
| . k     | Kamble Nikita Ganapati     | KambleNikita | Kam blenitity | Kamblenikita | KambleNikA   |

(Dr. S.T. Birnale)



## **Notice**

Subject- Special lecture on "Economic growth" Class- B.A.- III

All the students are hereby informed that a special lecture on "Phases of Trade Cycles" is organized. This lecture is organized especially for student's categorized as slow learner. Date, time and room no is mentioned below.

Date: -04/04/2022

Time- 11.00 am

Class room No.-10

All are requested to attend the lecture.



# Dr.BabasahebAmbedkarMahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon, Dist-Kolhapur, Pin-416112

### List of Advanced learners Year 2021-22 Class - B.A.-III

| Sr. No. | Name of the Students         | Marks | Sign.       |
|---------|------------------------------|-------|-------------|
| 1       | Jadhav Prathmesh Chandrakant | 41    | p.c. gachan |

willing solling sollings (Dr. S. T. Birnale)



Dr. Babasaheb Ambedkar Mahavidyalaya, Barrister Tatyasaheb Mane Vidyanagar, PethVadgaon,

Dist- Kolhapur, Pin-416112 Department of Economics Slow and Advanced learner

**Entry Level Test** 

| Class | - B.A I     |
|-------|-------------|
|       | Friday      |
|       | -25/04/2022 |

(Each question for 2 marks)

Year - 2021-22 Signature..... Roll No.....

(20 marks)

| 1) दुसऱ्या महायुद्धामु  | ळे भारतात मोठ्य | या प्रमाणात     | झाली.                   |
|-------------------------|-----------------|-----------------|-------------------------|
| अ)भाववाढ                | ब)भावघट         | क) समता         | ड) यापैकी नाही          |
| 2) मार्च २००७ अखे       | र भारतात        | लाख औद्योगि     | ोक संस्था आजारी होत्या. |
| अ) ११८                  | ब) १०९          | क) १११          | ड) ५४०                  |
| 3)स्वातंत्र्यानंतर भारत |                 |                 |                         |
| अ) बचत                  | ब)समता          | क) नियोजनाच     | वा ड) सामाजिक सहकार्य   |
| 4)हे उत्पादन            | उपभोगाच्या क्रि | येतील महत्त्वाच | ा घटक आहे.              |
| अ) नफा                  | ब) नुकसान       | क) वेळ          | ड)भांडवल                |
| 5)जगातील एकूण गरि       | रेबामधील        | टक्के लोक भार   | तात आहेत.               |
| अ) २२                   | ब) ४४           | क) ६०           | ड) ४०                   |
| 6)राष्ट्रीय ग्रामीण विव | नास कार्यक्रम   | साली आखप        | ग्यात आला.              |
| अ) १९००                 | ब) १९८०         | क) २०००         | ड) २०१२                 |
| 7)छुपी बेरोजगारी प्राम् | ग्ख्याने        | क्षेत्रात आढळ   | ते.                     |
|                         |                 |                 | ड) वरील सर्व            |
|                         |                 |                 | मध्ये करण्यात आली.      |
| अ) १९२०                 | ब) १९६५         | क) १९४०         | ड) २०००                 |
| 9)2011 च्या जनगणन       | नेनुसार भारतात- | कोटी            | लोक वास्तव्य करत होते.  |
|                         | ब) ११३          |                 |                         |
| 10)11 में 2000 रोजी     | भारताची लोक     | संख्या व        | होटी झाली.              |
| अ) १२१                  | ब) ११३          | क) १००          | ड) १३०                  |

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# Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon

Advanced Learners- Class B.A. I (Sem- I) 2021-22

| Sr. No. | Name                      | Marks |
|---------|---------------------------|-------|
| 1.      | Khot Suraj Ramchandra     | 46    |
| 2.      | Khot/Patil Omkar Anandrao | 46    |
| 3.      | Khot Rohan Ramchandra     | 46    |
| 4.      | Patil Pranav Prakash      | 46    |
| 5.      | Kale Preeti Yosep         | 48    |
| 6.      | Warange Manish Mangesh    | 48    |
| 7.      | Chechare Priyanka Rajaram | 46    |
| 8.      | Kadam Ajinkya Popat       | 46    |
| 9.      | Musale Yogesh Dhondiram   | 46    |
| 10.     | Kale Preeti Yosep         | 46    |

(Dr. S. R. Koli)

डॉ. ब्राबासाहेब आंबेडकर महाविद्यालय पेठ वडगांव, जि. कोल्हापूर.

Dr. Babasaheb Ambedkar Mahavidyala Peth Vadgaon, Dist. Kolhapur, Maharash





# Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon

Advanced Learners- Class B.A. I (Sem- I) 2021-22

### **Attendance Sheet**

| Sr. No. | Name                      | Date     | Date       | Date    | Date       | Date    |
|---------|---------------------------|----------|------------|---------|------------|---------|
|         |                           | 8/12/21  | 28/01/2022 | 10/3/22 | 21/3/22    | 414122  |
| 1.      | Khot Suraj Ramchandra     | Spekhor  | Spertat    | Stor    | 8 mes      | 8 km    |
| 2.      | Khot/Patil Omkar Anandrao | OPatil   | ordil      | fati    |            | oferi)  |
| 3.      | Khot Rohan Ramchandra     | RRK      | RRK        | RRK     | RRK        |         |
| 4.      | Patil Pranav Prakash      |          | Prom       |         | Bent       |         |
| 5.      | Kale Preeti Yosep         | KuteRy   | Kutery     | Kulefy  | Kertely    | Kotepy  |
| 6.      | Warange Manish Mangesh    |          | मंद्रीप .  | वार्योग |            |         |
| 7.      | Chechare Priyanka Rajaram | Rebertoe | Perhectore | Pritar  | Protection |         |
| 8.      | Kadam Ajinkya Popat       | Pakacher | Lakaetom   |         | Pakarlen   | Pakcalo |
| 9.      | Musale Yogesh Dhondiram   |          |            |         |            |         |
| 10.     | Kale Preeti Yosep         | Keeler   | Kukep      | Kulep   | Kelef      | Kalef   |

(Da. S. R. Koli)

डॉ. ब्राबासाहेब आंबेडकर महाविद्यालय पेठ वडगांव, जि. कोल्हापूर.

Dr. Babasaheb Ambedkar Mahavii Petn Vadgaon, Dist Kolhapur, Mane





Date: 7/12/2021

#### **Notice**

Subject: Special Lecture on Robe of electronic weeding is society

Class: B. M. I

on Role of electronic media in society is organized on 8/12/2021 at .....am. All the advance/slow learners must attend the lecture.

(Kolis. R.)

अधिव्याख्याता / विभाग प्रमुख डॉ. बाबासाहेब आंबेडकर महाविद्यालय पेठ वडगांव, जि. कोल्हापूर.

Principal, Dr. Babasaheb Ambedkar Mahay Peth Vadgaon, Dist. Kolhapur, Ma





# Dr. BabasahebAmbedkarMahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vagabond List of Slow-Advance Learner YEAR: 2021-22

Date: 4/04/2022

#### **Notice**

Subject: Special Lecture on Corpor oppositualles

Class: B.A.- I

All the Advance Learners in B.A.-III are hereby informed that a special lecture on

Carreer gasturities is organized on 07/04/2022 at 12.00 am. All the advance Learners must attend the lecture.

Name of the Lecturer

(Mr. Koli S. R.)

अधिव्याख्याता / विभाग प्रमुख डॉ. बाबासाहेब आंबेडकर महाविद्यालय पेठ वडगांव, जि. कोल्हापूर.

Principal, Dr. Babasaneb Ambedkar Mahavidyala Petn Vadgaon, Dist. Kolhapur, Maharashi





# Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon

Slow Learners- Class B.A. I (Sem- I)

| Sr. No. | Name                        | Marks |
|---------|-----------------------------|-------|
| 1.      | Katakar Rohit Tanaji        | 18    |
| 2.      | Chavhan Yuvaraj Bhagvan     | 18    |
| 3.      | Momin Naj Kamruddin         | 18    |
| 4.      | Kamble Rupesh Sawanta       | 18    |
| 5.      | Choughule Ankhit Dhanaji    | 18    |
| 6.      | Dnyandev Rushikesh Bhagvan  | 18    |
| 7.      | Pawar Aishwarya Sarjerao    | 18    |
| 8.      | Khot Nilesh Sadashiv        | 18    |
| 9.      | Khot Prathmesh Anil         | 18    |
| 10.     | Choghule Vaishnavi Jaysingh | 18    |

अधिव्याख्याता / विभाग प्रमुख डॉ. बाबासाहेब आंबेडकर महाविद्यालय पेठ वडगांव, जि. कोल्हापूर.

Dr. Rabasaheb Ambedkar Mahavidyalaya Petn Vadgaon, Dist. Kolhapur, Maharashtra





# Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon

Slow Learners- Class B.A. I (Sem- I) 2021-22

#### **Attendance Sheet**

| Sr. No. | Name                        | Date      | Date     | Date     | Date  | Date      |
|---------|-----------------------------|-----------|----------|----------|---|-----------|
|         |                             | 24/11/24  | 11/12/21 | 29/12/21 | ACCORDING TO SECURITION OF THE PARTY OF THE | 28/2/2022 |
| 1.      | Katakar Rohit Tanaji        | KRP       | KRT      | KRS      | KRT   | KRY       |
| 2.      | Chavhan Yuvaraj Bhagvan     |           | Hoham    |          |   |           |
| 3.      | Momin Naj Kamruddin         | Norm      |          | MONTH    | Hofm  |           |
| 4.      | Kamble Rupesh Sawanta       |           | Karbles  | KambleRs | Konstoks  |           |
| 5.      | Choughule Ankhit Dhanaji    |           |          |          |   |           |
| 6.      | Dnyandev Rushikesh Bhagvan  | 21111     |          |          |   |           |
| 7.      | Pawar Aishwarya Sarjerao    | Afaver    | Ham      | Apoulas  | Afaren  | ,         |
| 8.      | Khot Nilesh Sadashiv        |           | Khotnil  | KLANIS   | Khath!)   |           |
| 9.      | Khot Prathmesh Anil         | Khut.PA   | Khist PA | thoten   | Khatph  | 9         |
| 10.     | Choghule Vaishnavi Jaysingh | Choquiter | doguter  | Cogheter |   |           |

डॉ. बाबासाहेब आंबेडकर महाविद्यालब्र ब्रेठ वडगांव, जि. कोल्हापूर.

Dr. Babasaheb Ambedkar Mahavidy Peth Vadgaon, Dist. Kolhapur, Mahai





# Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon

Slow Learners- Class B.A. I (Sem- I) 2021-22

#### **Attendance Sheet**

| Sr. No. | Name                        | Date      | Date     | Date     | Date     | Date     |
|---------|-----------------------------|-----------|----------|----------|----------|----------|
|         |                             | 24/11/21  | 11/12/21 | 29/12/21 | 17/01/22 | 28/2/202 |
| 1.      | Katakar Rohit Tanaji        | KRP       | KRT      | ERI      | KRT      | KRT      |
| 2.      | Chavhan Yuvaraj Bhagvan     |           | Hacharon |          |          |          |
| 3.      | Momin Naj Kamruddin         | Norm      |          | Nosm     | Holm     |          |
| 4.      | Kamble Rupesh Sawanta       |           | KorbleRs | Kamblefs | Kanthas  |          |
| 5.      | Choughule Ankhit Dhanaji    |           |          |          |          |          |
| 6.      | Dnyandev Rushikesh Bhagvan  |           |          |          |          |          |
| 7.      | Pawar Aishwarya Sarjerao    | Afower    | Afaran   | Apowas   | Afarens  | ,        |
| 8.      | Khot Nilesh Sadashiv        |           | KhotNil  | KLANIS   | Khathi)  |          |
| 9.      | Khot Prathmesh Anil         | Khut PA   | Khist PA | thotpa   | KhAPA    |          |
| 10.     | Choghule Vaishnavi Jaysingh | Choquiter | Chaguser | Cogheter |          |          |

Dr. Babasaheb Ambedkar Mahavidyala Peth Vadgaon, Dist. Kolhapur, Maharash





# Dr. BabasahebAmbedkarMahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vagabond List of Slow-Advance Learner YEAR: 2021-22

Date: 20/11/2024

#### **Notice**

Bosic of sociology Subject: Special Lecture on-

Class: B.A.-

All the Advance Learners in B.A. # are hereby informed that a special lecture on

Bosic A Socialogs is organized on 24/11/21 at 12:33 am. All the 5/00 Learners must attend the lecture.

(Mr. Koli S. R.)

अधिव्याख्याता / विभाग प्रमुख डॉ. वाबासाहेब आंबेडकर महाविद्यालय पेठ वडगांव, जि. कोल्हापुर.

Principal, Dr. Babasaheb Ambedkar Mahavidyalas Peth Vadgaon, Dist. Kolhapur, Maharashtr

## Advanced Learners- Class B.A. II (Sem- III) 2021-22

| Sr. No. | Name                            | Marks |
|---------|---------------------------------|-------|
| 1.      | Choughule Prerana Gabbar        | 42    |
| 2.      | Desai Sachin Vasant             | 44    |
| 3.      | Dige Rutika Shankar             | 48    |
| 4.      | Patole Rupesh Suresh            | 42    |
| 5.      | Surayavanshi Adarsh Aappaso     | 44    |
| 6.      | Surayavanshi Satyajeet Sambhaji | 46    |
| 7.      | Kadam Sumeet Krushnat           | 44    |
| 8.      | Nulake Vaibhav Dattatray        | 40    |
| 9.      | Gholap Sushil Manu              | 46    |
| 10.     | Ingale Amruta Arun              | 46    |
| 11.     | Kamble Parachi Sachin           | 44    |
| 12.     | Machale Sahil Mukesh            | 44    |
| 13.     | Panhalkar Summaiya Kadar        | 48    |
| 14.     | Patil Dhairyasheel Shankar      | 48    |
|         |                                 | 50    |
| 15.     | Sid Pranita Jagannath           | 44    |
| 16.     | Patil Komal Kiran               | 40    |
| 17.     | Duragade Apurva Vilas           |       |
| 18.     | Durge Atharv Nishikant          | 42    |

Advance Leavers - 18

अधिव्युर्ख्याता / विभाग प्रमुख डॉ. वाबासाहेब आंवेडकर महाविद्यालय

पेठ वडगांव, जि. कोल्हापूर.

Dr. Babasaheb Ambedkar Mahavidya Peth Vadgaon, Dist. Kelhapur, Mahara



Date: 8/12/2021

#### **Notice**

Subject: Special Lecture on family system in Judice

Class: B. ATT

on family systems in Fudia is organized on 12/12/2014 at 11...39....am. All the advance/sldw learners must attend the lecture.

Name of the Lecturer

अधिव्याख्याता / विभाग प्रमुख डॉ. वाबासाहेब आंवेडकर महाविद्यालय पेठ वडगांव, जि. कोल्हापूर.

Principal, Dr. Babasaheb Ambedkar Mahavid

Peth Vadgaon, Dist Kolhapur, Maha





# Dr. BabasahebAmbedkarMahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vagabond List of Slow-Advance Learner YEAR: 2021-22

Date: 3 02 2022

#### **Notice**

Subject : Special Lecture on-Women Devlopment

Class: B.A.- TL

All the Advance Learners in B.A.-III are hereby informed that a special lecture on

Women Devlopment is organized on 6/02/2022 at 1200 am. All the advance Learners must attend the lecture.

ame of the Lecturer

(Mr. Koli S. R.)

Principal,

अधिव्याख्याता / विभाग प्रमुखी . Babasaheb Ambedkar Mahavidvala डॉ. बाबासाहेब आंबेडकर महाविद्यालय eth Vadgaon, Dist. Kolhapur, Maharasin पेठ वडगांव, जि. कोल्हापूर.



#### Advanced Learners- Class B.A. II (Sem- III) 2021-22

#### Attendance Sheet

| Sr. No. | · Name                          | Date       | Date     | Date         | Date     | Date       |
|---------|---------------------------------|------------|----------|--------------|----------|------------|
|         |                                 | 10/12/2021 | 19/12/21 |              | 24/01/22 | 06/2/2028  |
| 1.      | Choughule Prerana Gabbar        | dut.       |          | chit.        |          | 1-15       |
| 2.      | Desai Sachin Vasant             | popul.     | agus     |              |          |            |
| 3.      | Dige Rutika Shankar             |            |          |              |          | Onhen.     |
| 4.      | Patole Rupesh Suresh            |            | Resport  |              |          | RP. grande |
| 5.      | Surayavanshi Adarsh Aappaso     | Him.       | मुख      |              | 4杯.      |            |
| 6.      | Surayavanshi Satyajeet Sambhaji |            |          | 36K2:        | SISI.    | S85: .     |
| 7.      | Kadam Sumeet Krushnat           | aszu.      | the.     | - after      | Total    | Buy.       |
| 8.      | Nulake Vaibhav Dattatray        | Made.      |          |              | mule,    |            |
| 9.      | Gholap Sushil Manu              |            |          |              |          |            |
| 10.     | Ingale Amruta Arun              | arel       |          | 1 60 6 6     |          |            |
| 11.     | Kamble Parachi Sachin           |            |          |              |          | A Loren    |
| 12.     | Machale Sahil Mukesh            |            |          | round.       |          |            |
| 13.     | Panhalkar Summaiya Kadar        | 7.7        |          |              |          |            |
| 14.     | Patil Dhairyasheel Shankar      | pedil      |          | <u>oulil</u> |          |            |
| 15.     | Sid Pranita Jagannath           |            |          |              |          |            |
| 16.     | Patil Komal Kiran               | 10 11 11   |          |              |          |            |
| 17. 1   | Duragade Apurva Vilas           |            |          |              |          |            |
| 18. I   | Ourge Athary Nishikant          |            |          |              | 1 1 1 2  |            |

(pa. 8. R. Koli)

अधिव्याख्याता / विभाग प्रमुख डॉ. बाबासाहब आंबेडकर महाविद्यालय पेठ वडगांव, जि. कोल्हापूर.

Dr. Babasaneb Ambedkar Mahavidy Peth Vadgaon, Dist. Kolhapur, Mahare





# Dr. BabasahebAmbedkarMahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vagabond List of Slow-Advance Learner YEAR: 2021-22

Date: 02/12/2021

#### **Notice**

Subject: Special Lecture on- Present Movement in Mohoroshtra

B.A.- 1 Class:

All the Advance Learners in B.A.-III are hereby informed that a special lecture on

Movement is organized on 06/12/2021 at 12:30 am. All the Slow Learners must attend the lecture.

ame of the Lecturer

(Mr. Koli S. R.)

Principal, Br. Babasaheb Ambedkar Mahavidyala Peth Vadgaon, Dist. Kelhapur, Maharasini





# Dr. BabasahebAmbedkarMahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vagabond List of Slow-Advance Learner YEAR: 2021-22

Date: 25/12/2021

#### **Notice**

Subject: Special Lecture on- Vlomen Lowell

Class: B.A.- 11

All the Advance Learners in B.A.-III are hereby informed that a special lecture on

Women Laws is organized on 30/12/2021 at 12-30 am. All the slow Learners must attend the lecture.

(Mr. Koli S. R.)

अधिव्याख्याता / विभाग प्रमुख

डॉ. बाबासाहेब आंबेडकर महाविद्यालय पेठ वडगांव, जि. कोल्हापूर.

Principal,

Dr. Phibasaheb Ambedkar Mahavidyala Peth Vadgaon, Dist. Kolhapur, Maharast





# Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon

Advanced Learners- Class B.A. III (Sem- I) 2021-22

| Sr. No. | Name                     | Mark |
|---------|--------------------------|------|
| 1.      | Kamble ramrao uttam      | 46   |
| 2.      | Shinde Yuvraj Rajendra   | 46   |
| 3.      | Kamble Akshata Suryakant | 46   |

(DA.S. R. Koli)

अधिव्याख्याता / विभीग प्रमुखं डॉ. बाबासाहेब आंबेडकर महाविद्यालय पेठ वडगांव, जि. कोल्हापूर.

Principal,

Albasaneb Ambedkar Mahavidyalaya.

Pelin Vadgaon, Dist. Kolhapur, Maharashtra





## Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon

Advanced Learners- Class B.A. III (Sem- I) 2021-22

#### **Attendance Sheet**

| Sr. No. | Name                     | Date       | Date     | Date     | Date     | Date     |
|---------|--------------------------|------------|----------|----------|----------|----------|
|         |                          | 14/12/21   | 06/01/22 | 14/02/22 | 25/02/22 | 09/3/22  |
| 1.      | Kamble ramrao uttam      | Or Keville | Uskorble | Stoutse  |          | Votorble |
| 2.      | Shinde Yuvraj Rajendra   | Shide      | SAL      |          | Shink    | Adale    |
| 3.      | Kamble Akshata Suryakant | H8k-3      | Holes    | HERT     | Astes    | poks     |

डॉ. बाबासाहेव आंबेडकर महाविद्यालय पेठ वडगांव, जि. कोल्हापूर.

Dr. Babasaheb Ambeøkar Mahavidyalays Peth Vadgaon, Dist. Kolhapur, Maharashtra



Date: 16/12/2021

#### Notice

Subject: Special Lecture on Role of culture in Cusman like

Class: G A TIL

on Role of where in human lite is organized on 14/12/2021 at 11-30

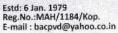
.....am. All the advance/slow learners must attend the lecture.

Name of the Lecturer

1 Kol: S.R. 1

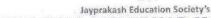
अधिव्याख्याता / विभाग प्रमुख डॉ. बाबासाहेब आंबेडकर महाविद्यालय पेठ वडगांव, जि. कोल्हापूर.

Principal, Dr. Skibasaneb Ambedkar Mahavidyati Petn Vadgaon, Dist. Kolhapur, Maharasi





UGC (2 f & 12 B) dt. 23 June 2006 Perm. Affi.No.Affi/T.2/SGB/10780 dt.16 Feb.2005 Jr.College Index No.23-06-004 J



#### DR. BABASAHEB AMBEDKAR MAHAV

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon - 416112. Dist. Kolhapur (Maharashtra) Ph.Office: 0230-2471086

'B' Re-accredited by NAAC

(Affiliated to Shivaji University, Kolhapur)

Founder Chairman : **Hon. Adv. Nanasaheb S. Mane** B.A. LLB, EX.MLA

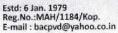
Chairman : Shri. Satish S. Mane M.A., M.Phil

Ref.: J/BAC/202 -202 /

Date:

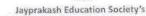
1.3.3. Number of students undertaking project work/field work

- 1. List of students undertaking project work / field work / internship
- 2. Sample Projects (2021-2022)





UGC (2 f & 12 B) dt. 23 June 2006 Perm. Affi.No.Affi/T.2/SGB/10780 dt.16 Feb.2005 Jr.College Index No.23-06-004 J



### DR. BABASAHEB AMBEDKAR MAHAV

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon - 416112. Dist. Kolhapur (Maharashtra) Ph.Office: 0230-2471086

'B' Re-accredited by NAAC

(Affiliated to Shivaji University, Kolhapur)

Founder Chairman : **Hon. Adv. Nanasaheb S. Mane** B.A. ILB. EX.MI.A

Chairman : **Shri. Satish S. Mane** M.A., M.Phil

Date:

Ref.: J/BAC/202 -202 /

1.3.3. Number of students undertaking project work/field work

- 1. List of students undertaking project work / field work / internship
- 2. Sample Projects (2021-2022)

## "WWW. Medical Care System.Com"



### A PROJECT REPORT SUBMITTED

TO

SHIVAJI UNIVERSITY, KOLHPAUR FOR THE DEGREE OF

BACHELOR OF COMPUTER APPLICARTIONS
UNDER THE FACULTY OF COMMERCE

BY

Miss.Runali Sachin Shinde.

Miss.Ashwini Eknath Kamble.

Miss.Yashashri Sukhdev Kamble.

Mr.Prathmesh Rajesh Patole.

UNDER THE GUIDANCE OF

Prof.Mrs.S.A.Desai

DR.BABASAHEB AMBEDKAR MAHAVIDYALAYA,
BAR.TATYASAHEB MANE VIDYANAGAR,
PETH-VADGAON, DIST-KOLHAPUR -416112.
2021-2022



### **Declaration**

I hereby declare that the project report entitled, "<u>WWW. Medical Care System.Com</u>" completed and written by me, has not previously formed the basis for the award of any Degree or Diploma or other similar title of this or any other University or examining body.

Further, I declare that I have not violated any of the provisions under Copyright/Piracy/Cyber/IPR Acts amended from time to time.

Place- Peth-Vadgaon

Date-31-5-2022

| NAME                     | Roll.No | Seat.NO | Sign    |
|--------------------------|---------|---------|---------|
| Runali Sachin Shinde     | 316     | 07549   | Oshinde |
| Ashwini Eknath Kamble    | 307     | 07540   | Alambe  |
| Yashashri Sukhdev Kamble | 308     | 07541   | Hamble  |
| Prathmesh Rajesh Patole  | 314     | 07547   | Har.    |



## **CERTIFICATE**

This is certify that the project report entitled, "WWW. Medical Care System.Com" being submitted herewith for the award of the Bachelor degree in BCA under the Faculty of Commerce of Shivaji University, Kolhapur is the result of the original work completed and to the best of my knowledge and belief the work embodied in this project has not formed earlier the basis for the award of any degree or similar title of this or any other University or examining body.

Place:-Peth-Vadgaon

Date: - 31-5-2022

Stoca.

Department of BCA

Dr. Babasaheb Ambedkar College,
Peth Vadgaon-416 112.

HOD

**Project Guide** 

(Prof.Mrs.S.A.Desai) (Prof.Mrs.S.A.Desai) (Prof.J.C.Ghadga) avidyalaya

Peth Vadgaon, Dist. Kolhapur, Maharashtra

External Supervisor



# ACKNOWLEDGEMENT

I am deeply indebted to my guide **Prof.S.A.Desai**, for his keen interest, valuable guidance, and continuous encouragement giving to me during the progress of this work.

I take this opportunity to express my sincere gratitude to Prin. Prof. J.C.Ghatge ,Prof. S.A.Desai , Prof.A.V.Jadhav and Librarian.

I would like to express my affectionate appreciation to my parents for the constant support, care, and encouragement during this work.

| Roll.No | Seat.NO           | Sign                                |
|---------|-------------------|-------------------------------------|
| 316     | 07549             | pshinde                             |
| 307     | 07540             | Danle                               |
| 308     | 07541             | Manble                              |
| 314     | 07547             |                                     |
|         | 316<br>307<br>308 | 316 07549<br>307 07540<br>308 07541 |



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|   |   | al moneya.  |
|---|---|---|
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## Dr.Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.

#### Department of Economics

Class: - B.A.-III

Semester:-V

Year:- 2021-22

Subject: - History of Economic Thoughts (part-1)

Paper No. XI

Date: - 15/01/2022

Time: - 7.30 am to 11.30 am

| Sr.<br>No. | Roll<br>No. | Students Name            | Seminar Topic                          | Signature     |
|------------|-------------|--------------------------|--|---------------|
| 1          | 537         | Bhasar Nikhil Ashok      | व्यापारवादाची व्याख्या, वैशिष्ट्यै     | N. A. 8h4.593 |
| . 2        | 538         | Dongare Siddesh Uttam    | व्यापारवादातील प्रमुख विचारसरणी        | Anuct         |
| . 3        | 539         | Gavade Vitthal Suresh    | निसर्गवादाचा अर्थ व विचारसरणी          | Quek          |
| 4          | 540         | Jondhale Kiran Maruti    | क्वेस्नेचा आर्थिक तक्ता                | Andhale       |
| 5          | 541         | Kadam Aniket Bajirao     | ॲडम स्मिथ यांच्या आर्थिक संस्था        | Axadam        |
| 6          | 542         | Kamble Digvijay C.       | ॲडम स्मिथ यांची श्रमविभागणी            | exemble.      |
| 7          | 543         | Madhale Aniket Mahesh    | ॲडम स्मिथचा मूल्य सिद्धांत             | Au.           |
| 8          | 544         | Madhale Prashant Ashok   | ॲडम स्मिथच्या कर केसोट्या              | 9 sales       |
| 9          | 545         | Mulla Samira Allabax     | रीकार्डोचा खंडविषयक सिध्दांत           | To mules      |
| 10         | 546         | Nalavade Sagar Vishnu    | रीकार्डोचा निर्वाह वेतन सिध्दांत       | NSV.          |
| 11         | 547         | Waghmode Pradnya Laxman  | थॉमस माल्थस यांचा लोकसंख्याचा सिध्दांत | Posent.       |
| 12         | 575         | Khot Chandradip Anandrao | अतिरिक्त उत्पादनाचा सिद्धांत           | AB            |
| 13         | 583         | Hajare Suraj Rajaram     | रीकार्डोचे नफ्याबाबतचे विचार           | 5RL           |
| 14         | 584         | Hirave Rohit Babaso      | लिस्टच्या आर्थिक विकासाचे टप्पे        | AB            |
| 15         | 586         | Sanadi Toufik Mansur     | लिस्टचा राष्ट्रवादी दृष्टीकोण          | Fal           |
| 16         | 591         | Bhoi Aniket Dinkar       | लिस्टचा व्यापारी संरक्षणाचा सिध्दांत   | AB /          |
| 17         | 594         | Mulla Sohel Moula        | अतिरिक्त मूल्याचा सिध्दांत             | Sala          |
| 18         | 596         | Dhenge Suraj Vishwas     | कार्ल मार्क्स मुल्य सिध्दांत           | Sher!         |
| 19         | 598         | Jadhav Prathmesh C.      | कार्ल मार्क्स शास्त्रीय समाजवाद        | De.           |

Asslamp Attarz

Principal

Head

## Dr. Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar, Peth- Vadgaon.

#### Department of Economics

#### PROJECT OF B A-III

Name of the Paper: History of Economic Thoughts (part-2) Date: Paper No. XVI

2022

| Roll<br>No.    | Students Name                | Project Topic          | Signature |
|----------------|------------------------------|------------------------|-----------|
| 537            | Bhasar Nikhil Ashok          | Amartya Sen            | AB        |
| 538 .          | Dongare Siddesh Uttam        | Amartya Sen            | Gue-      |
| <b>/</b> 539 . | Gavade Vitthal Suresh        | Fredrick List          | (Bule_    |
| /540 .         | Jondhale Kiran Maruti        | Fredrick List          | (Kandhall |
| 541            | Kadam Aniket Bajirao         | Karl Marx              | Bradam    |
| 542            | Kamble Digvijay Chandrakant  | Karl Marx              | exemps    |
| 543            | Madhale Aniket Mahesh        | Dr. Babasaheb Ambedkar | all.      |
| 544            | Madhale Prashant Ashok       | Dr. Babasaheb Ambedkar | 4815000   |
| 545            | Mulla Samira Allabax         | Abhijit Banerji        | Minister  |
| 546            | Nalavade Sagar Vishnu        | Abhijit Banerji        | NSV.      |
| 547 .          | Waghmode Pradnya Laxman      | Dadabhai Naoroji       | Rose.     |
| <i>\$</i> 75   | Khot Chandradip Anandrao     | Dadabhai Naoroji       | CARAIG    |
| 583            | Hajare Suraj Rajaram         | V. M. Dandekar         | AB        |
| 584            | Hirave Rohit Babaso          | V. M. Dandekar         | post.     |
| 586.           | Sanadi Toufik Mansur         | Mehbub Ul Haq          | Tros      |
| 591            | Bhoi Aniket Dinkar           | Mehbub Ul Haq          | Brighte   |
| <i>5</i> 94 ·  | Mulla Sohel Moula            | Muhammad Yunus         | 100 N.    |
| 596            | Dhenge Suraj Vishwas         | Muhammad Yunus         | One       |
| 598            | Jadhav Prathmesh Chandrakant | Muhammad Yunus         | AB        |

Asslam DAttare Head

7. finnasaheBrambadkar Mahavidyalaya 1 fin Vadgaon, Dist. Kolhapur, Maharashtra

Head
Department of Economics,
De Bahasaheb Ambedkar Mahavidyalaya

Peth Vadgaon, Dist. Kolhapur.

## Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon.

**Department of Commerce** 

Subject: Industrial Management Paper The Date: 15/06/2022

| Roll<br>No. | Name of The Student       | Subject             | Sigriature   |
|-------------|---------------------------|---------------------|--------------|
| 1190        | Postil Projekta Subhast   | Productivity        | प्रिसपाधील   |
| 1189        | Patil Patrateou Chanla    | n Productivity      | W.           |
| 1182        | fija makabul Attae        | Peoductivity        | 6 mice       |
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| 1192        | Artha. s. Shaha           | Productivity        | -Asshah      |
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## Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon.

**Department of Commerce** 

Seminar/ Home Assignment/Project

B.Com.- TIT

Subject: Inclustrial Management IX Date:

| Roll<br>No. | Name of The Student     | Subject  | Signature      |
|-------------|-------------------------|--|----------------|
| 190         | Patti Prajakta Subhash  | Employee Soutely & Health  | <b>अस्मिक्</b> |
| 1100        | Cira makahul Attas      | Conclose pro a Code of Health  | 6 mator        |
| 186         | Kadol vallapp nind      | Employers asoty & Health   | (2) inde       |
| 187         | falake kishorisaroa     | Employees a fety she cuth<br>Employees a fety she couth  | H              |
| 200         | topkate Aditya Ramesh   | Employers a Cety shecoth   | Bloscor-       |
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Dist. Kolhaput

## Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon.

**Department of Commerce** 

# Seminar/ Home Assignment/Project B.Com.- 111\_

Subject: Modern Mounsyement Practices Date:

| Roll<br>No. | Name of The Student     | Subject                       | Sig <b>r</b> hature |
|-------------|-------------------------|-------------------------------|---------------------|
|             |                         | nalese address, i.e. indultiv | per land melanica   |
| 1103        | Rani Bhagusan Bhi       | Gulity mangement.             | 6000                |
| 1121        | Utmila Gautam Kamble    |                               | akombre.            |
| 1145        | Sujata Balaso Pange     | V: 11                         | garge               |
| 1179        | Mayuri Jayasing Yaday   | η — 11                        | Mark                |
| 1173        | Pooia Reatap Suzve.     | quality Managment             | aguee_              |
| 1182        | 1 1 1 1 1 1             |                               | 9Bedadi             |
| 1199        | Sonali Bhikai Dhanakade |                               | dephondradie        |
|             | Alshworya Popat Gholap  | 11 — 11 —                     | A. P. Gholaf        |
| 1137        | shipu shivaji mane      | U _ U                         | smane               |
| 1104        | Priti Vilas Bhingarde.  | Econt mentgement.             | . Noningure.        |
| 1135        | Priyanka nonerlangutar  | Evenet management             | PNSotem             |
| 1200        | Aditya Ramesh topkal    | Event management              | Pole                |
| 1108        | Grayatri Balaso chava   | Event Management              | dadrano             |
| 1138        | Sourabl & Drune         | Event prongemount             | Dane                |
| 1112        | Sayali s. Gehalage      | Carrel by had a amount        | (B)                 |
| 1180        | Valshnavi A. Yadan      | Event management              | Varida.             |
| 1168        | Shevela B. Povate       | u                             | (D)                 |
| 1117        | Akemksha N. Kamble      |                               | D.                  |
| 1111        | Diwa Vasant Palavi      | Total Quality menagement      | Quelet              |
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| 1189        | Patil Datt atrayshabe   |                               | 000                 |
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# Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon.

Department of History 2021-2022

#### Unit Test B.A.III

Name of the Paper: Early India

Date: 15 To 16 January, 2022

| Sr No | Name of The Student        | Sign       | Marks (20) |
|-------|----------------------------|------------|------------|
| 1     | Atole Vinod Dhanaji        | The _      | 14         |
| 2     | Bamane Sourabh Pandurang   | S.P. B     | 16         |
| 3     | Divekar Prathamesh Ashok   | · Äß       |            |
| 4     | Khade Prakash Sakharam     | - Selice   | 80         |
| 5     | Kumbhar Amruta Deepak      | ROND       | . 10       |
| 6     | Mulla Irfan Gulab          | SAME       | 18         |
| 7     | Nangare Kiran Vilas        | am         | 12         |
| 8     | Panhalkar Shameer Mohiddin | -V-A-C     | 12         |
| 9     | Patil Priyanka Dilip       | AR         |            |
| 10    | Patil Shubham Uttam        | PBDOUR     | 14         |
| 11    | Patil Vaibhav Suresh       | DOD        | 18         |
| 12    | Raskar Shridhar Ravso      | CAppelo    | 08         |
| 13    | Yadav Swapnil Dipak        |            | 10         |
| 14    | Koli Digambar Anil         | Sup-       | 16         |
| 15    | Mane Aniket Ashok          | · Stages · | 10         |
| 16    | Adhav Sanjeevani Dayanand  | AR         | _          |
| 17    | Patil Vaibhav Vasant       | duces      | 12         |
| 18    | Malkari Swapnil Adinath    | ASPORT     | 14         |
| 19    | Bhoi Sanket Sunil          | 188        | 18         |
| 20    | Patil Aditya Jagannath     | will       | 16         |
| 21    | Waydande Priyanka Sunil    | M          | 18         |
| 22    | Waydande Abhishek Sunil    | AR         | _          |
| 23    | Koli Kajal Sunil           | AR         | _          |
| 24    | Sisal Vishal Eknath        | £88.       | . 12       |

Subject Teacher

Head of Department Head Department of History, Dr.Babasaheb Ambedkar Mahavidyalava Peth Vadgaon, Dist. K. Ibana



## Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth- Vadgaon.

Department of History 2021-2022

#### Unit Test B.A.III

Name of the Paper: Age of Revolutions

Date: 15 To 16 January, 2022

| Sr No | Name of The Student        | Sign                                     | Marks (20) |
|-------|----------------------------|--|------------|
| 1     | Atole Vinod Dhanaji        | Acre                                     | 14         |
| 2     | Bamane Sourabh Pandurang   | 5. P. B                                  | 12_        |
| 3     | Divekar Prathamesh Ashok   | AR                                       |            |
| 4     | Khade Prakash Sakharam     | schoe.                                   | 10         |
| 5     | Kumbhar Amruta Deepak      | Rads                                     | 80         |
| 6     | Mulla Irfan Gulab          | gens                                     | 12         |
| 7     | Nangare Kiran Vilas        | Smo.                                     | 14         |
| 8     | Panhalkar Shameer Mohiddin | WA'S                                     | 16         |
| 9     | Patil Priyanka Dilip       | AB                                       |            |
| 10    | Patil Shubham Uttam        | Deres                                    | 12         |
| 11    | Patil Vaibhav Suresh       | AUR                                      | 14         |
| 12    | Raskar Shridhar Ravso      | 4ADhale=                                 | 08         |
| 13    | Yadav Swapnil Dipak        | 380                                      | 16         |
| 14    | Koli Digambar Anil         |  | 12_        |
| 15    | Mane Aniket Ashok          | Skaan_                                   | 12         |
| 16    | Adhav Sanjeevani Dayanand  | AB                                       |            |
| 17    | Patil Vaibhav Vasant       | due                                      | 14         |
| 18    | Malkari Swapnil Adinath    | HEPOH!                                   | 08         |
| 19    | Bhoi Sanket Sunil          | J. J | 10         |
| 20    | Patil Aditya Jagannath     |  | 14         |
| 21    | Waydande Priyanka Sunil    | (W) sale f                               | 16         |
| 22    | Waydande Abhishek Sunil    | AB                                       |            |
| 23    | Koli Kajal Sunil           | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |            |
| 24    | Sisal Vishal Eknath        | 140                                      | 12_        |

Head of Department

Head Department of History, Dr.Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur.



# Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth- Vadgaon.

Department of History 2021-2022

#### Unit Test B.A.III

Name of the Paper: History: Its Theory

Date: 15 To 16 January, 2022

| r No    | Name of The Student        | Sign              | Marks (20)  |
|---------|----------------------------|-------------------|-------------|
| 1       | Atole Vinod Dhanaji        | <b>&amp;</b>      | 12          |
| 1 - 110 |                            | COR               | 16          |
| 2       | Bamane Sourabh Pandurang   | S.P.B             | _           |
| 3       | Divekar Prathamesh Ashok   | edia:             | 10          |
| 4       | Khade Prakash Sakharam     | DA dh             | 16          |
| 5       | Kumbhar Amruta Deepak      |                   | 18          |
| 6       | Mulla Irfan Gulab          | especial services | 12-         |
| 7       | Nangare Kiran Vilas        | 80                | 08          |
| 8       | Panhalkar Shameer Mohiddin | V.A.S.            |             |
| 9       | Patil Priyanka Dilip       | AB                | 10          |
| 10      | Patil Shubham Uttam        | Dapen             | 14          |
| 11      | Patil Vaibhav Suresh       | ACTO              |             |
| 12      | Raskar Shridhar Ravso      | s. A. Dhote       | 14          |
| 13      | Yadav Swapnil Dipak        | 35                | 18          |
| 14      | Koli Digambar Anil         |                   | 14          |
| 15      | Mane Aniket Ashok          | Skows             | 12          |
| 16      | Adhav Sanjeevani Dayanand  | AB                | <del></del> |
| 17      | Patil Vaibhav Vasant       | Jua               | 10          |
| 18      | Malkari Swapnil Adinath    | DSM4h             | 16          |
| 19      | Bhoi Sanket Sunil          | ISK               | 16          |
| 20      | Patil Aditya Jagannath     |                   | 18          |
| 21      | Waydande Priyanka Sunil    | Willy             | 18          |
| 22      | Waydande Abhishek Sunil    | AB                |             |
| 23      | Koli Kajal Sunil           | AB                |             |
| 24      | Sisal Vishal Eknath        | 1018.             | 12          |

Subject Teacher

Hard of Rough

## Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth- Vadgaon.
Department of English

#### Project OF B A-III

Name of the Paper : English Poetry

Date: 23/05/2022 to 30 /05/ 2022

| Sr.No. | Group of Students   | Topic   | Sign,               |
|--------|---|---|---------------------|
| 1      | Kamble Lajaras Shamuwel<br>Jadhav Pratiksha Dinkar<br>Kashid Ajinkya Ashok                              | Project on Figure of<br>Speech  | Beckin.<br>AAlages  |
| 2.     | Bijali Simran Ashafak<br>Kamble Prachi Anil-Bhagwan<br>Mane Aishwarya Dilip                             | Features of Indian<br>English Poetry with<br>example(ten)                   | 1) Middle 2) Broble |
| 3.     | Neha Ranjeet Patkure,<br>Powar Ravindra Vilas,<br>Kamble Priti Bhagwan Anil<br>Javir Dattatray Dnyanoba | Features of Victorian poetry and Modern English poetry with example (three) | 1) North            |

Instructions: Use Project paper.

Written format must be required. (Own Handwriting)

At least 15 pages required.

Attendance Mandatory while submission



# Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon.

Department of English

#### Project OF B A-III

Name of the Paper: English Drama

Date: 20/05/2022 to 30 /05/ 2022

| Sr.No. | Group of Students   | Topic   | Sign            |
|--------|---|---|-----------------|
| 1      | Bijali Simran Ashafak<br>Patkure Neha Ranjeet<br>Jadhav Pratiksha Dinkar                          | Feministic analysis of<br>Girish karnad's<br>Nagmandala | Moint.          |
| 2.     | Kamble Lajaras Shamuwel<br>Kamble Priti Anil<br>Kashid Ajinkya Ashok                              | Theme reflected in<br>Harvest                           | Paroble AAROLD. |
| 3.     | Mane Aishwarya Dilip<br>Powar Ravindra Vilas<br>Kamble Prachi Bhagwan<br>Javir Dattatray Dnyanoba | Types of Drama and<br>Comedy as a Form                  | 2. Daven        |

Instructions: Use Project paper.

Written format must be required. (Own Handwriting)

At least 15 pages required.

Attendance Mandatory while submission



# Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon. Department of English

#### SEMINAR OF B A-III

Date: 15 To 16 January, 2022 Name of the Paper: Introduction To Literary Criticism

| Sr No | Name of The Student      | Subject                    | Signature |
|-------|--------------------------|----------------------------|-----------|
| 1     | Bijali Simran Ashafak    | The Concept of Tragedy     | Bouset    |
| 2     | Jadhav Pratiksha Dinkar  | The ideal Tragic Hero      | Jadap     |
| 3     | Javir Dattatray Dnyanoba | Nature of Criticism        | -         |
| 4     | Kamble Lajaras Shamuwel  | Function of Criticism      | De        |
| 5     | Kamble Priti Anil        | Preface to Shakespeare     | Jumbly    |
| 6     | Kashid Ajinkya Ashok     | Symbolism                  | AAKafed   |
| 7     | Mane Aishwarya Dilip     | Realism                    | Aemes     |
| 8     | Patkure Neha Ranjeet     | Humour •                   | Mari      |
| 9     | Powar Ravindra Vilas     | Parodox                    | Powar     |
| 10    | Kamble Prachi Bhagwan    | Criticism as literary Form | Forble    |

## Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-.Vadgaon.

Department of English

#### SEMINAR OF BA-III

Name of the Paper: English Poetry Date: 15 To 16 January, 2022

| Sr No | Name of The Student      | Subject                            | Signature |
|-------|--------------------------|------------------------------------|-----------|
| 1     | Bijali Simran Ashafak    | Elizabethan poetry                 | Ann       |
| 2     | Jadhav Pratiksha Dinkar  | Metaphysical Poetry                | gaeller   |
| 3     | Javir Dattatray Dnyanoba | Romantic Poetry                    |           |
| 4     | Kamble Lajaras Shamuwel  | Edmund Spenser as Elizabetan Poet  | Alle.     |
| 5     | Kamble Priti Anil        | Sonnet to the Moon                 | Pomble    |
| 6     | Kashid Ajinkya Ashok     | The Sun Rising by John Donne       | AAKafild  |
| 7     | Mane Aishwarya Dilip     | The Retreat as metaphysical poetry | Amere.    |
| 8     | Patkure Neha Ranjeet     | The Rime of Ancient mariner        | APAN.     |
| 9     | Powar Ravindra Vilas     | Ozymandis as romantic poetry       | Ban av    |
| 10    | Kamble Prachi Bhagwan    | Lord Byron as Romantic Poet        | 250ble    |

# Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth- Vadgaon.

Department of English

#### SEMINAR OF B A-III

Name of the Paper: English Drama

Date: 15 To 16 January, 2022

| Sr No | Name of The Student      | Subject                             | Signature       |
|-------|--------------------------|-------------------------------------|-----------------|
| 1     | Bijali Simran Ashafak    | Drama as form of Literature         | Birela          |
| 2     | Jadhav Pratiksha Dinkar  | Elements of Drama                   | Birela<br>Jadan |
| 3     | Javir Dattatray Dnyanoba | Theme of Importance of Being Ernest | -               |
| . 4   | Kamble Lajaras Shamuwel  | Shakespearen Tragedy                | Sie             |
| 5     | Kamble Priti Anil        | Hamlet as a Tagedy                  | Peuble          |
| 6     | Kashid Ajinkya Ashok     | Elements of Drama                   | AAKafus         |
| 7     | Mane Aishwarya Dilip     | Tragedy as a Form                   | Bornal .        |
| 8     | Patkure Neha Ranjeet     | Tragic hero                         | ARM.            |
| 9     | Powar Ravindra Vilas     | Dialogues in Hamlet                 | Davar           |
| 10    | Kamble Prachi Bhagwan    | Tragedy as form                     | Danble          |

## Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth- Vadgaon. Department of English

#### SEMINAR OF B A-III

Name of the Paper: English Novel Date: 15 To 16 January, 2022

| Sr No | Name of The Student      | Subject                               | Signature |
|-------|--------------------------|---------------------------------------|-----------|
| 1     | Bijali Simran Ashafak    | Novel as a form of literature         | Buch      |
| 2     | Jadhav Pratiksha Dinkar  | Rise and Development of the novel     | Jador.    |
| 3     | Javir Dattatray Dnyanoba | Aspects of the Novel                  |           |
| 4     | Kamble Lajaras Shamuwel  | Theme of The Old Man and the Sea      | yee_      |
| 5     | Kamble Priti Anil        | Plot of The Power and the Glory       | parolle.  |
| 6     | Kashid Ajinkya Ashok     | Aspects of the novel                  | AAKafid,  |
| 7     | Mane Aishwarya Dilip     | Rise and Development of the Novel     | Apmed.    |
| 8     | Patkure Neha Ranjeet     | End of The old Man and The Sea        | Marz.     |
| 9     | Powar Ravindra Vilas     | Characters in Power And The Glory     | Baran     |
| 10    | Kamble Prachi Bhagwan    | Rise and the development of the novel | Domble    |

## Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth- Vadgaon.

Department of English

#### SEMINAR OF B A-III

Name of the Paper: Language and Linguistics Date: 15 To 16 January, 2022

| Sr No  | Name of The Student      | Subject                                   | Signature |
|--------|--------------------------|---|-----------|
| i<br>I | Bijali Simran Ashafak    | Definitions and characters of Language    | Brock     |
| 2      | Jadhav Pratiksha Dinkar  | Human and animal Communication system     | Jallen    |
| 3      | Javir Dattatray Dnyanoba | Discuss in detail phonology with Examples |           |
| . 4    | Kamble Lajaras Shamuwel  | Characters of Language                    | afte      |
| 5      | Kamble Priti Anil        | Human and animal Communication system     | Grenble   |
| 6      | Kashid Ajinkya Ashok     | Definitions and characters of<br>Language | AAVafis   |
| 7      | Mane Aishwarya Dilip     | What is Morphology?                       | Apment.   |
| 8      | Patkure Neha Ranjeet     | Characters of Language                    | NOW.      |
| 9      | Powar Ravindra Vilas     | Human and animal Communication system     | Barer     |
| 10     | Kamble Prachi Bhagwan    | Definitions and characters of Language    | 25ble     |

# Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth- Vadgaon, Dist-Kolhapur.

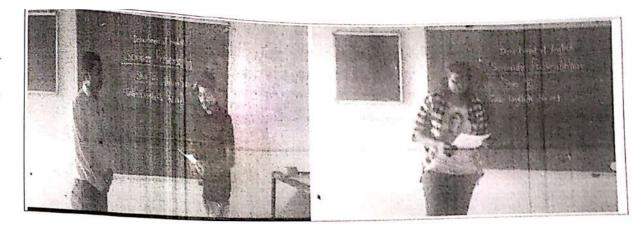
#### **Activity Report**

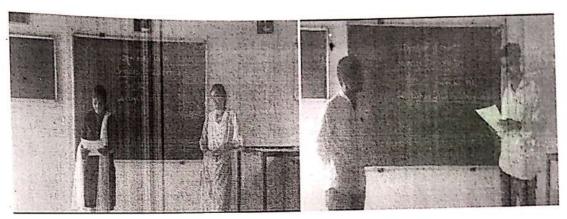
| Name of the Activity        | Students Seminar                                   |
|-----------------------------|--|
| Target Group & Participants | B A- III   |
| Date                        | 15 <sup>th</sup> To 20 <sup>th</sup> January, 2022 |
| Place                       | Department of English                              |
|                             |  |

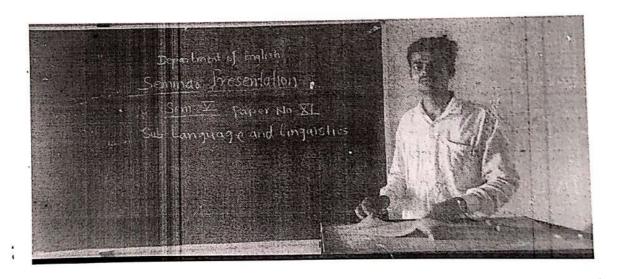
#### **Brief Report**

The Department of English had organised seminar presentation for B.A.III year students for academic year 2021-22. Seminar topics were given as per subject and syllabus. All students participated actively and enthusiastically. Subject teachers guided them as per their requirement.Dr.R.R.Kuldeep,Dr.Jayant kartik,Mr.R.N.Bhaskar,Mrs.Shaikh J.S.,And Mrs.Jyoti More were present at the time of seminar.

Photograph









## Dr. Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.

Department of English 2021-22

Date: 22/ 11/2021

**Open Book Test** 

Class: B.A III

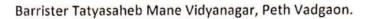
Subject Teacher 22/11/ Introduction to Literary Griticism

| Sr.<br>No | Roll No. | Name of student          | Sign      | Marks<br>6urof 20 |
|-----------|----------|--------------------------|-----------|-------------------|
| 1         | 505      | Bijali Simran Ashafak    | A jala    | 18                |
| 2         | 506      | Jadhav Pratiksha Dinkar  | Podu      | 18                |
| 3         | 507      | Javir Dattatray Dnyanoba | _         | _                 |
| 4         | 508      | Kamble Lajaras Shamuwel  | Ame       | 20                |
| 5         | 509      | Kamble Priti Anil        | B2_       | 20                |
| 6         | 510      | Kashid Ajinkya Ashok     | (A kaskid | 18                |
| 7         | 511      | Mane Aishwarya Dilip     | Aman      | 18                |
| 8         | 512      | Patkure Neha Ranjeet     |           | 20                |
| 9         | 513      | Powar Prasad Ankush      |           | -                 |
| 10        | 514      | Powar Ravindra Vilas     | #         | 18                |
| 11        | 574      | Kamble Prachi Bhagwan    | Palove    | 16                |

Department of English, Dr. Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur.

Dr. Jayant S. Kostilc

#### Dr.Babasaheb Ambedkar Mahavidyalaya



#### Department of English 2021-22

Date: 7/03/2022

**Unit Test** 

Class: BA TII

Subject/Paper:

Introduction to literary Criticism

| Sr.<br>No | Roll No. | Name of student          | Sign     | Marks ( | رمه     |
|-----------|----------|--------------------------|----------|---------|---------|
| 1         | 505      | Bijali Simran Ashafak    | Bosal.   | 18      |         |
| 2         | 506      | Jadhav Pratiksha Dinkar  | Sadur    | 18      |         |
| 3         | 507      | Javir Dattatray Dnyanoba | -        | _       |         |
| 4         | 508      | Kamble Lajaras Shamuwel  | Marshel. | 20      |         |
| 5         | 509      | Kamble Priti Anil        | Bb       | 20      |         |
| 6         | 510      | Kashid Ajinkya Ashok     | (A) Kon  | 18      |         |
| 7         | 511      | Mane Aishwarya Dilip     | Amans    | 16      | -       |
| 8         | 512      | Patkure Neha Ranjeet     |          | 18      | - 1/2-0 |
| 9         | 513      | Powar Prasad Ankush      | 7        | 1-      |         |
| 10        | 514      | Powar Ravindra Vilas     | 8        | 16      |         |
| 11        | 574      | Kamble Prachi Bhagwan    | Baste    | 18      |         |

Department of English, r.Babasaheb Ambedkar Mahavidyelaya Peth Vadgaon, Dist. Kolhaput

Dr. Jant s. Kartuc





#### Dr. Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.

Department of English 2021-22

Date: 24/11/202 SurpriseTest

Class: BA III

| Su        | bject Teach | c Language               | and Lin | guistics   |
|-----------|-------------|--------------------------|---------|------------|
| Sr.<br>No | Roll No.    | Name of student          | Sign    | Marks (20) |
| 1         | 505         | Bijali Simran Ashafak    | &B Ju   | 18         |
| 2         | 506         | Jadhav Pratiksha Dinkar  |         | 18         |
| 3         | 507         | Javir Dattatray Dnyanoba |         | _          |
| 4         | 508         | Kamble Lajaras Shamuwel  | Dan,    | 20         |
| 5         | 509         | Kamble Priti Anil        | Bus     | 18         |
| 6         | 510         | Kashid Ajinkya Ashok     | DB have | 18         |
| 7         | 511         | Mane Aishwarya Dilip     | Amanos  | 18         |
| 8         | 512         | Patkure Neha Ranjeet     |         | 20         |
| 9         | 513         | Powar Prasad Ankush      | ~       |            |
| 10        | 514         | Powar Ravindra Vilas     | g.      | 18         |
| 11        | 574         | Kamble Prachi Bhagwan    | Q 10    | 10         |

Department of English, Dr.Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur.

## Dr.Babasaheb Ambedkar Mahavidyalaya



### Department of English 2021-22

Date: 8/6/2022

**Unit Test** 

Class: BAIII

Subject/Paper: Fnallish Pockey

| Sr.<br>No | Roll No. | Name of student          | Sign-<br>Marks (20) | Marks<br>Sún |
|-----------|----------|--------------------------|---------------------|--------------|
| 1         | 505      | Bijali Simran Ashafak    | 18                  | ABis als     |
| 2         | 506      | Jadhav Pratiksha Dinkar  | 18                  | Jadan        |
| 3         | 507      | Javir Dattatray Dnyanoba | -                   | -            |
| 4         | 508      | Kamble Lajaras Shamuwel  | 20                  | (Barrbie     |
| 5         | 509      | Kamble Priti Anil        | 18                  | Bor          |
| 6         | 510      | Kashid Ajinkya Ashok     | 18                  | Kashid       |
| 7         | 511      | Mane Aishwarya Dilip     | 20                  | Amany        |
| 8         | 512      | Patkure Neha Ranjeet     | 18                  |              |
| 9         | 513      | Powar Prasad Ankush      | -                   |              |
| 10        | 514      | Powar Ravindra Vilas     | 18                  | #            |
| 11        | 574      | Kamble Prachi Bhagwan    | 20                  | Battle       |

Department of English, Dr. Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur.





#### Dr. Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.

Department of English 2021-22

Date: 9/09/2022 Open Book Test

Class: BA TTT

Subject Teacher English Poetay

| Sr.<br>No | Roll No. | Name of student          | Sign                | Marks | (20) |
|-----------|----------|--------------------------|---------------------|-------|------|
| 1         | 505      | Bijali Simran Ashafak    | A, aj ulal          | 18    |      |
| 2         | 506      | Jadhav Pratiksha Dinkar  | Rajulali<br>Coeller | 18    |      |
| 3         | 507      | Javir Dattatray Dnyanoba |                     |       |      |
| 4         | 508      | Kamble Lajaras Shamuwel  | Wantre              | 18    |      |
| 5         | 509      | Kamble Priti Anil        | Buz                 | 16    |      |
| 6         | 510      | Kashid Ajinkya Ashok     | Rashid              | 18    |      |
| 7         | 511      | Mane Aishwarya Dilip     | America             | 16    |      |
| 8         | 512      | Patkure Neha Ranjeet     |                     | 18    |      |
| 9         | 513      | Powar Prasad Ankush      |                     |       |      |
| 10        | 514      | Powar Ravindra Vilas     | ·A                  | 18    |      |
| 11        | 574      | Kamble Prachi Bhagwan    | Eable               | 18    |      |

H.O.D Head

Department of English, Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist Kolhapur



## Dr.Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.

Department of English 2021-22

Date: 28/11/2002 Open Book Test

Class: BATT

Subject Teacher English forcky

| Sr.<br>No | Roll No. | Name of student          | Sign     | Marks (20) |
|-----------|----------|--------------------------|----------|------------|
| 1         | 505      | Bijali Simran Ashafak    | AAriale  | 18         |
| 2         | 506      | Jadhav Pratiksha Dinkar  | Soular   | 18         |
| 3         | 507      | Javir Dattatray Dnyanoba |          | -          |
| 4         | 508      | Kamble Lajaras Shamuwel  | Bamp1+   | 18         |
| 5         | 509      | Kamble Priti Anil        | Bhz      | 18         |
| 6         | 510      | Kashid Ajinkya Ashok     | ( Koshid | 18         |
| 7         | 511      | Mane Aishwarya Dilip     | Allanve, | 20         |
| 8         | 512      | Patkure Neha Ranjeet     |          | 18         |
| 9         | 513      | Powar Prasad Ankush      | 5        |            |
| 10        | 514      | Powar Ravindra Vilas     | \$       | 18         |
| 11        | 574      | Kamble Prachi Bhagwan    | Parle    | 18         |

Department of English, Dr.Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur



### Dr. Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.

Department of English 2021-22

Date: 18 03/2022 Open Book Test

Class: B A TIT

Subject Teacher (English Dramq)

| Sr.<br>No | Roll No. | Name of student          | Sign    | Marks (20) |
|-----------|----------|--------------------------|---------|------------|
| 1         | 505      | Bijali Simran Ashafak    | Dog     | 18         |
| 2         | 506      | Jadhav Pratiksha Dinkar  | Rodon   | 20         |
| 3         | 507      | Javir Dattatray Dnyanoba |         | <u> </u>   |
| 4         | 508      | Kamble-Lajaras Shamuwel  | Pm      | 18         |
| 5         | 509      | Kamble Priti Anil        | 62      | 20         |
| 6         | 510      | Kashid Ajinkya Ashok     | 6 phers | 18         |
| 7         | 511      | Mane Aishwarya Dilip     | Amene   | 18         |
| 8         | 512      | Patkure Neha Ranjeet     |         | 18         |
| 9         | 513      | Powar Prasad Ankush      | _       |            |
| 10        | 514      | Powar Ravindra Vilas     | 1       | 20         |
| 11        | 574      | Kamble Prachi Bhagwan    | fals up | 20         |

Department of English, Dr.Babasaheb Ambedkar Mahavidyalava Peth Vadgaon, Dist. Kolhapia

## Dr. Babasaheb Ambedkar Mahavidyalaya



## Department of English 2021-22

Date: 10/06/2022

**Unit Test** 

Class: BA TTT

Subject/Paper:

Fralish

Drama

| Sr.<br>No | Roll No. | Name of student          | Sign      | Marks (20) |
|-----------|----------|--------------------------|-----------|------------|
| 1         | 505      | Bijali Simran Ashafak    | (A) As ou | 18         |
| 2         | 506      | Jadhav Pratiksha Dinkar  | fodor     | 18         |
| 3         | 507      | Javir Dattatray Dnyanoba | _         | -          |
| 4         | 508      | Kamble Lajaras Shamuwel  | Qu        | 20         |
| 5         | 509      | Kamble Priti Anil        | (B)2      | 16         |
| 6         | 510      | Kashid Ajinkya Ashok     | Spran     | 18         |
| 7         | 511      | Mane Aishwarya Dilip     | Bornerre  | 18         |
| 8         | 512      | Patkure Neha Ranjeet     |           | 18         |
| 9         | 513      | Powar Prasad Ankush      | _         | _          |
| 10        | 514      | Powar Ravindra Vilas     | 4         | 20         |
| 11        |          | Kamble Prachi Bhagwan    | Beish     | 18         |

Department of English, Dr.Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur





#### Dr. Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.

Department of English 2021-22

Date: 26/Li/2021 Open Book Test

Class: BAIII

**Subject Teacher** 

English Drama

| r.<br>No | Roll No. | Name of student          | Sign      | Marks | (20)                          |
|----------|----------|--------------------------|-----------|-------|-------------------------------|
| 1        | 505      | Bijali Simran Ashafak    | AAJOY     | 20    |                               |
| 2        | 506      | Jadhav Pratiksha Dinkar  | Caelhan   | 18    |                               |
| 3        | 507      | Javir Dattatray Dnyanoba |           |       |                               |
|          | 508      | Kamble Lajaras Shamuwel  | @ <u></u> | 18    |                               |
| 5        | 509      | Kamble Priti Anil        | B2        | 16    |                               |
| 6        | 510      | Kashid Ajinkya Ashok     | Apple     | 16    |                               |
| 7        | 511      | Mane Aishwarya Dilip     | Brane     | 18    |                               |
| 8        | 512      | Patkure Neha Ranjeet     |           | 20    |                               |
| 9        | 513      | Powar Prasad Ankush      | _         |       |                               |
| 10       | 514      | Powar Ravindra Vilas     | 2         | 18    |                               |
| 11       | 574      | Kamble Prachi Bhagwan    | Bano      | 19    | fi<br>key saya saya saya saya |

Department of English, Dr.Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur.

## Dr. Babasaheb Ambedkar Mahavidyalaya



#### Department of English 2021-22

Date: 7/02/2022

**Unit Test** 

Class: BAIII

Subject/Paper:

English Novel

| r.  | Roll No. | Name of student          | Sign     | Marks (20) |
|-----|----------|--------------------------|----------|------------|
| 0   |          |                          |          |            |
| 1   | 505      | Bijali Simran Ashafak    | (A:Ajos  | 18         |
| 2   | 506      | Jadhav Pratiksha Dinkar  | Cochor   | 18         |
| 3   | 507      | Javir Dattatray Dnyanoba |          | _          |
|     | 508      | Kamble Lajaras Shamuwel  | Bu       | .20        |
| 4   | 509      | Kamble Priti Anil        | 92       | 18         |
| 5   | 510      | Kashid Ajinkya Ashok     | Apper    | 20         |
| 7   |          | Mane Aishwarya Dilip     | Distance | 20         |
| 1 8 |          | Patkure Neha Ranjeet     |          | 18         |
| _   | 9 513    | Powar Prasad Ankush      | 0        |            |
| -   | 10 514   | Powar Ravindra Vilas     | 老        | 18         |
| 1   | 11 574   | Kamble Prachi Bhagwan    | Belle    | 20         |

Department of English, Dr.Babasaheb Ambedkar Mahavidyalava Peth Vadgaon, Dist. Kölhard





## Dr. Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.

Department of English 2021-22

Date: 24/11/2022 Open Book Test

Class: B A TIT

**Subject Teacher** 

English Nove

| r.<br>Io | Roll No. | Name of student          | Sign    | Marks (20) |
|----------|----------|--------------------------|---------|------------|
|          |          | an u ci                  | (A)     | 20         |
| 1        | 505      | Bijali Simran Ashafak    | BAran   |            |
| 2        | 506      | Jadhav Pratiksha Dinkar  | Jacker  | 20         |
| 3        | 507      | Javir Dattatray Dnyanoba |         |            |
|          | 508      | Kamble Lajaras Shamuwel  | (A)     | 16         |
| 5        | 509      | Kamble Priti Anil        | 62      | 18         |
| 6        | 510      | Kashid Ajinkya Ashok     | (DA han | ló         |
| 7        | 511      | Mane Aishwarya Dilip     | Donas   | B          |
| 8        | 512      | Patkure Neha Ranjeet     |         | 18         |
| 1        | 513      | Powar Prasad Ankush      |         |            |
| 1        | 0 514    | Powar Ravindra Vilas     | #       | 20         |
| 1        | 1 574    | Kamble Prachi Bhagwan    | Batole  | 18         |

Department of English,

Dr. Babasaheb Ambedkar Mahavidyalaya

Peth Vadgaon, Dist. Kolhapar



## Dr. Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.

Department of English 2021-22

Date: 9/06/2027 Open Book Test

Class: BATT

Subject Teacher (English Novel

| . T | Roll No. | Name of student          | Sign     | Marks (20) |
|-----|----------|--------------------------|----------|------------|
| 0   |          |                          |          |            |
| 1   | 505      | Bijali Simran Ashafak    | & Bjart  | 18         |
| 2   | 506      | Jadhav Pratiksha Dinkar  | Joelin . | 18         |
| 3   | 507      | Javir Dattatray Dnyanoba | _        |            |
|     | 508      | Kamble Lajaras Shamuwel  | Pz       | 20         |
| 4   | 509      | Kamble Priti Anil        | D2       | 19         |
| 5   | 510      | Kashid Ajinkya Ashok     | AAkon    | 20         |
| 6   |          | Mane Aishwarya Dilip     | Amane    | 18         |
| 7   | 511      | Patkure Neha Ranjeet     |          | 18         |
| 8   |          | Powar Prasad Ankush      | _        |            |
| 9   |          | Powar Ravindra Vilas     | A.S.     | 20         |
|     | 1 574    | Kamble Prachi Bhagwan    | Devolve  | 20         |

Department of English, Dr.Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur



# Dr. Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.

Department of English 2021-22

Date: 7/03/2022 Open Book Test

Class: B.A ITT

Subject Teacher

| C. 1      | D-11 N   | (Languerge               | and Lin                     | nguisties  |
|-----------|----------|--------------------------|-----------------------------|------------|
| Sr.<br>No | Roll No. | Name of student          | Sign<br>Sprogram ks<br>(20) | Marks Sign |
| 1         | 505      | Bijali Simran Ashafak    | 20                          | Dom        |
| 2         | 506      | Jadhav Pratiksha Dinkar  | 18                          | Jachan     |
| 3         | 507      | Javir Dattatray Dnyanoba | -                           | -          |
| 4         | 508      | Kamble Lajaras Shamuwel  | 18                          | Dus.       |
| 5         | 509      | Kamble Priti Anil        | 16                          | <b>©</b>   |
| 6         | 510      | Kashid Ajinkya Ashok     | 18                          | Ap her     |
| 7         | 511      | Mane Aishwarya Dilip     | 16                          | AMANG      |
| 8         | 512      | Patkure Neha Ranjeet     | 13                          |            |
| 9         | 513      | Powar Prasad Ankush      | _                           | -          |
| 10        | 514      | Powar Ravindra Vilas     | 16                          | 2          |
| 11        | 574      | Kamble Prachi Bhagwan    | 16                          | Burre      |

Department of English,

Dr. Babasaheb Ambedkar Mahavidyalaya
Peth Vadgaon, Dist. Kolhapur.

# Dr.Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.

## Department of English 2021-22

Date: 23/11/2022

**Unit Test** 

Class: BAIII

Subject/Paper: Language and Linguistics

| Sr. | Roll No. | Name of student          | Sign | Marks (20) |
|-----|----------|--------------------------|------|------------|
| No  |          |                          |      |            |
| 1   | 505      | Bijali Simran Ashafak    | 18   | ABour      |
| 2   | 506      | Jadhav Pratiksha Dinkar  | 18   | Jacker     |
| 3   | 507      | Javir Dattatray Dnyanoba | _    | _          |
| 4   | 508      | Kamble Lajaras Shamuwel  | 16   | (Din       |
| 5   | 509      | Kamble Priti Anil        | 18   | Oz_        |
| 6   | 510      | Kashid Ajinkya Ashok     | 20   | Roker.     |
| 7   | 511      | Mane Aishwarya Dilip     | 18   | DARME      |
| 8   | 512      | Patkure Neha Ranjeet     | 18   |            |
| 9   | 513      | Powar Prasad Ankush      | _    |            |
| 10  | 514      | Powar Ravindra Vilas     | 16   | #          |
| 11  | 574      | Kamble Prachi Bhagwan    | 20   | Barse      |

Department of English, abasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur.



# Business Correspondence (BCA)



Business Communication MCQ Test - BCA-I (Sem-I).
Communication Skill
By- Dr. Ruturaj

| . 4 | * Name *                         |
|-----|----------------------------------|
|     |                                  |
| 2   | Name of the College *            |
|     |                                  |
| 8   | Mobile number *                  |
|     | C 4: 2 L Lth - regreat ontion    |
|     | Q.1 Select the correct option    |
| 4   | Social letters include letters * |
|     | Mark only one oval.              |
| 4   | Focusing                         |
|     | Interpreting                     |
|     | Evaluating                       |
|     | Responding                       |

1 point

| 5. | paying attention?  | W   |
|----|--|-----|
|    | )  | 1   |
|    | Mark only one oval.  |     |
|    |  |     |
|    | Focusing   |     |
|    | Interpreting   |     |
|    | Evaluating :   |     |
|    | Responding   |     |
|    |  | 3   |
|    |  |     |
| 6. | 3. During which stage of active listening should you consider your energy? | own |
|    | Mark only one oval.  |     |
|    | Focusing   |     |
|    | Interpreting   | :   |
|    | Evaluating   |     |
|    | Responding   |     |
|    |  |     |
|    | • • • • • • • • • • • • • • • • • • •                                      |     |
| 7. | 4. Which of these should be avoided for effective listening? *             |     |
|    | Mark only one oval.  | *   |
|    | Pre-listening analysis   |     |
|    | Listening to structured talks  |     |
|    | Team listening   |     |
|    | Predicting   |     |
|    |  |     |

5. In which of these does the listener pick up special features of the speech? Mark only one oval. Listening in conversational interaction Listening to structured talks Predicting Team listening 6. Which of these should be avoided in pre-listening analysis? \* Mark only one oval. Mental discipline Concentration Prejudices Patience 7. In which of these, should the listener be able to make connections between different segments of the speech? Mark only one oval. Listening to structured talks Links between parts of the speech Team listening Predicting

| 11  | 8. Which of these is based on effective listening? *  |            |
|-----|---|------------|
|     | Mark only one oval.   |            |
|     | Note taking   |            |
|     | Notice writing  |            |
|     | Letter writing  |            |
|     | Predicting  | * *        |
|     |   |            |
|     |   |            |
| 12. | 9. Listening has been identified as one of the "seven habits of highly effective people" by : | * 1 pos    |
|     | Mark only one oval.   |            |
|     | Lundsteen   |            |
|     | Stephen Covey   |            |
|     | Lee lacocca   |            |
| •   | Tom Peters  |            |
|     | 96  |            |
|     |   |            |
| 13. | 10. Dialogic listening is also known as: *  | · · · / po |
|     | Mark only one oval.   |            |
|     | Empathetic listening  |            |
|     | Therapeutic listening   |            |
|     | Relational listening  |            |
|     | Active listening  |            |
|     |   |            |

| 1   | 11. Type of usering in whose we want to december and composition in | 2.7      |
|-----|---|----------|
| ,   | sounds.   | À        |
| ,   | Mark only one oval  |          |
|     | Discriminative listening  |          |
|     | Blased listening  |          |
|     | Evaluative fistening .  |          |
|     | Appreciative listening  |          |
|     |   | į,       |
| 15  | 12. Which of the following is/are barriers of listening?            | \$ 5000  |
|     | Mark only one oval.   |          |
| :   | Sluggishness  | 2        |
| *   | Premature evaluation  |          |
|     | External distractions   |          |
|     | All of these.   |          |
|     |   |          |
| 16. | 13listening occurs when you go beyond what is being said and        | * 1 sout |
|     | try to fathom what is not being said.                               |          |
|     | Mark only one oval.   |          |
|     | Deep  |          |
|     | Passive   |          |
|     | Full  |          |
|     | Discriminative  | ,        |
|     |   |          |
|     |   |          |

| 17. | 14. Four essential elements of good listening process are:                       |  |
|-----|--|--|
|     | Mark only one oval.  |  |
|     | Attention, Hear, Understand, Respond   |  |
|     | Attention, Hear, Understand, Remember  |  |
|     | Accept, Hear, Update, Remember   |  |
|     | : Adopt, Hear, Understand, Respond   |  |
|     |  |  |
| 18. | 15. An important function of listening is to build a rapport with another person |  |
|     | Mark only one oval.  |  |
|     | Deep listening   |  |
|     | False listening  |  |
|     | Relationship listening   |  |
|     | None of these  |  |
|     |  |  |
| 19. | 16. What is the last step in the listening process? *                            |  |
|     | Mark only one oval.  |  |
|     | selecting  |  |
|     | understanding  |  |
|     | responding   |  |
|     | remembering  |  |
|     |  |  |

| 20   | 17. Which step in the listening process involves for   | ocusing on a particu | lar * 1 point |
|------|--|----------------------|---------------|
| .20. | sound or message?  | e, 21                |               |
|      | Sound of message   |                      |               |
|      | Mark only one oval.  | 7                    |               |
|      |  |                      |               |
| ÷    | selecting  |                      |               |
|      | attending  |                      |               |
|      | remembering  |                      |               |
|      | 9 40 10000000000000000000000000000000000   | ¥                    |               |
|      | understanding  |                      |               |
|      |  | 84                   |               |
|      |  |                      |               |
|      | to an identification to suggest that   | listeners            | are * 1 point |
| 21.  | 18. There is new evidence to suggest that  |                      |               |
|      | more likely to be skeptical when listening to inform   | imation.             |               |
| :    | Mark only one oval.  |                      |               |
| •    | Wark only one oval.  | 10 - 9               |               |
|      | content-oriented   | 19.                  |               |
|      | Consecution  |                      |               |
|      | action-oriented  |                      |               |
|      | people-oriented  |                      | *             |
| *    | time-oriented  |                      |               |
|      | *  |                      |               |
|      |  | •                    | *             |
|      | w - K  |                      | -             |
| 22.  | 19. The self-absorbed listener is primarily focus  | sed on               | * 1 point     |
|      | •  |                      |               |
|      |  | ×                    | , .           |
|      | Mark only one oval.  | *                    |               |
| * 3  | the state of the s |                      |               |
|      | the ideas being communicated by others   |                      |               |
| :    | their own needs  |                      |               |
| D.   | waiting patiently for the speaker to finish  |                      |               |
| 12   |  |                      |               |
| (*   | connecting with the speaker  |                      |               |
|      |  |                      |               |

|    | 23. | 20. The fear of misunderstanding others is called*   | 1 posit     |               |
|----|-----|--|-------------|---------------|
|    |     | Mark only one oval.  | *           | 4             |
|    |     | physical noise   | *           |               |
|    |     | emotional noise  |             |               |
|    |     | information overload   | 5. s<br>9   | •             |
|    |     | listener apprehension  |             | •             |
|    |     |  | S           | ,             |
|    | ,   |  | e ser       |               |
|    | 24. | 21. The average person speaks at what rate? *  | Digunest pr |               |
|    | ,   | Mark only one oval.  | (⊈) a≠i     | $\hat{\cdot}$ |
|    |     | 75 words per minute  | v)          |               |
|    |     | 100 words per minute   |             | 14            |
|    |     | 125 words per minute   | *1          |               |
|    |     | 150 words per minute   |             |               |
|    |     | W The state of the | •           |               |
|    | ,   |  |             |               |
|    | 25. | 22. A statement that causes someone to value him or herself less is  | *           |               |
|    |     | called a   |             | 9             |
|    |     | Mark only one oval.  | 239 10      |               |
|    |     | disconfirming response   |             | -             |
|    |     | clarifying response  | *           |               |
|    |     | confirming response  |             |               |
|    |     | direct acknowledgement   | • •         |               |
|    |     |  | *           |               |
|    |     |  |             |               |
|    | 26. | 23. Which of the following is NOT a disconfirming response? *  | 1 2 40      |               |
|    |     | w .  |             |               |
|    |     | Mark only one oval.  |             |               |
|    |     | tangential response  |             |               |
| 93 |     | impersonal response  | ¥ ×         |               |
|    |     | irrelevant response  |             |               |
|    |     | narcissistic response  | · .         |               |
|    |     |  | 10 ps       |               |

| 27.  | 24. What does the te   | com/file/d/1AOk5rCJst5ExWM0  | Q_yxYB9tNaedq58                   | <u>y0</u>  |
|------|--|--|-----------------------------------|--|
|      | A/view?usp=sharing   |  |                                   |  |
| 1    | Mark only one oval.  |  |                                   | *  |
|      |  | out of their desks   | :                                 | 8  |
|      | Put the painting   | supplies in plastic bags   |                                   |  |
|      | Bring paints wit   | th them to school on Monday  |                                   | , .  |
|      | Put covers on t  | heir desks to keep the paint off   | 8                                 |  |
| *    |  |  |                                   |  |
| 28.  | 25. What is the sub https://drive.google   | ject of the announcement?<br>.com/file/d/1yjiUkyp5_2LHEtn <sup>-</sup>   | click the link<br>TfJ6669iJ9HBmLn | * 1 point<br>AQ/vi   |
|      | Mark only one oval.  |  |                                   |  |
|      | The school wi  | ll be adding new classes.  |                                   |  |
| 7    |  | achers will be working at the scho   | ool.                              |  |
|      |  | ts have received an award.   | -                                 | •  |
| •    |  | getting its own newspaper.   |                                   |  |
|      | The school is  | gotting  |                                   |  |
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| . 29 | Fingerprint - DO I   | NOT EDIT *   | 74 · 25                           |  |
| **** | ±5   |  |                                   |  |
|      | The second secon | The state of the s |                                   |  |
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| 5    |  | and the state of t |                                   | A CONTRACTOR OF THE PROPERTY O |
| *    |  | •  | •                                 | (2 <sup>4</sup> ))   |

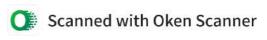
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Google Forms

# Listening Skill (BCA)

Business Communication. MCQ Test - BCA-I (Sem-I). Dec. 26, 2021

| (    | Communication Skill  By- Dr. Ruturaj   |           |
|------|--|-----------|
| *120 | dritted  |           |
| 100  |  |           |
| 1.   | Name *   |           |
|      |  |           |
| *    |  | •         |
| 2.   | Name of the College *  | . * ′     |
|      |  | ¥         |
| 3.   | Mobile number *  |           |
| ;    | Q.1 Select the correct option  |           |
| 4.   | During which stage of active listening should you confirm that you understand the message? | * 1 point |
|      | Mark only one oval.  |           |
|      | Focusing   |           |
| 1    | Interpreting   |           |
|      | Evaluating   | *         |
| •    | Responding   |           |
|      |  |           |



| 5. | During which stage of active listening should yet |  |
|----|--|--|
|    | Mark only one oval.  Focusing  |  |
|    | Interpreting   |  |
|    | Evaluating Responding  |  |
|    |  |  |
| 6. | 3. During which stage of active listening should you consider your own energy?   |  |
|    | Mark only one oval.  |  |
|    | Focusing   |  |
|    | Interpreting   |  |
| •  | Evaluating   |  |
|    | Responding   |  |
| 7. | 4. Which of these should be avoided for effective listening? *   |  |
|    | Mark only one oval.  |  |
|    | Pre-listening analysis   |  |
|    | Listening to structured talks  |  |
|    | Team listening   |  |
|    | Predicting   |  |
|    |  |  |

| 2   | 5. In which of these does the listener pick up special realures of the |           |
|-----|--|-----------|
|     | speech?  |           |
|     |  |           |
| 140 | Mark only one aval.  |           |
|     | Listening in conversational interaction                                |           |
|     | Listening to structured talks  |           |
|     | Predicting   |           |
|     | Team listening   |           |
|     |  |           |
| 20  |  |           |
| 0   | 6. Which of these should be avoided in pre-listening analysis? *       | 1 point   |
|     |  | ¥         |
| -   | Mark only one oval.  |           |
|     |  |           |
| •   | Mental discipline  | 12. ·     |
|     | Concentration  |           |
|     | Prejudices   |           |
|     | Patience .   |           |
|     | Palence  |           |
|     |  |           |
|     |  |           |
|     | 7. In which of these, should the listener be able to make connections  | * 1 point |
| 10. | 7. In which of these, should the leteral at the speech?                |           |
|     | between different segments of the speech?                              |           |
|     | and the same and   |           |
| -   | Mark only one oval.  | ,         |
|     | Listening to structured talks  | , .       |
| 2   | Links between parts of the speech                                      | •         |
|     | Team listening   |           |
|     | Predicting   |           |
|     |  |           |

| 11. 8. Which of these is based on effective listening? *                                      | 1 point       |
|---|---------------|
| Mark only one oval.   | · ·           |
| Note taking   |               |
| . Notice writing  | ≈<br>*        |
| . Letter writing  |               |
| Predicting  |               |
|   |               |
| 9. Listening has been identified as one of the "seven habits of highly effective people" by : | * 1 point     |
| Mark only one oval.   | 3 <b>8</b> 5. |
| Lundsteen   |               |
| Stephen Covey   |               |
| Lee lacocca   |               |
| Tom Peters  | #             |
| 12 40 5:  |               |
| 13. 10. Dialogic listening is also known as: *  |               |
| Mark only one oval.   | 1 pohit .     |
| Empathetic listening  | 45            |
| Therapeutic listening   |               |
| Relational listening  |               |
| Active listening  |               |

| . 14.      | sounds.  |           |
|------------|--|-----------|
|            | Mark only one oval.  |           |
| 5          | Discriminative listening                                     | iu        |
|            | Biased listening .   |           |
| •          | Evaluative listening   | 80        |
|            | Appreciative listening                                       | 2         |
|            |  |           |
|            | •  |           |
| . 15.      | 12. Which of the following is/are barriers of listening? *   | 1 point   |
|            | Mark only one oval.  |           |
| 3 <b>*</b> | Sluggishness   |           |
| ×          | Premature evaluation   |           |
|            | External distractions  |           |
|            | All of these.  |           |
| 5          |  | · ·       |
|            |  |           |
| 16.        | 13listening occurs when you go beyond what is being said and | * 1 point |
|            | try to fathom what is not being said.                        |           |
|            | Mark only one oval.  |           |
|            | Deep   | •         |
|            |  |           |
|            | Passive  |           |
| :          | Full   |           |
| •          | Discriminative   |           |

| . 17. | <ol><li>Four essential elements of good listening process are: *</li></ol>       | 1 com          |
|-------|--|----------------|
|       | Mark only one oval.  | 62.5           |
|       | Attention, Hear, Understand, Respond   | €:<br>2        |
|       | Attention, Hear, Understand, Remember  | *              |
|       | Accept, Hear, Update, Remember   |                |
|       | Adopt, Hear, Understand, Respond   |                |
|       |  |                |
| 18.   | 15. An important function of listening is to build a rapport with another person | * 1 5000       |
|       | Mark only one oval.  | £              |
|       | Deep listening   |                |
|       | False listening  |                |
|       | Relationship listening   | (* T           |
|       | None of these  | 120            |
|       | v  | *              |
|       |  | * *            |
| 9.    | 16. What is the last step in the listening process? *                            | 1 com          |
|       | Mark only one oval.  |                |
|       | selecting  |                |
|       | understanding  |                |
|       | responding   |                |
|       | remembering  | <b>Q</b><br>10 |

| 20. | 17. Which step in the listening process involves focusing on a particular sound or message? | * ) point |
|-----|---|-----------|
|     | Mark only one oval.   |           |
|     | selecting   |           |
|     | attending   |           |
| ×   | remembering   | 1         |
|     | understanding   | ,         |
|     |   |           |
| ٠,  |   |           |
| 21. | 18. There is new evidence to suggest that llsteners are                                     | * 1 point |
|     | more likely to be skeptical when listening to information.                                  | v         |
|     | Mark only one oval.   |           |
|     | content-oriented  |           |
|     | action-oriented   |           |
|     | people-oriented   |           |
|     | time-oriented .   |           |
|     |   |           |
| 8   |   |           |
| 22. | 19. The self-absorbed listener is primarily focused on                                      | * 1 point |
|     | · · · · · · · · · · · · · · · · · · ·   | , ,       |
| (4) | Mark only one oval.   |           |
| :   | the ideas being communicated by others  |           |
| •   | their own needs   | 3         |
| 8   | waiting patiently for the speaker to finish   |           |
|     | connecting with the speaker   |           |
|     |   |           |

| 20. The leaf of misunderstanding others to dampa   |           |
|--|-----------|
| Mark only one oval.  |           |
| physical noise   | *         |
| emotional noise  |           |
| information overload   | · =       |
| listener apprehension  | a g       |
|  |           |
| •  |           |
| 24. 21. The average person speaks at what rate? *  | 1 point . |
| Mark only one oval.  |           |
| 75 words per minute  |           |
|  | :         |
| 100 words per minute   | w.        |
| 125 words per minute   |           |
| 150 words per minute   | 알         |
| Section 2.   | u "       |
| 25. 22. A statement that causes someone to well a live   |           |
| <ol> <li>22. A statement that causes someone to value him or herself less is<br/>called a</li> </ol> | * 1 ggint |
| · •  | *         |
| Mark only one oval.  | W         |
| disconfirming response   |           |
| Clarifying response  |           |
| confirming response  |           |
| direct acknowledgement   |           |
|  | <u>\$</u> |
| *  |           |
| 26. 23. Which of the following is NOT a disconfirming response? *                                    | ,         |
|  | 1 point   |
| Mark only one oval.  |           |
| tangential response  | : *       |
| impersonal response  | €         |
| irrelevant response  | * 4       |
| narcissistic response  | (3)       |
|  |           |

|    | https://drive.google.com/file/d/1AOk5rCJst5ExWMQ_yxYB9tNaedq58y0                     | <u>)</u>   |
|----|--|------------|
| Ī  | A/view?usp=sharing   |            |
|    | Mark only one oval.  |            |
|    | Take everything out of their desks   |            |
|    | Put the painting supplies in plastic bags  | 7          |
|    | Bring paints with them to school on Monday   |            |
| 60 | Put covers on their desks to keep the paint off                                      | 2          |
|    |  |            |
| 8. | 25. What is the subject of the announcement? click the link                          | * 1 point  |
|    | https://drive.google.com/file/d/1yjiUkyp5_2LHEtnTfJ6669iJ9HBmLnAQ                    | <u>′vi</u> |
|    | ew?usp=sharing   |            |
|    | Mark only one oval.  |            |
|    |  | 72         |
|    | The school will be adding new classes.   |            |
|    | Three new teachers will be working at the school.                                    | 560        |
|    | Some students have received an award.  |            |
|    | The school is getting its own newspaper.   | ;          |
|    |  |            |
|    |  | •          |
|    | Do not edit  The field below is needed by Form Timer and most NOT                    | Г be       |
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| 1  | on SUBMIT  | is a       |
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# Subordination & Coordination Unit Test 03 Semester VI



| 1    | Or. Kuldeep R.R.  |         |
|------|---|---------|
| . 83 | equited   |         |
| :    |   | ¥       |
| T,   | Name *  |         |
| •    |   |         |
|      |   |         |
| 2.   | Name of the College *                                     |         |
|      | •   |         |
|      |   |         |
| 3.   | E-mail *  | 1       |
|      |   |         |
|      |   | *       |
| 12.7 |   |         |
| 4.   | Mobile number *   | 125     |
|      |   |         |
|      | Q.1-Identify the type of clause of the following:         |         |
|      |   |         |
| 5.   | Jason took a nap before he left for his friend's house. * | 1 point |
|      | Mark only one oval.                                       |         |
| ×    | Subordinate clause  | ×       |
|      | Main clause   |         |
| 9    | I am not sure   | •       |
|      |   |         |

|     | 6. 2. I'm bringing my homework along even though we don't plan to stay  | * Loom!          |
|-----|---|------------------|
|     | long.   | *                |
|     |   |                  |
|     | Mark only one oval.   |                  |
|     | Subordinate clause  | <u> </u>         |
|     | Main clause   |                  |
|     | I am not sure   |                  |
|     |   | 3 <sub>3</sub> . |
|     |   | Ø.               |
| ٠ 7 | <ol> <li>In order that we may be respectful of the presenters, please turn off<br/>your cell phones.</li> </ol> | * T point        |
|     | Mark only one eval  |                  |
|     | Mark only one oval.   | 797              |
|     | Subordinate clause  |                  |
|     | Main clause   | ž                |
|     | I am not sure   |                  |
|     |   |                  |
|     |   | ŧ                |
| 8.  | 4. It seemed like only yesterday that I was here playing tag with my friends Julie and Laurie                   | * 1 point        |
|     | Mark only one oval.   |                  |
|     | Tr  | [2 sell          |
|     | Subordinate clause  |                  |
|     | Main clause   |                  |
|     | I am not sure   |                  |
|     |   |                  |
|     |   |                  |
| 9.  | 5. Since she was only just around the corner, Paula decided to walk to the store instead of driving.            | * 1 nam          |
|     | Mark only one oval.   |                  |
|     |   |                  |
|     | Subordinate clause  | 8*               |
|     | Main clause   |                  |
|     | I am not sure   | •                |
|     |   |                  |

| 10.           | <ol><li>You can keep your privileges as long as we continue to see progress. *</li></ol> | 1 point     |
|---------------|--|-------------|
|               | •  |             |
|               | Mark only one oval.  |             |
|               | Subordinate clause   |             |
|               | Main clause  |             |
|               | l am not sure  |             |
| • .           |  |             |
| · . i1.       | 7. Although you may disagree, I still say Sheila is the best person for the              | * 1 point   |
|               | job.   |             |
| *             | Mark only one oval.  |             |
|               | Subordinate clause   |             |
| a 4           | Main clause  |             |
|               | I am not sure  |             |
| 3:            | e ti   |             |
| 10            | 8. There would be less tension between them if they could just see eye                   | * 1 point • |
| 12.           | to eye.  | <u>*</u>    |
| 2             |  | *           |
|               | Mark only one oval.  |             |
| . :           | Subordinate clause   | 0.0         |
|               | Main clause  |             |
|               | I am not sure  |             |
|               |  |             |
|               | 9. I knew this was going to be an exciting game when Andrew took his                     | * 1 point   |
| 13.           | first swing.   |             |
|               |  |             |
| ( <b>)</b> () | Mark only one oval.  |             |
|               | Subordinate clause   | 3           |
|               | Main clause  |             |
|               | I am not sure  | ×           |
| *2            |  |             |

| 14     | make?  |           |
|--------|--|-----------|
|        | Mark only one oval.  |           |
|        | Subordinate clause   |           |
|        | Main clause  |           |
|        | I am not sure  |           |
|        |  | * *       |
| 3      | Q.2 Identify the phrase classes of the clause elements in the sentences.           |           |
| 15.    | 1. [(My wife) (always) (has) (a good cry) (over a wedding)]. *                     | 1 post( . |
|        | Mark only one oval.  | *         |
|        | [PP NP AVP VP NP]  |           |
|        | [NP AVP VP NP PP]  | :         |
|        | [NP NP AvP VP PP]  |           |
|        | [AvP NP PP NP VP]  |           |
|        |  |           |
|        |  |           |
| 16.    | 2. [(That story about live alligators in the canal) (has been denied)]. $^{\star}$ | 1 point   |
| 20 180 | Mark only one oval.  | 2 ·       |
|        | [NP VP]  |           |
|        | [VP NP]  | 16-1      |
|        | [PP NP]  |           |
| . 10   | [VP PP] .  |           |

| 12. | 3. [(All of them) (were worrying) (about their own problems)]. *                       | 1 point       |
|-----|--|---------------|
|     | Mark only one oval.  |               |
|     | [VP PP NP]   | 28 <b>4</b> 7 |
|     | (VP NP PP)   |               |
|     | [PP VP NP]   |               |
|     | [NP VP PP]   |               |
|     | ,  |               |
| .18 | 4. [(The police) (caught) (the thief) (red-handed)). *                                 | 1 point       |
|     | Mark only one oval.  |               |
|     | [NP VP AJP NP]   | 2.            |
|     | [VP NP NP AJP]   | *             |
|     | [AJP NP VP NP]   |               |
|     | [NP VP NP AJP]   | ж             |
|     |  | •             |
| 19. | 5. [(We) ('Il rehearse) (Reggie's act) (once again)]. *                                | 1 point       |
|     | Mark only one oval.  |               |
| :   | [NP VP NP AvP]   | 18            |
|     | [VP NP NP AvP]   |               |
|     | [VP NP AVP NP]   |               |
|     | [NP VP AvP NP]   |               |
|     |  | 3-            |
| 20. | 6. [(On wages policy), (the leader of the opposition) (is being)(extremely cautious)]. | * 1 point     |
|     | Mark only one oval.  |               |
|     | [NP-VP AjP PP]   |               |
|     | [VP PP NP AjP]   |               |
|     | [PP NP AjP VP]   |               |
|     | [PP NP VP AjP]   |               |
|     |  |               |

1 point

| 2   | 21. 7. ((No doubt) (they) (will tell) (us) (the same old story) (torrior ow).  |          |
|-----|--|----------|
|     | Mark only one oval.  |          |
|     | [AVP NP NP VP NP NP]   | × ×      |
|     | [VP NP NP NP AVP NP]   |          |
|     | [NP VP NP NP NP AVP]   |          |
|     | [NP NP VP NP NP AvP]   |          |
|     |  |          |
|     | Identify the clause patterns of the sentences, by deleting optional adverbials | š.       |
| 22. | 1. [(My wife) (always) (has) (a good cry) (over a wedding)]. *                 | 1 point  |
|     | Mark only one oval.  | *        |
|     | [POS]  |          |
|     | [PSO]  |          |
|     | [0 P S]  |          |
|     | [SP0] .  |          |
|     |  | ©<br>**0 |
| 23. | 2. [(That story about live alligators in the canal) (has been denied)]. *      | 1 point  |
|     | Mark only one oval.  | • • •    |
|     | [POS]  | •        |
|     | [PSO]  |          |
|     | [0 P S]  |          |
|     | [SP0]  | 8        |
| (0) |  | ×        |
|     | •  | (4)      |

It likes in potent heavy executed report personal recommend.

I The police; consight the first pack handed); \*

5. School 'S version use Propper's soft concer against."

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· 图 ·

| 28. | 7. [(No doubt) (they) (will tell) (us) (the same old story) (tomorrow)]. *      | trisog F      |
|-----|---|---------------|
|     | Mark only one oval.   |               |
|     | CAASP   |               |
|     | SPOO  |               |
|     | CPASO .   |               |
|     | OAAS  | 9 <b>4</b> 0  |
|     |   | *             |
| 20  | C. (d. la.) (face and this are contained to an limited to the accomplete of the | ********      |
| 29. | 8. [(He) (found) (his secretary) (a reliable typewriter)]. *                    |               |
|     | Mark only one oval.   | •             |
|     | AASP  |               |
|     | SPOO  | 4             |
|     | PASO  | * · ·         |
|     | OAAS .  |               |
|     |   | 4             |
| 30. | 9. [(He) (found) (his secretary) (a reliable typist)]. *                        | . Tacint      |
|     | Mark only one oval.   | 3 <b>.</b> 03 |
|     | AASP  | Sign 1        |
|     | SPOO  | :             |
|     | PASO  |               |
|     | OAAS  |               |
|     |   |               |

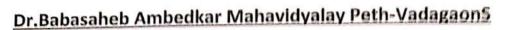
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## Unit Test II

| Dr. Babasaheb Ambedkar Mahavidyalaya, Pethvad<br>B. A. III   | dgaon          | •          |
|--|----------------|------------|
| Subject: Understanding Literary Criticism                    |                | 2.         |
| Required   |                |            |
| :  |                | *          |
| 1. Email *   |                |            |
|  |                |            |
|  |                |            |
| 2. According to Asiatatle, the common factors                | af all anta ta | * 0        |
| <ol><li>According to Aristotle, the common feature</li></ol> | or all arts is | * 2 points |
| Mark only one oval.  |                |            |
| . Wark only one oval.  |                | 5          |
| Nature   | ×              | ·          |
| Imitation  | · ·            | •          |
| Colour   |                |            |
| : Melody   |                | *          |
|  |                |            |
|  |                |            |
| Function of tragedy is to produce                            | *              | 2 points   |
| Mark only one oval.  |                |            |
| Pity and Fear  |                |            |
| Sympathy   | •              |            |
|  |                | 15         |
| affection  |                | 2          |
| pathos   |                |            |
|  |                |            |

## Jayprakash Education society's



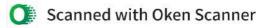
## Department of English

## Sem V (2021-22) Paper VIII-English Poetry

### Open Book Test

| Date: Marks- 20   |   |
|---|---|
| Question: Choose the correct alternative.               |   |
| 1)The poet George Herbert harvest in his religious life |   |
| •   | • |
| a) throne   |   |
| b) flowers  |   |
| c) roots  |   |
| d) buds   |   |
| 2) Shakespeare compare sun with                         |   |
| a) his mother   |   |
| b) The prince   |   |
| c) his beloved friend                                   |   |
| d) queen Elizabeth                                      |   |
| 3) Tone of poem Sweet Worrier is                        |   |
| a) frustration  |   |
| o) annoying   |   |
| c) rebellious   |   |
| d) sorrowful  |   |
| 4)The poet Edmund Spenser was born on                   |   |
| a) 1552   |   |
| o) 1545   |   |
| 2) 1558   |   |

d) 1551



## Jayprakash Education society's

## Dr. Babasaheb Ambedkar Mahavidyalay Peth-VadagaonS

### Department of English

Sem V (2021-22)

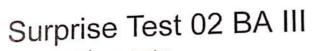
#### **Paper VIII-English Poetry**

| Date -                                      | warks- |
|---|--------|
| Question: Choose the correct alternatives:  |        |
| . 1.Rhyme scheme of Shakespearian sonnet is |        |
| a) ABAB CDCD EFEF GG                        |        |
| b) ACAC CDCD DCDC EE                        |        |
| c)ABBA CDDC EFEF GG                         |        |
| d)CACA FGFG DCDC FF                         |        |
| 2.Shakespear sonnet consist lines.          |        |
| a)12  |        |
| b)10  |        |
| c)14  | 81     |
| d)08  |        |
| 3) Shakespear wrotenumbers of sonnets.      |        |
| a)158                                       |        |
| b)154                                       |        |
| c)85  |        |
| d)152                                       |        |
| 4.Henry Vaughan is disciple of              |        |
| a) George Herbert                           |        |
| b) Milton                                   |        |
| c) Shakespeare                              |        |
| *   |        |

d) John Dryden



| 5. What is the first love of poet Henry Vaugh?      |
|---|
| a) beloved  |
| b) mother   |
| c) god  |
| d) friend   |
| 6) To The Moon poem written by                      |
| a) Sir Philip Sidney                                |
| b) John Dryden                                      |
| c)Johnson   |
| d)Coleridge   |
| 7) Amoretti is sequence of lines                    |
| a) 48   |
| b)85  |
| c)125   |
| d)89  |
| 8) According to Henry Vaughan which days are happy? |
| a) childhood days                                   |
| b) adulthood days                                   |
| c) old days   |
| d) school days                                      |
| 9) Metaphysical poetry depends on the use of        |
| a) recitations                                      |
|   |
| b) conceits   |
| c) imagery  |
| d) metaphor   |
|   |



English for Communication

| parited                              |   |    |  |
|--------------------------------------|---|----|--|
| Email *                              |   |    |  |
|                                      |   |    |  |
| Name *                               | • |    |  |
|                                      |   | ·  |  |
| Name of the College *                |   | ž. |  |
|                                      | * |    |  |
| Mobile number *                      |   |    |  |
|                                      |   |    |  |
| Q.1 Select the correct option        |   | •  |  |
| 1. Social letters include letters? * | • |    |  |
| Mark only one oval.                  |   |    |  |
| a) friendly                          |   |    |  |
| b) business                          |   | Ŧ  |  |
| c) formal                            | a |    |  |
| d) order                             |   |    |  |



1 point

| o. 2. Which of these is not a sp   |          |
|--|----------|
| Mark only one oval.  |          |
| a) Friendly  | a 2 - C  |
| b) Business .  |          |
| C) Application   | *        |
| d) Musical   |          |
|  |          |
| 7. 3. Which of these is not a part of a letter? *  | Lipsant  |
| Mark only one oval.  | • • •    |
| a) Date  |          |
| . b) Greeting  |          |
| C) Photo   |          |
| d) Signature   | 8        |
|  | B 8 E B  |
| •  | 1981     |
| 8. 4. The writer's address is placed at the top left corner. *   | T pont   |
| Mark only one oval.  |          |
| a) True  | 4        |
| b) False   |          |
| Na contract of the contract of |          |
|  | 9        |
| 9. 5. The salutation is placed at the extreme left hand of the first page. *   |          |
| Mark only one oval.  | 1 00 11  |
| a) True  |          |
| b) False   | <b>N</b> |
| 7 M  | * *      |
|  |          |

| 10            | 6. Jimmy Wells is a *   | 1 point   |
|---------------|---|-----------|
|               | Mark only one oval.   |           |
| :             | a) police officer   |           |
| 3. <b>*</b> ( | b) criminal   |           |
| ě             | c) restaurant owner   |           |
|               | d) clerk  |           |
| ŧ.            |   | 41        |
| 11.           | 7. When Jimmy Wells was moving along the street atNew York, it wasat night. | * 1 point |
| S             | Mark only one oval.   | 4         |
|               | a) about eight  |           |
| 20            | b) about nine   |           |
|               | c) about ten  |           |
| :             | d) about eleven   | e         |
|               |   |           |
| 2.            | 8had a large jewel in his necktie. * `                                      | 1 point   |
|               | Mark only one oval.   |           |
|               | a) Bob  |           |
| 3             | b) Jimmy  | 38        |
|               | C) Jack   |           |
|               | d) Bill   |           |
|               | -1  |           |

| 13. | 9. According to Bob, was as true as any man in the world.   |            |      |
|-----|---|------------|------|
|     | ' Mark only one oval.   |            |      |
| •   | a) O. Henry b) Jimmy Wells c) Jack  | <b>3</b> 8 |      |
|     | d) Bill   |            |      |
| 14. | 10. "It sometimes changes a good man into a bad one", said the tall man. The statement is applicable to |            | * 1: |
|     | Mark only one oval.   |            |      |
|     | a) Bob  |            |      |
|     | b) Jimmy  |            |      |
|     | c) Jack   |            |      |
|     | d) Bill   |            |      |

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## Surprise Test 01 BA III



\* Pequired



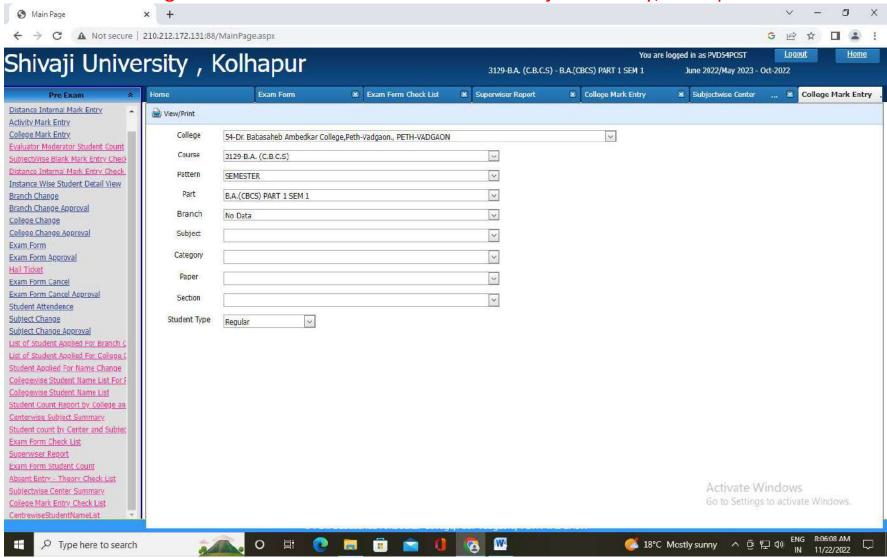
| 7  | Name *  |
|----|---|
| 2  | Name of the College *                             |
| 3. | Mobile number *                                   |
|    | Q.1 Select the correct option                     |
| £. | 1. How much stages of interview are: *            |
|    | Mark only one oval.                               |
|    | · Two   |
|    | Three   |
|    | Four Five   |
|    |   |
|    | The term interview has been derived French word * |
|    | Mark only one oval.                               |
|    | Enter-voir Anter-view                             |
|    | Inter-voir  |
|    |   |

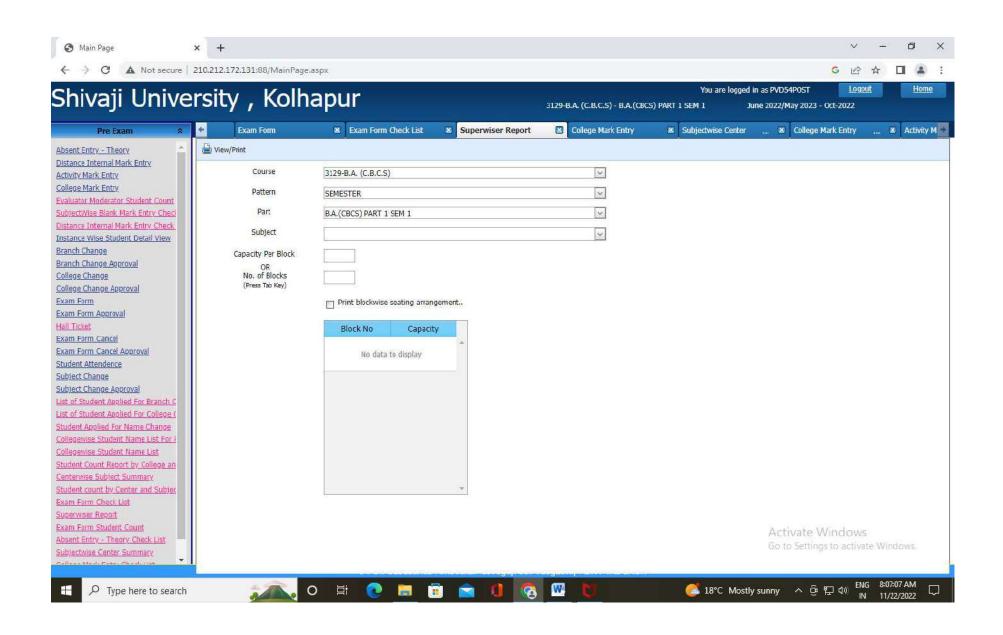
| Mark only one oval.  CV Interview Phone call Bone of these  7. 4. What is the important stage of interview: *  Mark only one oval. Semi stage Beginning stage Intermediate stage Closing stage Closing stage  8. 5. A panel interview as known as *  Mark only one oval. Panel interview Face to face interview Board interview Group Interview   |         |         |
|---|---------|---------|
| Interview   Phone call   Bone of these    7. 4. What is the important stage of interview: *  **Mark only one oval.*    Semi stage   Beginning stage   Intermediate stage   Closing stage     Closing stage   *  **Mark only one oval.*    Panel interview as known as *  **Mark only one oval.*    Panel interview   Face to face interview   Board interview     Board interview   Board int |         |         |
| Phone call Bone of these  7. 4. What is the important stage of interview: *  Mark only one oval. Semi stage Beginning stage Intermediate stage Closing stage  Closing stage  8. 5. A panel interview as known as *  Mark only one oval. Panel interview Board interview Board interview   |         | · ·     |
| Bone of these  7. 4. What is the important stage of interview: *  Mark only one oval.  Semi stage Beginning stage Intermediate stage Closing stage  Closing stage  8. 5. A panel interview as known as *  Mark only one oval.  Panel interview Board interview Board interview  |         | <u></u> |
| 7. 4. What is the important stage of interview: *  Mark only one oval.  Semi stage Beginning stage Intermediate stage Closing stage  Closing stage  8. 5. A panel interview as known as *  Mark only one oval.  Panel interview Board interview Board interview   |         | ·       |
| Mark only one oval.  Semi stage Beginning stage Intermediate stage Closing stage  **  **  **  **  **  **  **  **  **  |         | ·       |
| Mark only one oval.  Semi stage Beginning stage Intermediate stage Closing stage  **  **  **  **  **  **  **  **  **  |         | ·       |
| Semi stage Beginning stage Intermediate stage Closing stage  8. 5. A panel interview as known as *  Mark only one oval.  Panel interview Board interview Board interview  |         | )       |
| Beginning stage Intermediate stage Closing stage  8. 5. A panel interview as known as *  Mark only one oval.  Panel interview Face to face interview Board interview  |         |         |
| Intermediate stage Closing stage  8. 5. A panel interview as known as *  Mark only one oval.  Panel interview Face to face interview Board interview  |         | *       |
| Closing stage  8. 5. A panel interview as known as*  Mark only one oval.  Panel interview  Face to face interview  Board interview  |         | ¥1      |
| 8. 5. A panel interview as known as*  Mark only one oval.  Panel interview  Face to face interview  Board interview   |         | 100     |
| Mark only one oval.  Panel interview  Face to face interview  Board interview   |         |         |
| Mark only one oval.  Panel interview  Face to face interview  Board interview   |         | •       |
| Mark only one oval.  Panel interview  Face to face interview  Board interview   |         | ٠       |
| Face to face interview  Board interview   | e.<br>• |         |
| Face to face interview  Board interview   | • 2     |         |
| Board interview   |         |         |
|   | •       | -       |
|   |         | )       |
| ,   |         |         |
| <b>3</b>  |         | £       |
| 9. 6. The candidate who came in silk suit was considered a and therefore  |         |         |
| Mark only one oval.   |         |         |
| dandy   |         |         |
| trendy  |         | 8       |
| candy   | 8       |         |
| handy   |         |         |
| - Andriuy   |         |         |

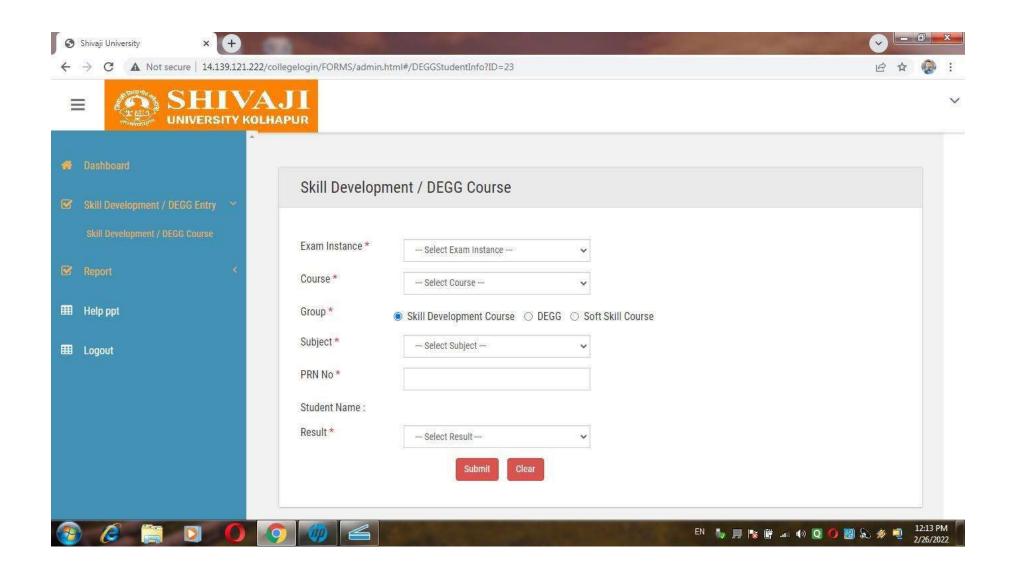
|              | 7. TV. V. Bolli leels that an interview is an interview                |   |
|--------------|--|---|
|              | Mark only one oval.  |   |
| •            | equal  |   |
|              | unequal  |   |
|              | eventful   |   |
|              | uneventful   |   |
|              |  |   |
|              |  |   |
| 11. 8        | . Usually the interviewers have a for finery. *                        |   |
| M            | ark only one oval.   |   |
|              | hatred   |   |
|              | prejudice  |   |
| :            | liking   |   |
|              | fear   |   |
|              |  |   |
|              |  |   |
| 12. 9. can   | The interview board gets hardly minutes to judge and select a ididate. |   |
| Mai          | rk only one oval.  |   |
| -            | 20   |   |
|              |  |   |
| \            | ) 10   |   |
| -            | 25 .   |   |
| \            | 15   |   |
|              |  |   |
| 72/72/1 (893 |  | ř |
| . 10. V      | Vhat is the result of too much knowledge? *                            |   |
| Mark         | only one oval.   |   |
|              | Get a Job  |   |
|              | No Job   |   |
|              | Become Hero •  |   |
|              | Insult   |   |
|              | ***************************************                                |   |

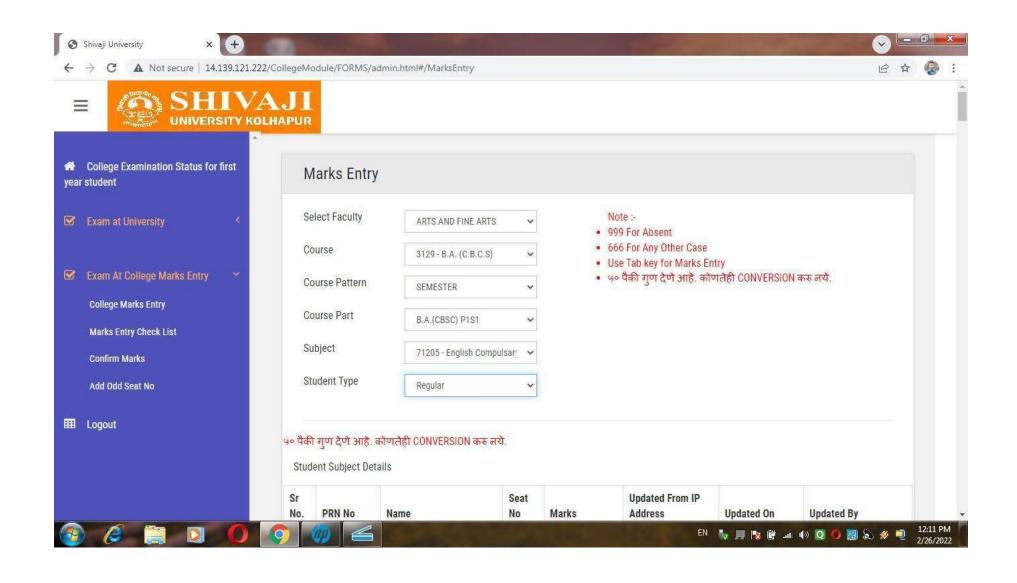
# Screenshots of E-governance Examination

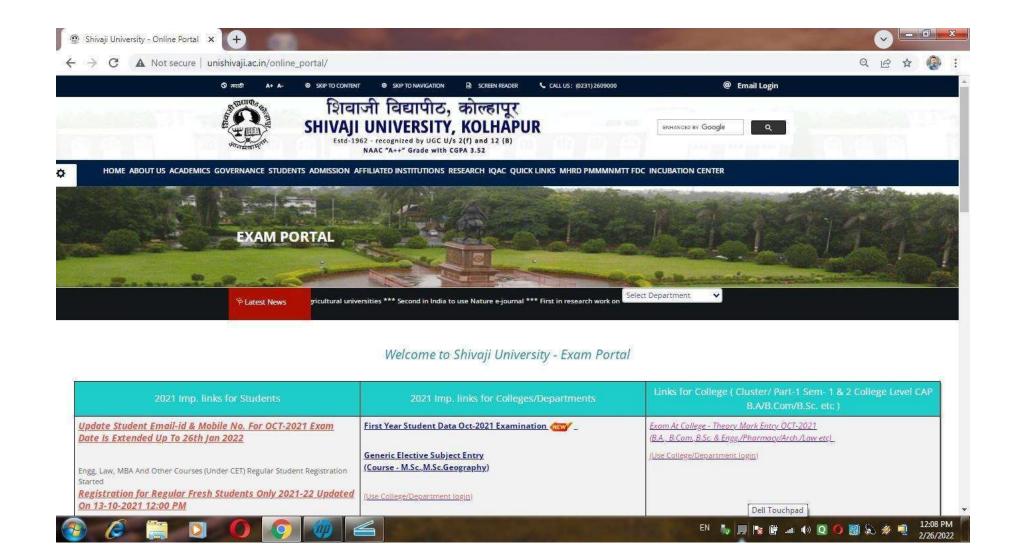
#### E-governance Examination software – Shivaji University, Kolhapur

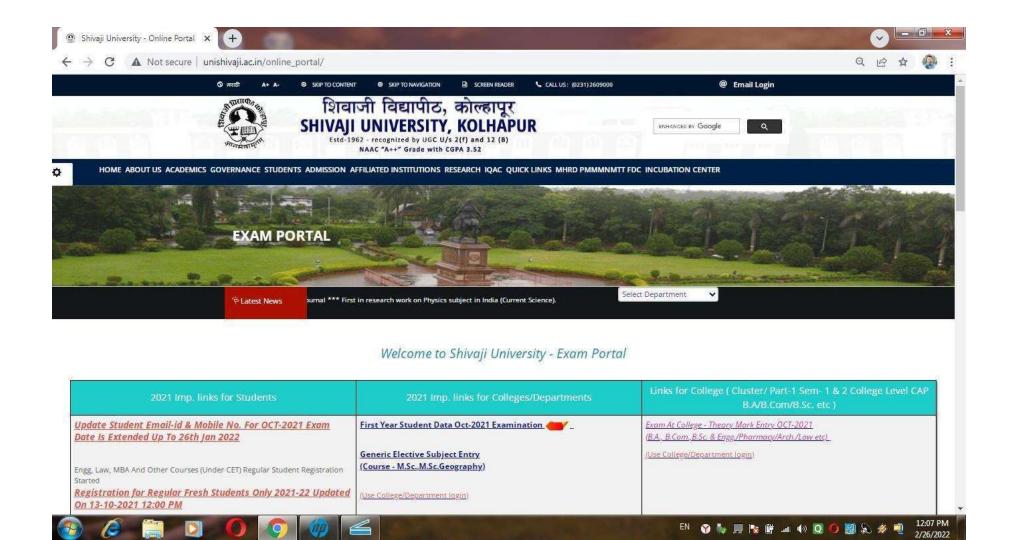




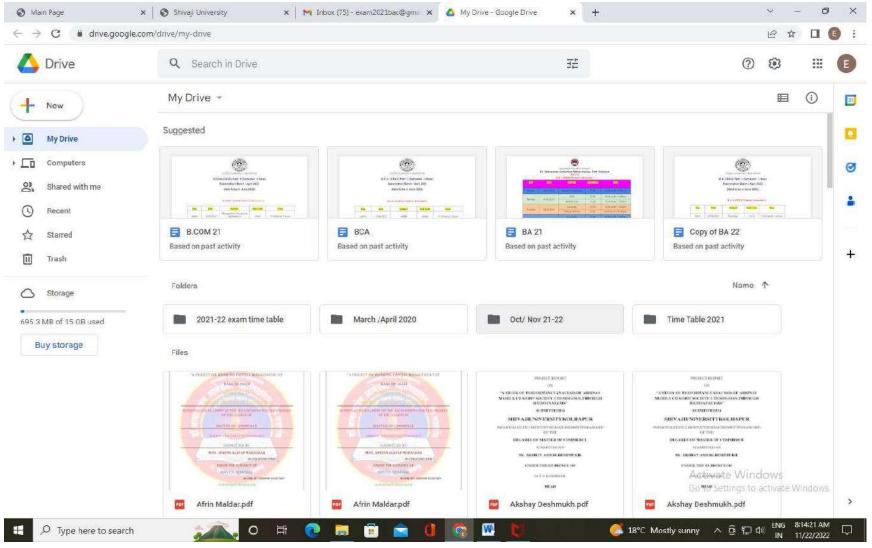








E-governance Examination mail drive





Jayprakash Education Society's

#### Dr.BabasahebAmbedkarMahavidhyalaya

Barrister Tatyasaheb Mane Vidhyanagar, PethVadgaon, Dist. Kolhapur-416112 (Ms)

> (2021-22) CRITERION: II

#### TEACHING LEARNING AND EVALUATION

Teachers use ICT enabled tools for effective teaching-learning process. (Google classroom, Moodle, Facebook page, departmental Blog, teacher Blog, departmental YouTube channel, teacher YouTube Channel)

#### A) College and IQAC

|         | Platform Name | Link   |
|---------|---------------|--|
|         | YouTube       | https://www.youtube.com/channel/UC85dUH<br>UCFQ7hajgNLIVj6fA   |
| College | Facebook Page | https://m.facebook.com/profile.php?id=10005 7621992651&eav=AfYj6g8QLzQTsr7Wm5S w4YWNF4uJKISnazRC23QUfiPbkQY2qTtqf x-0jbD1VcBOdJA&paipv=0 |
|         | Google Meet   | https://meet.google.com/?hs=197&pli=1&auth<br>user=0   |
| IQAC    | YouTube       | https://www.youtube.com/channel/UC-<br>YvMHfdasst5MjZ0v9kOZg   |
|         | Google Meet   | https://meet.google.com/?hs=197&pli=1&auth<br>user=0   |

#### B) **Department**

| Name of the Department | Platform Name    | Link  |  |  |
|------------------------|------------------|---|--|--|
| Department             | Blog             | https://bacmarathi.blogspot.com/  |  |  |
| Marathi                | Google Classroom | https://www.youtube.com/channel/UC48JdsLI<br>mvD-XuJURFNK0Sw  |  |  |
| TVILLI ACIT            | YouTube          | https://classroom.google.com/c/NTUyMDU1N<br>DI3NTIx   |  |  |
|                        | Blog             | https://englishbacdept.blogspot.com/  |  |  |
| English                | Google Classroom | B.A.II Compulsory English https://classroom.google.com/c/NDQ2NjQ3OT QwMzA5?cjc=vnaqwt4  B.A.II Partition Literature https://classroom.google.com/c/NDQ2NTE1M Dg2Njkw?cjc=nbzzuxd  Foundation Course in English https://classroom.google.com/c/NDUxODg5Nj g2MDYw?cjc=abqmzys  B.A.III Special English https://classroom.google.com/c/MjkxNDM3Njg 4NjQ2?cjc=hw4ucbg |  |  |
|                        | YouTube          | https://www.youtube.com/channel/UCNGB39s<br>m_ReaMbtZXXLC5aA  |  |  |
|                        | Facebook Page    | https://www.facebook.com/EnglishBAC1979   |  |  |
|                        | What Sapp        | https://chat.whatsapp.com/G6ebjgmhsP5GBCE<br>RXT5diM  |  |  |
|                        | Blog             | https://www.blogger.com/blog/posts/11983771<br>25014466615?tab=mj&bpli=1&pli=1  |  |  |
| Economics              | Google Classroom | https://classroom.google.com/   |  |  |
|                        | YouTube          | https://www.youtube.com/channel/UC05piShgf<br>_zAgsThQ6BwArA  |  |  |

|                        | Blog             | https://www.blogger.com/blog/posts/91490046<br>73326254679?tab=mj&bpli=1&pli=1   |
|------------------------|------------------|--|
|                        |                  |  |
|                        | Google Classroom | https://classroom.google.com/  |
|                        | YouTube          | https://www.youtube.com/   |
| History                | Facebook Page    | https://www.facebook.com/profile.php?id=1000<br>85237372826  |
|                        | What Sapp        | https://chat.whatsapp.com/DGH3T9UhcpT2y98<br>gy8B2Ln   |
|                        | Blog             | https://sociologybac.blogspot.com/   |
|                        | Google Classroom | https://classroom.google.com/  |
| Sociology              | YouTube          | https://www.youtube.com/channel/UC1GhlNw<br>VN_AomkinPWjW2UQ   |
|                        | Blog             | https://politicsdbam.blogspot.com/   |
| Political              | Google Classroom | https://classroom.google.com/  |
| Science                | YouTube          | https://www.youtube.com/channel/UC36HqBD<br>VdPdhewvcURa5-Rw   |
|                        | Blog             | https://dbamgeography.blogspot.com/  |
| Geography              | Google Classroom | https://classroom.google.com/c/MzIxODg1OD<br>U3ODVa?cjc=dtqzkgy  |
|                        | YouTube          | https://youtube.com/channel/UCDCVxRbJHW<br>1KceBNvaYgX2Q   |
|                        | Blog             | https://dbamcommerce.blogspot.com/   |
| Department of Commerce | Google Classroom | B.Com. I https://classroom.google.com/c/Mzg1MzE1ND A3OTU4 B.Com.II https://classroom.google.com/c/MTc1MjExMD g4NTky B.Com. III |
|                        |                  | https://classroom.google.com/c/MjgwNjE4OT<br>YwMjVa  |
|                        | YouTube          | https://www.youtube.com/channel/UC8E7-ssnrdfeoa8AdjIs3tg   |

|     | Blog             | https://bcabacpvd.blogspot.com/                              |
|-----|------------------|--|
| BCA | Google Classroom | https://classroom.google.com/h                               |
|     | YouTube          | https://www.youtube.com/channel/UCyRQdcFJ<br>PFX0iM-ek88eboA |

#### **C) Support Services**

| Name of the Department | Platform Name    | Link  |  |
|------------------------|------------------|---|--|
|                        | Blog             | https://bacsports5.blogspot.com/  |  |
| Physical               | Google Classroom | https://classroom.google.com/   |  |
| Education              | YouTube          | https://www.youtube.com/channel/UC4n0fRNNF<br>h7S8WTyrwTVRBg            |  |
|                        | Website          | https://www.ambedkarcollege.co.in/library-2/                            |  |
| Library                | YouTube          | https://www.youtube.com/channel/UCGIIfJybgxY hDEBCNL-aIg                |  |
|                        | Blog             | https://adgjlibrary.blogspot.com/                                       |  |
|                        | Blog             | https://nccambedkarcollege.blogspot.com/                                |  |
| NCC                    | YouTube          | https://studio.youtube.com/channel/UCZsdeB2-nniseNNCpHCSQkQ/videos?d=ud |  |
|                        | Google Classroom | https://classroom.google.com/h  |  |
|                        | Blog             | https://nssdbam.blogspot.com/   |  |
| NSS                    | YouTube          | https://www.youtube.com/channel/UCJsnhhE1HL<br>WNlN0qJwy6tQ             |  |
| Cultural               | Blog             | https://baccultural.blogspot.com/                                       |  |
| Department             | YouTube          | https://www.youtube.com/channel/UCruXRAmG<br>CH80ef_1XwhFJHw            |  |

#### D) Faculty

| Name of the Teacher    | Platform<br>Name | Link   |  |  |
|------------------------|------------------|--|--|--|
|                        | Blog             | https://sheshanarayan.blogspot.com/  |  |  |
| Mr. S. S. Wadave       | YouTube          | https://www.youtube.com/channel/UCXn-EOSXG39x7E6_4eKZpbw/videos                |  |  |
| Dr. S.V. Padmakar      | Blog             | https://www.blogger.com/blog/posts/497352<br>579714896930?tab=mj&bpli=1&pli=1  |  |  |
|                        | YouTube          | https://www.youtube.com/channel/UCSMG<br>mJywA3FvbGmASnJXfTw                   |  |  |
|                        | Blog             | https://jcghatge.blogspot.com/   |  |  |
| Mr. J. C. Ghadage      | YouTube          | https://www.youtube.com/channel/UC3a_Z<br>YuHyPXgM2oEIu3il9Q                   |  |  |
|                        | Blog             | https://sunitacommerce.blogspot.com/   |  |  |
| Miss. S. S. Amrutsagar | YouTube          | https://www.youtube.com/user/sunita8216  |  |  |
| Dr. S.T. Birnale       | Blog             | https://www.blogger.com/blog/posts/577674<br>3209322559830?tab=kj&bpli=1&pli=1 |  |  |
|                        | YouTube          | https://www.youtube.com/channel/UCYB1sj<br>yu0NuE9xlsoL9_uzA                   |  |  |
|                        | Blog             | https://ranjitpmane.blogspot.com/  |  |  |
| Dr. R. P. Mane         | YouTube          | https://www.youtube.com/channel/UCe4EhJ<br>9_aSPXRpB0QM_2_Ug                   |  |  |
|                        | Blog             | https://classicrutu.blogspot.com/  |  |  |
| Dr. R. R. Kuldeep      | YouTube          | https://www.youtube.com/channel/UCVwyg<br>YWXexeFFq2gpfrzBJw                   |  |  |
|                        | Blog             | https://jayantkartik.blogspot.com/   |  |  |
| Dr. J. S. Kartik       | YouTube          | https://www.youtube.com/channel/UCgUOuSJY3-0EZa8sMl7uSTQ                       |  |  |
| Mrs. J. S. Shaikh      | Blog             | https://jarina21shaikh.blogspot.com/   |  |  |

|                     | YouTube | https://www.youtube.com/channel/UCdJqgN<br>hPv-dX6zDBZn- M_Q |
|---------------------|---------|--|
|                     | Blog    | https://jyotilifesweet.blogspot.com/                         |
| Mrs. J. G. More     | YouTube | https://www.youtube.com/channel/UCtZIJfS<br>-8MII4TcIxcVtJ3A |
| Dr. S. B. Kamble    | Blog    | https://sbkamble.blogspot.com/                               |
| Dr. S. D. Kamble    | YouTube | https://www.youtube.com/channel/UCDCVx<br>RbJHW1KceBNvaYgX2Q |
|                     | Blog    | https://tejaswinikumbhar.blogspot.com/                       |
| Mrs. T. S. Kumbhar  | YouTube | https://youtube.com/channel/UC-<br>uxMgNqfFKNpyvr9JFI9Rg     |
|                     | YouTube | https://youtube.com/channel/UCvhgLspHPJ<br>Yo5B1YCChfLiQ     |
| Dr. A. D. Attar     | Blog    | https://www.blogger.com/blog/posts/877037<br>0167125753467   |
| Mr. A. D. Powar     | YouTube | https://youtube.com/channel/UCFwNOvl7Z<br>KE_xz2Iy2QwBOw     |
| Dr. S. A. Tawandkar | YouTube | https://youtube.com/channel/UClfY14z6kofI<br>dNgCwHaTUpg     |
| Mr. K. A. Kamble    | YouTube | https://youtube.com/channel/UCR2aWT8rW<br>6Aqsz0-BucJdNA     |

S. S. Amrutsagar

(Chairman, Criterion- II)

Estd: 6 Jan. 1979 Reg.No.:MAH/1184/Kop. E-mail : bacpvd@yahoo.co.in





Thredkar Markey Affi. No

UGC (2 f & 12 B) dt. 23 June 2006 Affi.No.Affi/T.2/SGB/10780 dt.16 Feb.2005 Jr.College Index No.23-06-004 J



R. BABASAHEB AMBEDKAR MAKIN

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadrata 416112 Dist. Kolhapur (Maharashtra) Ph.Office: 0230 471086

'B' Re-accredited by NAAC
(Affiliated to Shivaji University, Kolhapur)

nder Chairman : Hon. Adv. Nanasaheb S. Mane

Chairman : Shri. Satish S. Mane M.A., M.Phi

Principal: Dr. S. D. Disale M.Sc. Ph.D Mob.: 7709880950

Ref.: J/BAC/202 -202 /

Date:

1.4.2. Feedback process of the institution may be classified as follows.

A. Feedback collected, analyzed and action taken and feedback available on website.



#### FEEDBACK FORM FOR

#### **STUDENTS**

FEEDBACK FORM FOR STUDENT 2021-22

| 1. | <ol> <li>Usefulness of syllabus in the employment &amp; Entrepreneurship? रोजगार आर्<br/>उद्योजकता मध्ये अभ्यासक्रमाची उपयुक्तता?</li> </ol> |
|----|--|
|    | Check all that apply.  |
|    | Excellent  |
|    | Very Good  |
|    | Good   |
|    | Satisfactory   |
|    | Non Satisfactory   |
|    |  |
| 2. | 2. Role of syllabus in the personality development ? व्यक्तिमत्व विकासात अभ्यासक्रमाची भूमिका?   |
|    |  |
|    | Check all that apply.  |
|    | Excellent  |
|    | Very Good  |
|    | Good   |
|    | Satisfactory   |
|    | Non Satisfactory   |

| 3. | 3. Use of syllabus in Global Competency and ICT? जागातक सक्षमता आणा ICT मध्ये अभ्यासक्रमाचा वापर?  |
|----|--|
|    | Check all that apply.  |
|    | Excellent Very Good  |
|    | Good Satisfactory  |
|    | Non Satisfactory   |
|    |  |
| 4. | 4. Use of syllabus for admission in PG course and its utility while learning P.G. Course? पी.जी .अभ्यासक्रमातील प्रवेशासाठी अभ्यासक्रमाचा वापर आणि पीजी शिकताना त्याची उपयुक्तता अभ्यासक्रम? |
|    | Check all that apply.  |
|    | Excellent  |
|    | ☐ Very Good ☐ Good   |
|    | Satisfactory   |
|    | Non Satisfactory   |
|    |  |
| 5. | 5. Does the syllabus add values to nationality?अभ्यासक्रम राष्ट्रीयतेमध्ये मूल्ये जोडतो  |
|    | का?  |
|    | Check all that apply.  |
|    | Excellent  |
|    | ☐ Very Good ☐ Good   |
|    | Satisfactory   |
|    | Non Satisfactory   |

Estd. 1979

| 6. | 6. Does the syllabus add values to Social responsibility? अभ्यासक्रम सामाजिक<br>दायित्वात मूल्ये जोडतो का?          |
|----|---|
|    | Check all that apply.   |
|    | Excellent Very Good Good Satisfactory Non Satisfactory  |
|    |   |
| 7. | 7. Does the syllabus add values to Environment awareness ?अभ्यासक्रम पर्यावरण<br>जागृतीमध्ये मूल्ये जोडतो का?       |
|    | Check all that apply.   |
|    | Excellent Very Good Good Satisfactory Non Satisfactory  |
|    |   |
| 8. | 8. Does the syllabus add values to Eradication of superstition?अभ्यासक्रम अंधश्रद्धा<br>निर्मूलनात मूल्ये जोडतो का? |
|    | Check all that apply.   |
|    | Excellent Very Good Good Satisfactory Non Satisfactory  |

Ambedkar Man

|     |   |                   |               | Estd. 1979                              | Me  |
|-----|---|-------------------|---------------|---|-----|
| 9.  | <ol> <li>Does the syllabus add values to Social मूल्ये जोडतो का?</li> </ol> | Justice?अभ्यासक्र | म सामाजिक न्य | ायामध्ये Peth Vad                       | gag |
|     | Check all that apply.  Excellent  |                   |               |   |     |
|     | Very Good Good  |                   |               |   |     |
|     | Satisfactory  Non Satisfactory  |                   | ×.            |   |     |
| 10. | 10. Suggestion ( If Any ).सूचना (असल्यास).                                  |                   |               |   |     |
|     |   |                   |               | TO-000000000000000000000000000000000000 |     |
|     |   |                   |               | - E                                     |     |
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Google Forms

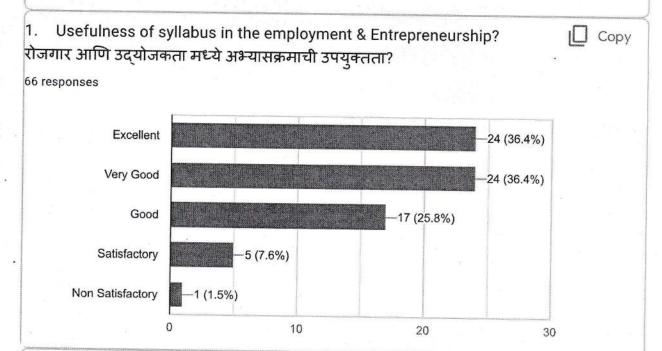


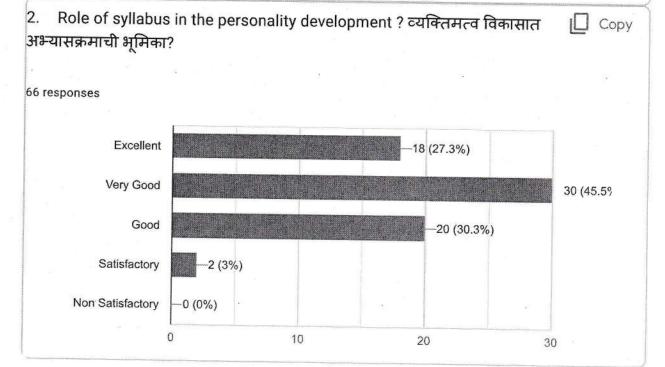
#### FEEDBACK FORM FOR

#### **STUDENTS**

66 responses

Publish analytics







3. Use of syllabus in Global Competency and ICT ? जागतिक सक्षमता आणि ICT मध्ये अभ्यासक्रमाचा वापर?

66 responses

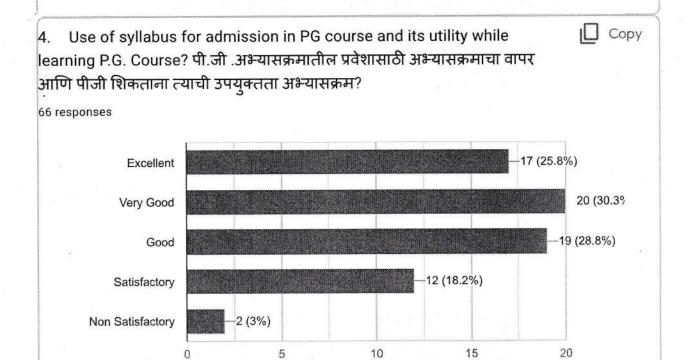
Excellent —20 (30.3%)

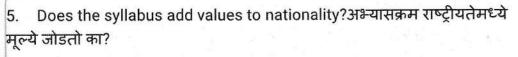
Very Good —23 (34.8%)

Good —20 (30.3%)

Satisfactory —5 (7.6%)

Non Satisfactory





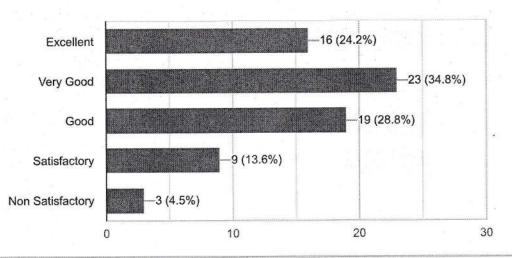




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Estd. 1979

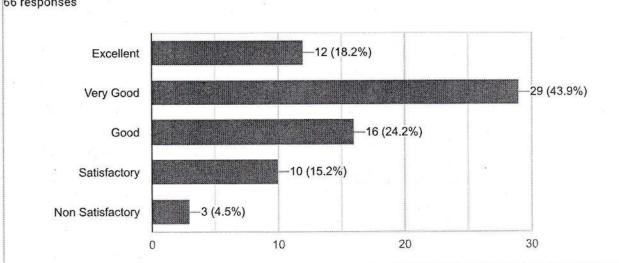
66 responses



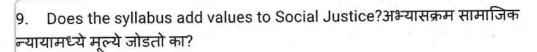
6. Does the syllabus add values to Social responsibility? अभ्यासक्रम सामाजिक दायित्वात मूल्ये जोडतो का?

Сору

66 responses

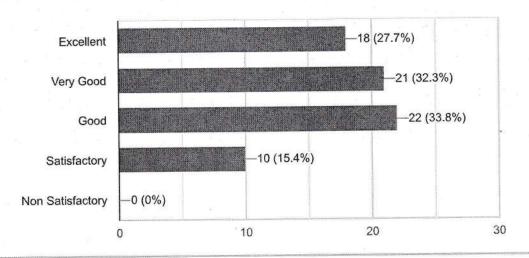








65 responses



#### 10. Suggestion ( If Any ).सूचना (असल्यास).

19 responses

No

Good

Nothing

Excellent

No suggestions

नाही स्चना

Good

Nice question options very difficult

Very Good Questions

Thanks for sir

Nice

# STUDENT FEEDBACK FORM 2021-2022

| 4              | ω                       | 2                       | ₽ .                 | Sr No  |
|----------------|-------------------------|-------------------------|---------------------|--|
| 1/3/2022 20:42 | 1/3/2022 20:34          | 1/3/2022 20:33          | 1/3/2022 20:10      | Date   |
| Good           | Very Good               | Good                    | Very Good           | 1. Usefulnes s of syllabus in the employme nt & Entrepren eurship? रोजगार आणि उद्योजकता मध्ये अग्धासक्रमा ची   |
| Good           | Good                    | Very Good Very Good     | Very Good Very Good | 2. Role of syllabus in Global in the personality cy and lCT? developm व्यक्तिमत्व आणि ICT अभ्यासक्रमा ची भूमिका? चा वापर?                            |
| Good           | Good                    | Very Good               | Good                |  |
| Good           | Very Good               | Good                    | Very Good           | 4. Use of syllabus for admission in PG course and its utility while learning P.G. Course? पी.जी.अग्यासक्रमाचा वापर आणि पीजी शिकताना त्याची उपयुक्तता |
| Good           | Good                    | Satisfactory            | Very Good           | 5. Does the<br>syllabus add<br>values to<br>nationality?अभ्या<br>सक्रम<br>राष्ट्रीयतेमध्ये मूल्ये<br>जोडतो का?                                       |
| Good           | Good                    | Good                    | Good                | 6. Does the syllabus add values to Social responsibil ity? अभ्यासक्रम सामाजिक दायित्वात मृत्ये जीडती का?   |
| Good           | Very Good               | Very Good               | Very Good           | 7. Does the syllabus add values to Environment awareness ?अध्यासक्रम पर्यात्रण जागृतीमध्ये मूल्ये जोडतो का?  |
| Good           | Non<br>Satisfactor<br>y | Satisfactor<br>y        | Good                | 8. Does the syllabus add values to Eradicatio n of superstitio n?अग्यासक्र म अंधश्रद्धा निर्मूलनात मृत्ये जाडतो का?                                  |
| Good           | Non<br>Satisfactor<br>y | Non<br>Satisfactor<br>y | Very Good           | 9. Does the syllabus add values to Social Justice?अ भ्यासकम् सामाजिक न्यायामध्ये मृत्ये जोडतो का?  |
| N <sub>o</sub> | N <sub>O</sub>          | N <sub>o</sub>          |                     | 10.<br>Suggestion<br>( If Any<br>).सूचना<br>(असल्यास).   |
|                |                         |                         |                     | Email Address  |





| onav     | dyalaya       | *46      |
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| oedkar A | Estd.<br>1979 | Spen Was |
| E 200    | Assads        | 208      |

| Number                  |                                     |  |               |                  |  |                     |                  |                         |
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| No                      |                                     |  | ¥             |                  | rour<br>college<br>building is a<br>very | : ,                 | -                |                         |
| Good                    | Excellent,<br>Very Good             | Excellent,<br>Very<br>Good,<br>Good          | Good          | Satisfactor<br>y | Good                                     | Excellent Very Good | Good             | Excellent               |
| Non<br>Satisfactor<br>y | Very Good Very Good                 | very<br>Good,<br>Good,<br>Satisfactor        | РооО          |                  | Very Good                                | Excellent           | Satisfactor<br>y | Excellent               |
| Good                    | Excellent,<br>Very Good             | Excellent,<br>Very Good                      | Excellent     |                  | Good                                     | Very Good           | Good             | Excellent               |
| Satisfactor<br>y        | Excellent,<br>Very Good             | Excellent,<br>Good                           | poog          | 7                | Good                                     | Good                | Good             | Excellent,<br>Very Good |
| Very Good               | Excellent, Very<br>Good             | Excellent, Very<br>Good                      | Very Good     |                  | Good                                     | Good                | рооб             | Excellent               |
| Good                    | Good                                | Very Good,<br>Good                           | Good          | <b>3</b> 0       | Very Good                                | Very Good           | Good             | Very Good               |
| Good                    | Very<br>Good,<br>Good               | Very<br>Good,<br>Good                        | Good          |                  | Good                                     | Excellent           | Very Good        | Excellent               |
| Very Good               | Excellent,<br>Very<br>Good,<br>Good | Excellent,<br>Very Good                      | Good          |                  | Very Good Very Good                      | Very Good Very Good | Good             | Very Good Very Good     |
| Good                    | Excellent,<br>Very Good             | Excellent, Excellent,<br>Very Good Very Good | Good          |                  | Very Good                                | Very Good           | Satisfactor<br>y | Very Good               |
| 1/3/2022 20:55          | 1/3/2022 21:06                      | 1/3/2022 21:07                               | 1/4/2022 1:17 | 1/4/2022 1:18    | 1/4/2022 1:21                            | 1/4/2022 1:27       | 1/4/2022 17:35   | 1/5/2022 0:19           |
| 55                      | 9                                   | 7  | 8             | თ                | 10                                       | 11                  | 12               | 13                      |

| vidya       | -<br>Ie              | 4                     | -             |                                 |                     |                         |                  |               |                     |
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| essel Estd. | 1979<br>200 mm vadge |                       |               |                                 |                     |                         |                  |               |                     |
|             |                      |                       |               | college staff are very good and |                     | 1 1                     |                  | 1             |                     |
|             |                      | Very Good             | Ž.            | Excellent                       | Excellent           | Good                    | Good             | Excellent     | Good                |
|             | 1                    | Very Good Very Good   |               | Excellent                       | Excellent           | Good                    | Satisfactor<br>y | Very Good     | Very Good           |
|             |                      | Very Good             |               | Excellent                       | Excellent           | Good                    | Satisfactory     | Good          | Excellent           |
| 3           |                      | Very Good             |               | Very Good                       | Very Good           | Good                    | Satisfactor<br>y | Good          | Very Good           |
| 18          |                      | Good                  | 8             | Excellent                       | Excellent           | Good                    | Excellent        | Very Good     | Good                |
|             | a                    | Excellent             | ā             | Excellent                       | Very Good           | Good,<br>Satisfactory   | Good             | Very Good     | Very Good           |
|             |                      | Very Good             |               | Very Good                       | Very Good           | Very Good               | Satisfactor<br>y | Very Good     | Good                |
|             |                      | Excellent   Very Good |               | Excellent   Very Good           | Very Good Very Good | Very<br>Good,<br>Good   | Excellent        | Good          | Very Good Very Good |
|             |                      | Very Good             |               | Excellent                       | Good                | Excellent,<br>Very Good | Good             | Very Good     | Very Good           |
|             | 1/5/2022 0:19        | 1/5/2022 3:49         | 1/5/2022 3:50 | 1/5/2022 6:06                   | 1/5/2022 6:12       | 1/5/2022 6:24           | 1/5/2022 6:30    | 1/5/2022 6:31 | 1/5/2022 6:34       |
|             | 14                   | 15                    | 16            | 17                              | 18                  | 19                      | 20               | 21            | 22                  |

| aha     | idyalaya    | 13      |
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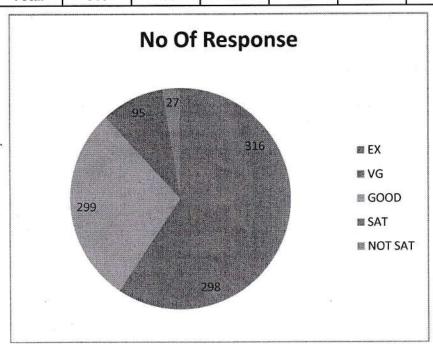
| 1 | 8                             |                       |                                   |                |                         |                  |                |                         |                         | SUNDIV    |
|---|-------------------------------|-----------------------|-----------------------------------|----------------|-------------------------|------------------|----------------|-------------------------|-------------------------|-----------|
|   | Span Had                      |                       | 27                                |                |                         |                  |                |                         |                         | Salouses, |
|   |                               |                       |                                   |                |                         |                  | ON.            | No<br>suggestion        | No<br>suggestion        |           |
|   | Excellent                     | Good                  | Very Good                         | Excellent      | Excellent               | Good             | Good           | Satisfactor<br>y        | Good                    |           |
|   | Good                          | Good                  | Non<br>Satisfactor Very Good<br>y | Excellent      | Non<br>Satisfactor<br>y | Satisfactor<br>y | Good           | Non<br>Satisfactor<br>y | Non<br>Satisfactor<br>y |           |
|   | Excellent                     | Very Good             | Satisfactory                      | Excellent      | Very Good               | Good             | Good           | Good                    | Very Good               | 1         |
|   | Very Good                     | Excellent             | Satisfactor<br>y                  | Excellent      | Good                    | Good             | Good           | Very Good               | Excellent               |           |
|   | Very Good                     | Very Good,<br>Good    | Good                              | Excellent      | Good                    | Very Good        | Good           | Very Good               | Satisfactory            |           |
|   | Excellent                     | Excellent, Good       | Satisfactory                      | Excellent      | Satisfactory            | Good             | Good           | Good                    | Excellent               |           |
|   | Very Good                     | Excellent             | Good                              | Excellent      | Good                    | Good             | Good           | Very Good               | Good                    |           |
|   | Excellent Very Good Very Good | Very<br>Good,<br>Good | Excellent                         | Excellent      | Good                    | Good             | Good           | Good                    | Excellent Very Good     |           |
|   | Excellent                     | Very Good             | Very Good                         | Excellent      | Good                    | Good             | Good           | Excellent               | Excellent               |           |
|   | 1/5/2022 15:32                | 1/5/2022 19:47        | 1/5/2022 19:52                    | 1/5/2022 20:16 | 1/8/2022 20:25          | 1/8/2022 20:46   | 1/8/2022 20:51 | 1/8/2022 21:19          | 1/8/2022 21:21          |           |
|   | 23                            | 24                    | 25                                | 26             | 27                      | 28               | . 59           | 30                      | 31                      |           |

#### STUDENT FEEDBACK SUMMARY REPORT 2021-2022

No Of

Response 

| Q.No. | Excellent | Very<br>Good | Good | Satisfacto<br>ry | Not<br>Satisfacto<br>ry | Total | Q.No    |
|-------|-----------|--------------|------|------------------|-------------------------|-------|---------|
| 1     | 41        | 38           | 30   | 5                | 1                       | 115   | EX      |
| 2     | 37        | 43           | 32   | 3                | 0                       | 115   | VG      |
| 3     | 33        | 36           | 37   | 7                | 2                       | 115   | GOOD    |
| 4     | 32        | 30           | 37   | 14               | 2                       | 115   | SAT     |
| 5     | 34        | 32           | 30   | 16               | 3                       | 115   | NOT SAT |
| 6     | 28        | 39           | 32   | 12               | 4                       | 115   |         |
| 7     | 38        | 35           | 33   | 9                | 0                       | 115   | 1       |
| 8     | 38        | 20           | 28   | 15               | 14                      | 115   |         |
| 9     | 35        | 25           | 40   | 14               | 1                       | 115   |         |
| Total | 316       | 298          | 299  | 95               | 27                      | 1035  | 7       |



### FEEDBACK FORM FOR TEACHERS



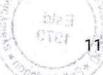
Dr.Babasaheb Ambedkar Mahavidyalay,Peth Vadgaon 2021-2022

| Name Of The Teacher   |                   |              |                   |
|---|-------------------|--------------|-------------------|
|   |                   | _            |                   |
| Class   |                   |              |                   |
|   |                   |              |                   |
|   |                   |              |                   |
| <ol> <li>Role of syllabus ir<br/>अभ्यासक्रमाची भूमिका?</li> </ol> | n the personality | development? | ट्यक्तिमत्व विका  |
| Check all that apply.   |                   | 20           |                   |
| Excellent   |                   |              |                   |
| Very Good   |                   |              |                   |
| Good  |                   |              |                   |
| Satisfactory  | *                 | *            | *                 |
| Non Satisfactory  |                   |              |                   |
|   |                   |              |                   |
|   |                   |              |                   |
| 2. Does the syllabus  |                   | the student? | संबंधीत अभ्यासक्र |
| विद्यार्थ्यामध्ये आवड/कल  | निर्माण केला का?  |              |                   |
| Check all that apply.   |                   |              |                   |
| Excellent   |                   |              |                   |
| Very Good   | *                 |              | ¥                 |
| Good  |                   |              |                   |
| Satisfactory  |                   |              |                   |
| Non Satisfactory  |                   |              |                   |

| 1     | nedkar Man  |   | 2                          |
|-------|-------------|---|----------------------------|
| 80 AS | Estd 5      |   |                            |
| E (   | ESIO 5      | Usefulness of syllabus in the employment and                            | entrepreneurship? रोजगार व |
| (3)   | 1300        | इंग्वसायासाठी अभ्यासक्रम उपयुक्त आहे का?                                |                            |
| 1     | O *Peth Va  |   |                            |
|       |             | Check all that apply.   |                            |
|       |             | Excellent   |                            |
|       |             | ☐ Very Good   |                            |
|       |             | Good  |                            |
|       |             | Satisfactory  |                            |
|       |             | Non Satisfactory  |                            |
|       |             |   |                            |
|       |             |   | *                          |
|       |             |   |                            |
|       | 6.          | <ol><li>Use of syllabus for admission in PG course?</li></ol>           | ग्दव्युत्तर                |
|       |             | शिक्षणासाठीअभ्यासक्रमाची उपयुक्तता?                                     |                            |
|       |             | Check all that apply.   |                            |
|       |             | oneck all that apply.   |                            |
|       |             | Excellent   |                            |
|       |             | Very Good   |                            |
|       |             | Good  |                            |
|       | <b>8</b> 1. | Satisfactory  |                            |
|       |             | Non Satisfactory  |                            |
|       |             |   |                            |
|       |             |   |                            |
|       | 7.          | 5. Were You Satisfied with the college timing?                          |                            |
|       | 7.          | 5. Were You Satisfied with the college timing ?<br>आपण समाधानी होता का? | महाविद्यालयीन वेळेबद्दल    |
| 21    |             | जायण समाधामा हाता का?   |                            |
|       |             | Check all that apply.   | 08                         |
|       |             | Excellent   |                            |
|       |             |   |                            |
|       |             | ☐ Very Good   |                            |
|       |             | Good  |                            |
|       |             | Satisfactory  |                            |

Non Satisfactory

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| F.              | Estd.   |
| 8.              | 6. Were You Satisfied with the quality of teaching offered by the college? (1979)   |
| and the same of | शिक्षणाच्या अध्ययन गुणवत्तेबद्दल आपण समाधानी होता का?   |
| STORY!          | 6. Were You Satisfied with the quality of teaching offered by the college ? शिक्षणाच्या अध्ययन गुणवत्तेबद्दल आपण समाधानी होता का? |
|                 | Excellent   |
|                 | Very Good   |
|                 | Good  |
|                 | Satisfactory  |
|                 | Non Satisfactory  |
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|                 |   |
| 9.              | 7. Are you satisfied with the performance/prograss of your children ? आपल्या  |
|                 | पाल्याच्या प्रगतीबद्दल आपण समाधानी आहात का?   |
|                 | Charles II the team to  |
|                 | Check all that apply.   |
|                 | Excellent   |
|                 | Very Good   |
|                 | Good  |
|                 | Satisfactory  |
|                 | Non Satisfactory  |
|                 |   |
|                 |   |
| 10.             | 8. Does the syllabus added human values to nationality? राष्ट्र बांधणीत सबंधीत  |
|                 | अभ्यासक्रमाने मानवी मुल्ये निर्माण केले का?   |
|                 | Check all that apply.   |
|                 | Excellent   |
|                 | Very Good   |
|                 | Good  |
|                 | Satisfactory  |
|                 | Non Satisfactory  |
|                 |   |
|                 |   |



|     | 9. Were you satisfied with the facilities provided by the college?  महाविद्यालयाकडून मिळणाया पायाभूत सुविधांबद्दल आपण समाधानी होता का |
|-----|---|
|     | Check all that apply.   |
|     | Excellent Very Good Good Satisfactory Non Satisfactory  |
|     |   |
| 12. | 10. Suggestion ( if any ). सूचना  |
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## FEEDBACK FORM FOR TEACHER ESTA. 1979

19 responses

Publish analytics

#### Name Of The Teacher

19 responses

O + Aeth Vada

Dr Ranjit Mane

Dr. Santosh Tatyaso Birnale

Dr. Aslam Dastagir Attar

Jarina Shoukatali Shaikh

Dr.S.A. Tawandkar

Dr.Sarjerao Vilas Padmakar

Mr. Sheshanarayan Shrimant Wadave

Sagat Sudarshan Subhash

DR. JAYANT SHIVAJI KARTIK

Dr. Santosh Raghunath Koli

Dr Ranjit Mane

Kumbhar Tejaswini Shivaji

Sampat Maruti Bramhande

Ghatage Jayant Chandrakat.

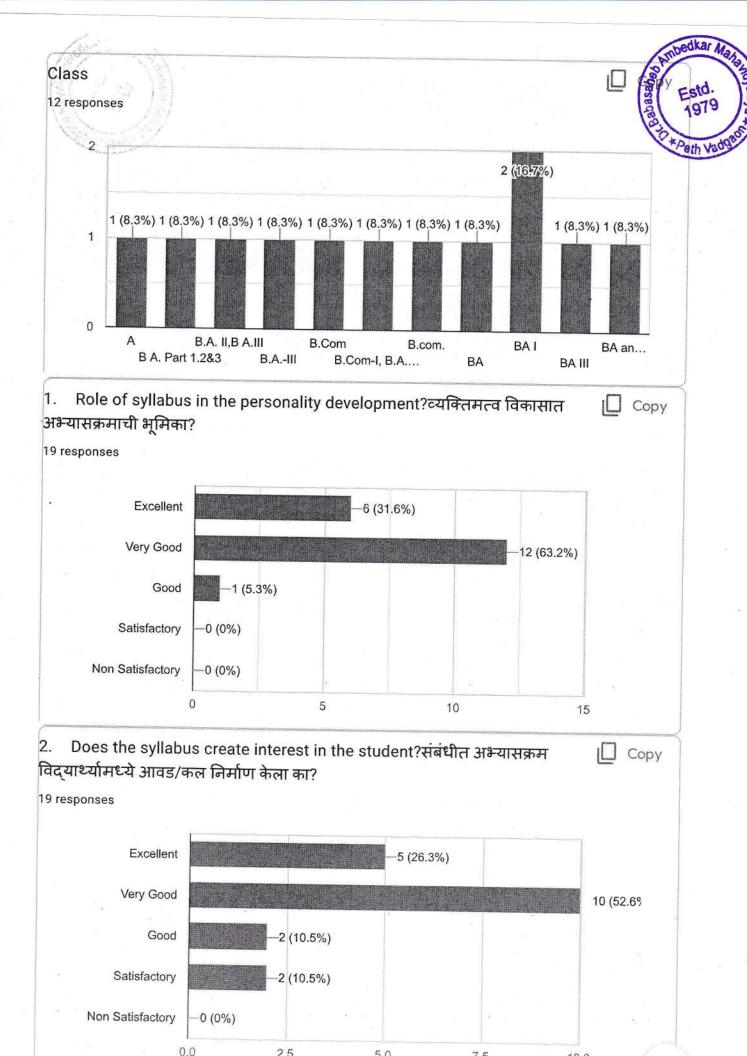
Dr. Ruturaj Ramchandra Kuldeep

Mr.Amit Dharma Powar

Mr. Mali sandip hariba

Swapnil David Kamble

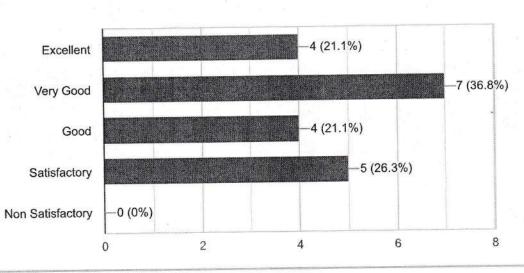
Sunita Sadashiv Amrutsagar

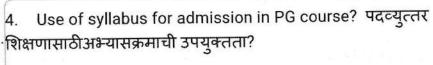


3. Usefulness of syllabus in the employment and entrepreneurship? रोजगार व व्यवसायासाठी अभ्यासक्रम उपयुक्त आहे का?



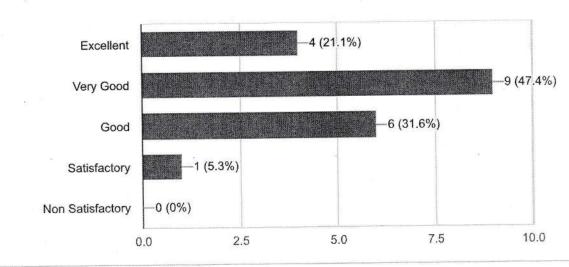
19 responses

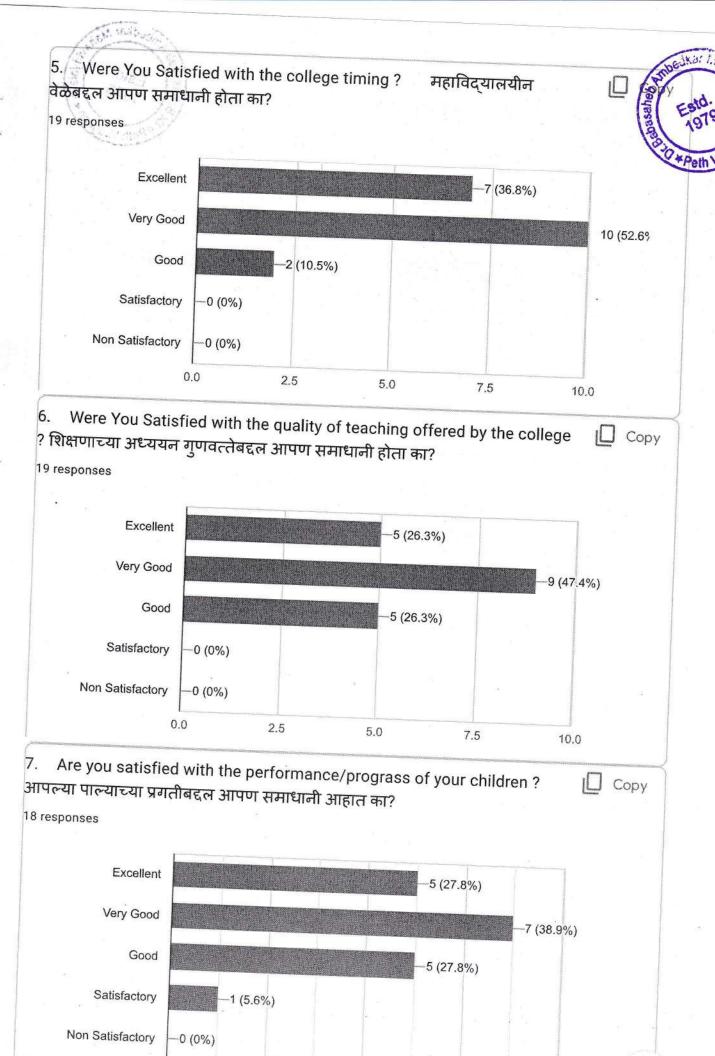




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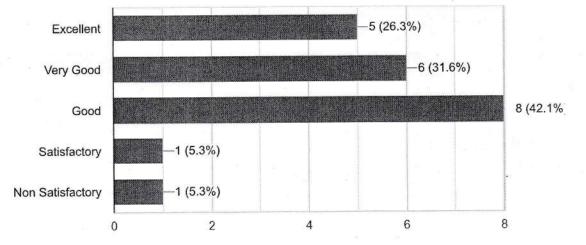


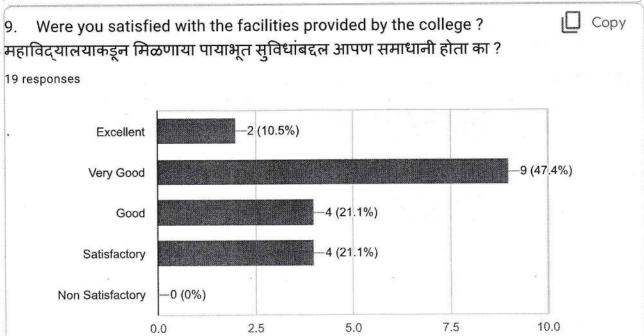




8. Does the syllabus added human values to nationality? राष्ट्र बांधणीत् सबंधीत अभ्यासक्रमाने मानवी मुल्ये निर्माण केले का?

19 responses





#### 10. Suggestion ( if any ). सूचना

10 responses

No

Nil

Nice College

Nothing

अभ्यासक्रम रोजगारभिमुख असावा

Curriculum is excellent and healthy

Nb

This syllabus is very good.

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| 100                         | 10.<br>Suggestio<br>n ( if any<br>). सूचना   |  |                                      | Curriculu<br>m is<br>excellent<br>and<br>healthy |
|                             | satisfied with the facilities provided by the y college ? Sug महाविद्याल n () पाकरून निळणाया वापामूल आपण अपण होता का ?                             | Excellent                                | Excellent                            | poog   |
|                             | 8. Does the syllabus added human values to nationality ? राष्ट्र बांधणीत सबधीत अभ्यासक्रमा ने मानवी मुल्पे निर्माण केले का?                        | Excellent                                | Excellent                            | Excellent  |
|                             | 7. Are you satisfied with the performan ce/progras s of your children? आपल्या पाल्याच्या प्रागतीबद्दल अपपण समाधानी आहात का?                        | Excellent                                | Excellent                            | Excellent  |
| 110                         | 6. Are<br>You<br>Satisfied<br>with the<br>quality of<br>teaching<br>offered by<br>the<br>college?<br>शिक्षणाच्या<br>अध्ययन<br>गुणवत्तेबद्दल<br>आपण | Excellent                                | Excellent                            | Excellent  |
| 1                           | 5. Are<br>You<br>Satisfied<br>with the<br>college<br>timing ?<br>महाविद्याल<br>यीन<br>वेळेबद्दल<br>आपण<br>समाधानी<br>होता का?                      | Excellent                                | Excellent                            | Excellent  |
| 111                         | 4. Use of syllabus for admission in PG course? पदव्युत्तर सिक्षणासाठी अभ्यासक्रमा ची उपयुक्तता?  | Excellent                                | Excellent                            | Very Good Excellent Very Good                    |
|                             | 3. Usefulnes s of syllabus in the employme ant and entrepren eurship? रोजगार व व्यवसायासा ठी अध्यासक्रम उपयुक्त आहे का?                            | Excellent                                | Excellent Very Good                  | Excellent  |
| 1                           | 2. Does the syllabus create interest in the student?सं बंधीत अभ्यासक्रम विद्याध्यमिध्ये आवड्ड/कल निर्माण केला का?                                  | Excellent                                | Excellent                            | Very Good  |
| ONIM FOR LEACHIEN 2021 2022 | 1. Role of syllabus in the personality development? আজিনদল বিকামান সম্মামকুমানী  | Excellent                                | Very Good                            | Excellent  |
| FEEDDACK                    | Class  | BA and B.Com                             | B.Com                                | -  |
| ことに                         | Name Of The Teacher  | Dr. Santosh Tatyaso Birnale              | Kumbhar Tejaswini Shivaji            | DR. JAYANT SHIVAJI KARTIK                        |
|                             | Date   | 2022/09/18<br>11:03:42<br>AM<br>GMT+5:30 | 2022/10/14<br>7:43:54 AM<br>GMT+5:30 | 2022/09/26<br>11:11:25<br>AM<br>GMT+5:30         |
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|  | poog  | рооб  | poog                                 | Satisfactor<br>y                     | Satisfactor<br>y                     | Satisfactor Satisfactor<br>y y |
|  | Excellent                                     | Good  | Very Good                            | Good                                 | Good                                 | Satisfactor<br>y               |
|  | Poob  | Poo9  | Poo9                                 | Good                                 | Satisfactor<br>y                     | Good                           |
| -  | Very Good                                     | Satisfactor<br>V<br>Y                         | Poog                                 | Very Good Very Good                  | Good                                 | goog                           |
|  | Excellent   Very Good   Very Good   Very Good | Very Good                                     | Very Good                            | Very Good                            | Good                                 | Excellent                      |
| *  | Very Good                                     | Very Good                                     | Poob                                 | Good                                 | Good                                 | Very Good Excellent            |
| 4  | Very Good                                     | Satisfactor<br>y                              | Satisfactor<br>y                     | Satisfactor<br>y                     | Satisfactor Satisfactor<br>y y       | PooS                           |
| 8  | Excellent                                     | Excellent                                     | Very Good Satisfactor                | Very Good Satisfactor                | Satisfactor<br>y                     | Satisfactor<br>y               |
| ii   | Excellent                                     | Very Good                                     | Very Good                            | Excellent                            | Very Good                            | Very Good                      |
|  | B.A. II,B A.III                               |   | BAI                                  |                                      | B.com.                               | BA I                           |
| - XI   | Jarina Shoukatali Shaikh                      | Mr. Sheshanarayan Shrimant Wadave             | Dr Ranjit Mane                       | Sampat Maruti Bramhande              | Sunita Sadashiv Amrutsagar           | Dr Ranjit Mane                 |
| 6 a  | 2022/09/18<br>11:33:44<br>AM<br>GMT+5:30      | 2022/09/26<br>10:20:31<br>AM<br>GMT+5:30      | 2022/10/14<br>7:38:59 AM<br>GMT+5:30 | 2022/10/14<br>7:54:51 AM<br>GMT+5:30 | 2022/10/15<br>9:24:06 AM<br>GMT+5:30 | 2022/09/18<br>11:00:08<br>AM   |
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| uoeg.                                   | No                                       |                                      |  | Nice<br>College                      | N <sub>O</sub>                           |
| Salesta V                               | Excellent Very Good                      | Very Good                            | Very Good                                | Very Good                            | Very Good                                |
| Vel (B)<br>Good; No<br>Satisfactor<br>y | Excellent                                | Poop                                 | Poog                                     | Poop                                 | poog                                     |
| Very Good                               | Excellent                                | Excellent Very Good                  | Very Good                                | Very Good                            | Very Good                                |
| Poog                                    | Very Good                                | Excellent                            | poog                                     | Excellent Very Good Very Good        | Very Good Very Good                      |
| Very Good                               | Very Good Very Good                      | Excellent                            | Very Good                                | Excellent                            | poog                                     |
| Satisfactor<br>Very Good Very Good      | Very Good                                | Satisfactor<br>y                     | good                                     | good                                 | Excellent Very Good                      |
| Satisfactor<br>y                        | Good                                     | Very Good                            | 900g                                     | Very Good                            | Excellent                                |
| Poog                                    | Very Good                                | Very Good Very Good                  | Very Good                                | Very Good Very Good                  | poog                                     |
| Very Good                               | Very Good                                | Very Good                            | Poog                                     | Very Good                            | Very Good                                |
|   | B.AIII                                   | BA III                               |  | B.Com-l, B.A<br>III-, B.Com-II       |  |
| Ghatage Jayant Chandrakat.              | Dr. Aslam Dastagir Attar                 | Dr. Ruturaj Ramchandra Kuldeep       | Sagat Sudarshan Subhash                  | Dr.S.A. Tawandkar                    | Swapnil David Kamble                     |
| 2022/10/14<br>7:58:43 AM<br>GMT+5:30    | 2022/09/18<br>11:16:46<br>AM<br>GMT+5:30 | 2022/10/14<br>8:15:28 AM<br>GMT+5:30 | 2022/09/26<br>10:25:20<br>AM<br>GMT+5:30 | 2022/09/18<br>1:23:05 PM<br>GMT+5:30 | 2022/10/14<br>10:02:07<br>AM<br>GMT+5:30 |
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|---|--|---|---|--|--|
| 0 | This<br>syllabus is<br>very good.                        | Nothing   | O.  |  |  |
|   | This Excellent Very Good Very Good syllabus is very good | Very Good   | Very Good   | Very<br>Good;Goo Very Good<br>d                      |  |
|   | Very Good  | Very Good   | Very<br>Good;Goo Very Good Very Good Very Good Very Good<br>d | Very<br>Good;Goo<br>d                                |  |
|   |  | Very Good   | Very Good   |  |  |
|   | Excellent  | Very Good   | Very Good   | Very Good  |  |
|   | Excellent  | Very Good   | Very Good   | Very Good  |  |
|   | Excellent  | Very Good   | Very<br>Good;Goo<br>d   | Excellent  |  |
|   | Excellent   Very Good   Excellent                        | Very Good | Very Good Excellent   | Very Good Good;Goo Excellent   Very Good   Very Good |  |
|   | Excellent  | Very Good   | Very Good   | Very Good  |  |
|   | Excellent  | Very Good   | Excellent   | Very Good  |  |
|   | *  | B A. Part<br>1.2&3  | Ą   | ВА   |  |
|   | Mr.Amit Dharma Powar                                     | Dr.Sarjerao Vilas Padmakar  | Mr. Mali sandip hariba  | Dr. Santosh Raghunath Koli                           |  |
|   | 2022/10/14<br>8:29:10 AM<br>GMT+5:30                     | 2022/09/18<br>2:51:07 PM<br>GMT+5:30                                  | 2022/10/14<br>9:26:19 AM<br>GMT+5:30                          | 2022/09/27<br>7:45:34 AM<br>GMT+5:30                 |  |
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|             | No Of<br>Response       | 79        | 191  | 102  | 40  | 2       |    |    |    |     |          |
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|             | Total                   | 19        | 19   | 19   | 19  | 19      | 19 | 19 | 19 | 19  | 414      |
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|             | Good                    | 1         | 2    | 5    | ນ   | 2       | 5  | 5  | 7  | 4   | 102      |
|             | Very Good               | 12        | 10   | 7    | 6   | 10      | 6  | 8  | 9  | 6   | 191      |
|             | Excellent               | 9         | 2    | 6    | 4   | 7       | 5  | 5  | 2  | . 2 | ta<br>79 |
|             | -                       |           | 1    |      | 1   | 1       |    | 1  | 1  | 1   | Lio      |



### Feedback Form For

### **Employer**

Dr. Babasaheb Ambedkar Mahavidyalaya FEEDBACK FORM FOR EMPLOYER 2021-2022

|   | Employer                        |                |               |              |                |
|---|---------------------------------|----------------|---------------|--------------|----------------|
|   |                                 |                | for an are    |              |                |
|   |                                 |                | -             | 39           |                |
| Name Of The   | Firm/Compar                     | ny             |               |              |                |
|   |                                 |                |               |              |                |
|   |                                 |                |               |              |                |
| Mobile No   |                                 |                |               |              |                |
|   |                                 |                |               |              |                |
|   |                                 |                | 222           |              |                |
| 1. Are you  | Satisfied with                  | the quality of | teaching by t | he college ( | or university? |
| 10  | Satisfied with<br>ययन ग्णवत्तेब |                |               | 25.          |                |
| 10  | Satisfied with<br>ययन गुणवत्तेब |                |               | 25.          |                |
| शिक्षणाच्या अध  | ययन गुणवत्तेब                   |                |               | 25.          |                |
| शिक्षणाच्या अध<br>आहात का ?   | ययन गुणवत्तेब                   |                |               | 25.          |                |
| शिक्षणाच्या अध्<br>आहात का ?<br>Check all that a                          | ययन गुणवत्तेब<br>apply.         |                |               | 25.          |                |
| शिक्षणाच्या अध्<br>आहात का ?<br>Check all that a                          | ययन गुणवत्तेब<br>apply.         |                |               | 25.          |                |
| शिक्षणाच्या अध<br>आहात का ?<br>Check all that a<br>Excellent<br>Very Good | ययन गुणवत्तेब                   |                |               | 25.          |                |

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|---------------------------------|-------|--|
| Arthoedkar<br>Lithdedkar<br>197 | ·5.   | Are you satisfied with the ICT infrastructure of the college ? ICT व   |
| 197                             | 9     | महाविद्यालयीन पायाभूत सुविधांबद्दल आपण समाधानी आहात का?  |
| *Peth                           | Vadge | Check all that apply.  |
|                                 |       | Excellent  |
|                                 |       | Very Good  |
|                                 |       | Good   |
|                                 |       | Satisfactory   |
|                                 |       | Non Satisfactory   |
|                                 |       |  |
|                                 | 6.    | 3. Does the syllabus motivate students for the research innovativeness fot skills ?अभ्यासक्रम विद्यार्थ्यांना संसोधनासाठी व नाविन्यासाठी प्रेरित करतो का ? |
|                                 |       | ? अम्यासक्रम विद्यार्थाना संसाधनासाठा व नाविन्यासाठा त्रारत परता पर्यः   |
|                                 |       | Check all that apply.  |
|                                 |       | Excellent  |
| *                               |       | ☐ Very Good  |
|                                 | *     | Good Satisfactory  |
|                                 |       | Non Satisfactory   |
|                                 |       |  |
|                                 |       |  |
|                                 | 7.    | 4. Use of syllabus in Global Competency and ICT ?जागतिक सक्षमीकरण व माहिती   |
| F 10 1                          |       | तंत्रज्ञान यातील अभ्यासक्रमाची उपयुक्तता ?   |
|                                 |       | Check all that apply.  |
|                                 |       | Excellent  |
|                                 |       | Very Good  |
|                                 |       | Good Satisfactory  |
|                                 |       | ☐ Non Satisfactory   |
|                                 |       |  |

| 8.  | 5. Usefulness of syllabus in the employment and entrepreneurship? रोजगाइन  |
|-----|--|
|     | व्यवसायासाठी अभ्यासक्रम उपयुक्त आहे का ?   |
|     | Check all that apply.  |
|     | Excellent Very Good Good Satisfactory  |
|     | Non Satisfactory   |
|     | non-outloidatory   |
|     |  |
| 9.  | 6. To create the Employment and entrepreneurship is the syllabus suitable to Arts and Commerce ?रोजगार व व्यवसाय निर्मितीसाठी कला व वाणिज्य शाखेकडील अभ्यासक्रम उपयुक्त आहे का ? |
|     | Check all that apply.  |
|     | Excellent Very Good Good Satisfactory  |
|     | Non Satisfactory   |
|     |  |
| 10. | 7. Is the relevance of structuring of curriculum from UG to PG ? पदवीपूर्व व<br>पदव्युत्तर अभ्यासक्रम निर्मितीमध्ये सहसंधंब आहे का ?   |
|     | Check all that apply.  |
|     | Excellent Very Good Good Satisfactory Non Satisfactory   |
|     |  |

Estd. 1979

| AND TO BE A |   |
|-------------|---|
| Estd.       | 8. Does the syllabus add value of social responsibility? सामाजिक जबाबदारीमध्ये<br>अभ्यासक्रम मानवी मुल्ये वर्धीत करतो का? |
| 131         | Check all that apply.   |
| *Peth Vadge | Excellent   |
|             | Very Good   |
|             | Good  |
|             | Satisfactory  |
|             | Non Satisfactory  |
|             |   |
|             |   |
| 12.         | 9. How easy is the syllabus to understand to the student ? अभ्यासक्र<br>विद्यार्थ्यांना समजण्यास कितपत सुलभ आहे?          |
| 1 4         | Check all that apply.   |
|             | Excellent Very Good Good Satisfactory Non Satisfactory  |
|             |   |
| 13.         | 10. Suggestion ( If any ).अभ्यासक्रमाबाबत आपले मत   |
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| Jeg/Kar | . S.J. |      | 4                                     |
| Pur     | qeues  | Eder |                                       |

## Employer Feedback Form (2021-2022)

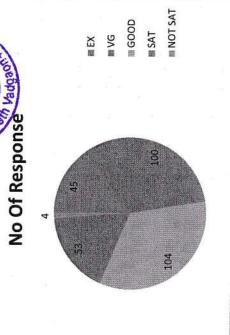
|  | 10. Suggestion ( lf any<br>). अभ्यासक्रमाबाबत आपले<br>मत  | Very Good             | Good   | Excellent                  |
|--|---|-----------------------|--|----------------------------|
|  |   | Very<br>Good          | Very<br>Good                                     | Excellent                  |
|  | 8. Does the syllabus easy is add the value of syllabus social to responsibi understan lity? d to the सामाजिक student? अभ्यासक्र मध्ये विद्याध्याना अभ्यासक्रम मानवी कितपत मुल्ये वर्धात करतो का?  | Good                  | Very<br>Good                                     | Excellent                  |
|  | 7. Is the relevance of structuring our curriculum from UG to PG ? पदबीपूर्व व पदब्युत्तर अभ्यासक्रम निर्मितीमध्ये सहसंधंब आहे का ?  | Very Good             | Good   | Excellent                  |
| STATE OF THE PARTY | 6. To create the Employmen t and entreprene urship is the syllabus suitable to Arts and Commerce ?रोजगार व व्यवसाय विमितीसाठी कला व वाणिज्य आखेकडील अभ्यासकम उपयुक्त आहे का?  | Very Good             | Satisfactory                                     | Excellent                  |
| The second second second second  | S 9 7 H H   | Very Good Very Good   | Good   | Excellent                  |
| The second secon | 5. 4. Use of Usefulnes syllabus in Global syllabus competen cy and remploym rateful and angles in the employm artification of the curship? syllabus in the employm artification of the curship? syllabus in sylla | Very Good             | Satisfactor Satisfactor y                        | Excellent                  |
|  | 3. Does the syllabus motivate students for the research innovative ness fot skills म म म म म म म म म म म म म म म म म म  | Very<br>Good          | Satisfactor<br>y                                 | Very<br>Good               |
|  | 2. Are you satisfied with the infrastruct ure of the college ? ICT व महाविद्याल यीन पायाभूत प्राप्त असमधानी असमधानी आहात का?  | Excellent             | Good   | Satisfactor<br>y           |
|  | 1. Are you Satisfied with the quality of teaching by the college or university ?शिक्षणाच्या अध्ययन गुणवनेबद्दल अस्यम महाविद्यालय अध्यवा विद्यापीठ या बाबत समाधानी आहात का?  | Excellent             | Good   | Excellent                  |
|  | Mobile No   | 8007279741            | Accurate Test Equipment 9604621939 s & Engineers | 9970925882                 |
|  | Name Of<br>The<br>Firm/Com<br>pany  | A.J.P.Ente<br>rprises | Accurate Test Equipment s & Engineers            | Edroit<br>Engineers        |
|  | Name Of The<br>Employer   | A.J.P. Enterprises.   | Mr. P.R. Ghatge                                  | Gurunath Isharam<br>Samant |
|  | Timestam  | 8/26/2021             | 8/26/2021<br>20:38:47                            | 8/26/2021<br>21:08:06      |
|  | SR No   | 1                     | 2  | 8                          |

|                  | 4                         |                                |                                     |                          |   |                            |                                |                       |                                     |   |
|------------------|---------------------------|--------------------------------|-------------------------------------|--------------------------|---|----------------------------|--------------------------------|-----------------------|-------------------------------------|---|
| Estd. Estd. 1979 | poos Roos Roos            | Satisfactory                   | Yes                                 | Not scale based syllabus |   | - 31 - 4                   |                                |                       | It does not create<br>Employment    | There is no resembles in frimary and college curriculum |
| behaseds         | Excellent                 | Very<br>Good                   | Very<br>Good                        | Good                     | Good                                      | Good                       | Good                           | Good                  | Good                                | Very<br>Good  |
| ,                | Excellent                 | Non<br>Satisfacto<br>ry        | Good                                | Satisfacto<br>ry         | Very                                      | Very<br>Good               | Satisfacto<br>ry               | Good                  | Satisfacto<br>ry                    | Very<br>Good  |
| 2                | Very Good                 | Good                           | Satisfactor<br>y                    | Very Good                | Good                                      | Good                       | Satisfactor Satisfacto<br>y ry | Satisfactor<br>y      | Very Good                           | Very Good   |
|                  | Very Good                 | Non<br>Satisfactory<br>Y       | Good                                | Satisfactory Very Good   | Good                                      | Good                       | Good                           | Good                  | Good                                | Satisfactory Very Good                                  |
|                  | Very Good                 | Non<br>Satisfactor<br>y        | Good                                | Good                     | Satisfactor<br>y                          | Good                       | Very Good                      | Good                  | Good                                | Good  |
| o n              | Excellent                 | Satisfactor Satisfactor<br>y y | Very Good                           | Very Good                | Good                                      | Good                       | Very Good Very Good            | Good                  | Very Good                           | Satisfactor<br>y  |
| S. E.            | Very<br>Good              | Satisfactor<br>y               | Good                                | Satisfactor Very Good    | Non<br>Satisfactor<br>y                   | Satisfactor<br>y           | Very<br>Good                   | Good                  | Very<br>Good                        | Good  |
| 5                | Very<br>Good              | Good                           | Satisfactor<br>y                    | Good                     | Good                                      | Good                       | Very<br>Good                   | Very<br>Good          | Very<br>Good                        | Very<br>Good  |
| 8                | Very Good                 | Very Good                      | Good                                | Very Good                | Good                                      | Good                       | Very Good                      | Very Good             | Very Good                           | Excellent   |
|                  | 8007279741/<br>7758084669 | 8329812012 Very Good           | 8766884396                          | 8766884396 Very Good     | 9823946727                                | 7588249009                 | 7588249009 Very Good           | 9422230974 Very Good  | 7066978060 Very Good                | 7066978060  |
|                  | A.J.P.<br>Enterprise<br>s | Accurate<br>Sales              | Aaj<br>Accumulat<br>ors Pvt.<br>Ltd | Ashpura<br>Castings      | Ahinkar<br>Fabricator<br>s &<br>Errectors | AIM<br>Global<br>Solutions | Avani<br>Industry              | Ajay<br>Industries    | A. D.<br>Trading<br>Corporatio<br>n | Amo<br>Wheel<br>Industries                              |
| »<br>»           | Mr.Ajit Jaysinh Patil     | Mr. Raj deep<br>madhav Bhosale | Mr.Jayant Kulkarni                  | Dinesh Rathod            | Himmatrao Hindurao<br>Salunkhe            | Asif Ibrahim<br>Makandar   | Nikhil Gajanan Vaze            | J.C.Parikh            | Mr. A.S. Dahibhate                  | Mr. Rajendra<br>Balkrushna<br>Warnulkar                 |
|                  | 8/27/2021                 | 8/27/2021                      | 8/27/2021                           | 8/27/2021                | 8/27/2021                                 | 8/27/2021<br>20:22:19      | 8/27/2021<br>20:26:27          | 8/27/2021<br>20:33:10 | 8/28/2021                           | 8/28/2021   |
|                  | 4                         | S                              | 9                                   | 7                        | ∞   | 6                          | 10                             | 11                    | 12                                  | 13  |

| Estd. Estd. 1979 | र मानमार्गास्त्रीय<br>विकासिकायः निर्मार करावा | अभ्यासक्रमातून कुशल<br>मनुष्यबळ निर्माण होत नाही |                        |  |  |  | Good  | Good                              |
|------------------|--|--|------------------------|--|--|--|---|-----------------------------------|
| Nesede 8.        | Very<br>Good                                   | Good   | Satisfacto Satisfactor | Satisfactor<br>y                       | Satisfactor<br>y                         | Good                                     | Very<br>Good                                  | Very                              |
| is the           | Good   | Good   | Satisfacto<br>ry       | Good                                   | Good                                     | Satisfactor Satisfacto<br>y ry           | Very<br>Good                                  | Very<br>Good                      |
|                  | Good   | Good   | Good                   | Very Good                              | Good                                     | Satisfactor<br>y                         | Very Good                                     | Good                              |
| 8                | Satisfactory                                   | Satisfactory                                     | Good                   | Satisfactory Very Good                 | Good                                     | Good                                     | Excellent   Very Good   Very Good   Very Good | Excellent                         |
|                  |  | Satisfactor<br>y                                 | Satisfactor<br>y       | Satisfactor Satisfactor<br>y y         | Satisfactor<br>y                         | Very Good                                | Very Good                                     | Very Good Very Good               |
| **               | Satisfactor Satisfactor y                      | Satisfactor<br>y                                 | Good                   | Satisfactor<br>y                       | Satisfactor Satisfactor<br>y y           | Very Good Very Good                      | Very Good                                     | Very Good                         |
| e e              | Satisfactor<br>y                               | Satisfactor Satisfactor y y y                    | Satisfactor<br>y       | Very<br>Good                           | Good                                     | Good                                     | Excellent                                     | Very<br>Good                      |
|                  | Good   | Good   | Very<br>Good           | Very<br>Good                           | Very<br>Good                             | Very<br>Good                             | Very<br>Good                                  | 900g                              |
|                  | Good   | Good   | Very Good              | Good                                   | Very Good                                | Good                                     | Very Good                                     | Very Good                         |
|                  | 9922782613                                     | 9284494294                                       | 9823946727 Very Good   | 9860946727                             | 9860946727 Very Good                     | Alka<br>Engineerin 7387842999<br>g Works | 9766188306 Very Good                          | 9766188306 Very Good              |
|                  | A k<br>Tooling                                 | Srimant<br>Eng work                              | Atharva<br>Toolings    | Airochem<br>Engineerin<br>g Co.        | Auto<br>Compone<br>nt<br>Enterprise<br>s | Alka<br>Engineerin<br>g Works            | Abhishek<br>Packing<br>Industries             | Abhishek<br>Packing<br>Industries |
|                  | Mr. Mahamudahmad<br>M . Khan                   | Deepak Rote                                      | Mr.Prashant B.Patil    | Mr. Lakshman<br>Ramchandra<br>Narvekar | Mr.P. Hemachandran                       | R.S.Zanvar                               | Mr Kiran Tukaram<br>Landge                    | Mr Kiran Tukaram<br>Landge        |
| 90<br>3 F        | 8/28/2021                                      | 8/28/2021  | 8/28/2021              | 8/28/2021                              | 8/28/2021                                | 8/28/2021                                | 8/28/2021<br>22:11:13                         | 8/28/2021<br>22:12:44             |
|                  | 14   | 15   | 16                     | 17                                     | 18                                       | 19                                       | 70  | 21                                |

| sport (2021-2022) |   |
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| No Of<br>Response       | 45 | 100 | 104  | 53  | 4       |    |    |    |    |       |
|-------------------------|----|-----|------|-----|---------|----|----|----|----|-------|
| Q.No                    | EX | ρΛ  | G005 | SAT | NOT SAT |    |    |    |    |       |
| Total                   | 34 | 34  | 34   | 34  | 34      | 34 | 34 | 34 | 34 | 306   |
| Satisfacto              | 0  | 0   | -    | 0   | -       | 0  | -  | -  | 0  | 4     |
| Satisfactory Satisfacto | -  | က   | 8    | 8   | 10      | 10 | 4  | 9  | 3  | 53    |
| Good                    | 11 | 13  | 11   | 6   | 10      | 15 | 14 | 10 | 11 | 104   |
| Very Good               | 15 | 15  | 10   | 13. | 6       | 5  | 10 | 17 | 12 | 100   |
| Excellent               | 7  | 8   | 4    | 4   | 4       | 4  | 2  | 9  | 8  | 45    |
| Q.No.                   | -  | 2   | 8    | 4   | 2       | 9  | 7  | 80 | 6  | Total |







### **ALUMNI**

Dr.Babasaheb Ambedkar Mahavidyalay,Peth Vadgaon 2021-2022

| Name Of The Alumni                          |  |             |           |           |         |
|---|--|-------------|-----------|-----------|---------|
|   |  |             |           |           | (*)     |
|   | Vennegam valuati è circina della constanti di constanti di constanti di constanti di constanti di constanti di |             |           |           |         |
| Class                                       |  |             |           |           |         |
| Jiaoo                                       |  |             |           |           |         |
|   |  |             |           |           |         |
|   |  |             |           |           |         |
|   |  |             |           |           |         |
| <ol> <li>Role of syllabus in the</li> </ol> | e personali  | ity develo  | pment?ন   | यक्तिमत्व | विकासा  |
| अभ्यासक्रमाची भूमिका?                       |  |             |           |           |         |
| Check all that apply.                       |  |             |           |           |         |
|   |  |             |           |           |         |
| Excellent                                   |  |             |           |           |         |
| Very Good                                   |  |             |           |           |         |
| Good  |  |             |           |           |         |
| Satisfactory                                | 4  |             | 890       |           | (42)    |
| Non Satisfactory                            |  |             |           |           |         |
|   |  |             |           |           |         |
|   |  |             |           |           |         |
| 2. Does the syllabus cre                    | eate interes   | st in the s | tudent?सं | बंधीत अभ  | यासक्रम |
| विद्यार्थ्यामध्ये आवड/कल नि                 |  |             |           |           |         |
| 83. u                                       |  |             |           |           |         |
| Check all that apply.                       |  |             |           |           |         |
| Excellent                                   |  |             |           |           |         |
| Very Good                                   |  | S45         |           | 90        |         |
| Good  |  |             |           |           |         |
| Satisfactory                                |  |             |           |           |         |
| Non Satisfactory                            |  |             |           |           |         |

| 65       | bedkar | Man  |  |
|----------|--------|------|--|
| spasahe6 | Estd.  | 5.   | Usefulness of syllabus in the employment and entrepreneurship? रोजगार व<br>व्यवसायासाठी अभ्यासक्रम उपयुक्त आहे का? |
| 030      |        | 1080 |  |
|          | Peth V | aola | Check all that apply.  |
|          |        |      | Excellent  |
|          |        |      | Very Good  |
|          |        |      | Good   |
|          |        |      | Satisfactory   |
|          |        |      | Non Satisfactory   |
|          |        |      | *  |
|          |        |      |  |
|          |        | 6.   | 4. Use of syllabus for admission in PG course? पदव्युत्तर  |
|          |        |      | शिक्षणासाठीअभ्यासक्रमाची उपयुक्तता?  |
|          |        |      |  |
|          | *      |      | Check all that apply.  |
|          |        |      | Excellent  |
| *        |        |      | Very Good  |
|          | ė.,    |      | Good   |
|          |        |      | Satisfactory   |
|          |        |      | Non Satisfactory   |
|          |        |      |  |
|          |        |      |  |
|          |        | 7.   | 5. Are You Satisfied with the college timing ? महाविद्यालयीन वेळेबद्दल आपण समाधानी होता का?                        |
|          | 22     |      |  |
|          |        |      | Check all that apply.  |
|          |        |      | Excellent  |
|          |        |      | Very Good  |
|          |        |      | Good   |
|          |        |      | Satisfactory   |
|          |        |      | Non Satisfactory   |

|      | Ambedkar  |
|------|---|
| 8.   | 6. Are You Satisfied with the quality of teaching offered by the college? शिक्षणाच्या अध्ययन गुणवत्तेबद्दल आपण समाधानी होता का? |
|      | शिक्षणाच्या अध्ययन गुणवत्तेबद्दल आपण समाधानी होता का?   |
| - 50 | Check all that apply.   |
|      | Excellent   |
|      | Very Good   |
|      | Good  |
|      | Satisfactory  |
|      | Non Satisfactory  |
|      |   |
|      |   |
| 9.   | 7. Are you satisfied with the performance/prograss of your children ? आपल्या  |
| ٥.   | पाल्याच्या प्रगतीबद्दल आपण समाधानी आहात का?   |
|      |   |
|      | Check all that apply.   |
|      | Excellent   |
|      | Very Good   |
|      | Good  |
|      | Satisfactory  |
|      | Non Satisfactory  |
|      |   |
|      |   |
| 10.  | 8. Does the syllabus added human values to nationality? राष्ट्र बांधणीत सबंधीत<br>अभ्यासक्रमाने मानवी मुल्ये निर्माण केले का?   |
|      | Check all that apply.   |
|      | Excellent   |
|      | Very Good   |
|      | Good  |
|      | Satisfactory  |
|      | Non Satisfactory  |
|      |   |
|      |   |

| oedkar Mahau   |   |
|--|---|
| Estd 31.   | Are you satisfied with the facilities provided by the college ?     |
| ر ا  | महाविद्यालयाकडून मिळणाया पायाभूत सुविधांबद्दल आपण समाधानी होता का ? |
| O *Peth Vady   | Check all that apply.   |
|  | Excellent   |
|  | Very Good   |
|  | Good  |
|  | Satisfactory  |
|  | Non Satisfactory  |
|  |   |
|  |   |
| 12.  | 10. Suggestion ( if any ). सूचना                                    |
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## **ALUMNI FEEDBACK FORM 2021-2022**

| \r   |  |                                      |  | ·                                     |                                   |                                     |   |
|--|--|--------------------------------------|--|---------------------------------------|-----------------------------------|-------------------------------------|---|
| Contraction of the contraction o | 10. Suggestion (<br>if any ). सूचना  | साई सुविधेत वाढ<br>व्हावी            |  |                                       | Nothing                           | *,                                  |   |
|  | 9. Were you satisfied with the facilities provided by the college ? महाविद्याल्याक डून मिळणाया पायाभूत पायाभूत आपण समाधानी होता का ?   | 14                                   | Excellent                                | Excellent                             | Excellent                         | Very Good                           | Excellent                                       |
|  | 8. Does the syllabus added human values to nationality ? राष्ट्र बंदिणीत सबंधीत अभ्यासक्रमा ने मानवी मल्ये निर्माण केले का?  | Satisfactor<br>y                     | Very Good Excellent                      | Very Good Excellent                   | Very Good                         | Good                                | Excellent                                       |
|  | 8. Does 7. Are you the satisfied syllabus with the added performan human ce/progras values to s of your nationality children?? राष्ट्र आपल्या संबंधीत पाल्याच्या संबंधीत पाल्याच्या संबंधीत भारतीबहुत्त अभ्यासक्रम आपण ने मानवी समाधानी मुल्ये | Very Good Satisfactor Good           | Excellent                                | Excellent                             | Very Good Very Good Excellent     | Excellent                           | Excellent                                       |
|  | 6. Were You Satisfied with the quality of teaching offered by the college? १ शिक्षणाच्या अध्ययन गुणवतेबद्दल आपण समाधानी होता का?   | Good                                 | Very Good                                | Excellent Very Good                   | Very Good                         | Excellent                           | Excellent                                       |
|  | 5. Were<br>You<br>Satisfied<br>with the<br>college<br>timing ?<br>महाविद्याल<br>यीन<br>वेळेबद्दल<br>अतपण<br>समाधानी<br>होता का?  | Very<br>Good                         | Very<br>Good                             | Excellent                             | Very<br>Good                      | Excellent Excellent                 | Excellent Excellent                             |
|  | 4. Use of syllabus for admission in PG course? Raginary पदव्युत्तर मिथापासाठी श्रीधापासाठी ची उपयुक्तता?   | Good                                 | Excellent                                | Excellent                             | Very Good                         | Good                                | Excellent                                       |
|  | 3.<br>Usefulnes<br>s of<br>syllabus<br>in the<br>employme<br>nt and<br>entrepren<br>eurship?<br>रोजगार व<br>व्यवसायासा<br>ठी<br>अभ्यासक्रम<br>उपयुक्त  | Good                                 | Good                                     | Very Good Very Good Excellent         | Very Good Very Good               | Good                                | Excellent                                       |
|  | 2. Does the syllabus create interest in the student?सं बंधीत अभ्यासक्रम विद्याध्यमिष्ये अन्यास्क्रम विद्याध्यमिष्ये अन्यास्क्रम विद्याध्यमिष्ये निर्माण  | Excellent                            | Very Good Good                           | Very Good                             | Very Good                         | Excellent                           | Excellent                                       |
|  | 1. Role of syllabus in the personality developm ent?আজিল মল বিকামানে বিকামান বুণ भूमिका?   | Excellent                            | Excellent                                | Excellent                             | Excellent                         | Excellent                           | Excellent                                       |
|  | Class  | M. Com 1<br>year                     | B.A.                                     | B.A.                                  | ВА                                | Всот                                | ВА  |
|  | Name Of The Alumni   | 8/30/2021 12:08 Rasika shivaji patil | 8/30/2021 12:31 Kumbhar Pankaj Krushanat | 8/30/2021 12:32 Kumbhar Poonam Bhupal | 8/30/2021 14:29 Kiran Ravi Kurane | 8/30/2021 14:30 Manashi Manoj Lambe | 8/30/2021 21:49 Ghorpade Bharavnath<br>Anandrao |
|  | Timestamp  | 8/30/2021 12:08                      | 8/30/2021 12:31                          | 8/30/2021 12:32                       | 8/30/2021 14:29                   | 8/30/2021 14:30                     | 8/30/2021 21:49                                 |
|  | Sr No  | 1                                    | 2  | 3                                     | 4                                 | 5                                   | 9   |

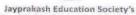
| Esta. pises | yalaya x                           | nabora                              | No<br>No                          | Nice                                  | No                               | God                           |   | No                                 | -                                  |                                    |                                       |                                       |   |
|-------------|------------------------------------|-------------------------------------|-----------------------------------|---------------------------------------|----------------------------------|-------------------------------|---|------------------------------------|------------------------------------|------------------------------------|---------------------------------------|---------------------------------------|---|
| gedss       | - 69                               | Excellent                           | Good                              | Excellent                             | Satisfactory                     | Excellent                     | Good                                    | Very Good                          | Good                               | Excellent                          | Satisfactory                          | Satisfactory                          | Very Good                               |
|             | Excellent                          | Excellent                           | Very Good Good                    | Very Good Excellent                   | Good                             | Very Good                     | Very Good                               | Good                               | Satisfactor<br>y                   | Good                               | Satisfactor<br>y                      | Good                                  | Good                                    |
|             | Excellent                          | Excellent                           | Good                              | Good                                  | Good                             | Very Good Very Good Excellent | Very Good Very Good                     | Good                               | Good                               | Good                               | Good                                  | Good                                  | Very Good Good                          |
|             | Excellent                          | Excellent                           | Very Good                         | Excellent                             | Very Good                        | Excellent                     | Very Good                               | Good                               | Very Good                          | Very Good                          | Satisfactory                          | Very Good                             | Good                                    |
|             | Excellent                          | Excellent                           |                                   | Very<br>Good                          | Satisfact<br>ory                 | Good                          | Good                                    | Very<br>Good                       | Very<br>Good                       | Very<br>Good                       | Very<br>Good                          | Good                                  | Very<br>Good                            |
|             | Excellent                          | Excellent                           | Very Good Excellent               | Excellent                             | Excellent                        | Satisfactor<br>y              | Very Good                               | poog                               | Good                               | Good                               | Good                                  | Good                                  | Good                                    |
| 8           | Excellent                          | Excellent                           | Satisfactor<br>y                  | Very Good                             | Satisfactor<br>y                 | Good                          | Satisfactor Very Good Good              | Excellent                          | Good                               | Satisfactor<br>y                   | Good                                  | Very Good Good                        | Good                                    |
|             | Excellent                          | Excellent                           | Very Good                         | Satisfactor Very Good Excellent       | Very Good                        | Very Good Good                | Excellent                               | Excellent                          | Satisfactor Good y                 | poog                               | Poog                                  | Pooo                                  | Very Good Good                          |
| ×           | Excellent                          | Excellent                           | Excellent                         | Excellent                             | Excellent                        | Excellent                     | Good                                    | Good                               | Good                               | Good                               | Good                                  | Good                                  | Good                                    |
|             | ВА                                 | ВА                                  | ВА                                | ВА                                    | B.A 3rd                          | BCA I                         | T.Y.                                    | ВА                                 | B.A.I                              | B.A.I                              | B.A.II                                | BA                                    |   |
|             | 8/30/2021 21:50 Ghute Dipak Ariaji | 8/30/2021 21:50 Howal Pravin Bharat | 8/31/2021 15:43 Khot Kiran Sanjay | 9/1/2021 20:04 Dhumal Aniket Sarjerao | 9/11/2021 22:08 Rushikesh mohite | Nitin A Patil                 | 8/30/2021 19:14 Chougule Sourabh Rajesh | 8/31/2021 15:47 Koli Nilesh Sajjan | 9/1/2021 20:11 Karade Supriya Raju | 9/1/2021 20:15 Khade Uday Krushnat | 9/1/2021 20:17 Khatavkar Vishal Kiran | 9/9/2021 13:11 Jyoti Rajendra Kurlupe | 9/26/2022 10:25 Sagar Sudarshan Subhash |
| 3           | 8/30/2021 21:50                    | 8/30/2021 21:50                     | 8/31/2021 15:43                   | 9/1/2021 20:04                        | 9/11/2021 22:08                  | 9/13/2022 5:46 Nitin A Patil  | 8/30/2021 19:14                         | 8/31/2021 15:47                    | 9/1/2021 20:11                     | 9/1/2021 20:15                     | 9/1/2021 20:17                        | 9/9/2021 13:11                        | 9/26/2022 10:25                         |
|             | 7                                  |                                     | 6                                 | 0                                     | 1                                | 2                             |   | 4                                  | 5                                  | 97                                 | 7                                     | 81                                    | 6]                                      |

| 8             | Good   |   |
|---------------|--|---|
| Estd. 1979    | Excellent  | Excellent   |
| Seresede 8.10 | Very Good  | Excellent   |
|               | Very Good Very Goo                               | Excellent Excellent Excellent                         |
| i.            | Excellent  |   |
| 6             |  | Very Good Excellent   Very Good Excellent   Excellent |
| 8.            | Excellent  | Excellent   |
|               | Very Good  | Very Good   |
|               | Excellent  | Excellent   |
| ä             | Very Good Excellent   Very Good Excellent   Good | Very Good   |
|               |  | B.Com   |
|               | 9/1/2021 20:04 Dhabavade Swapnil Suresh BA       | 10/14/2022 7:43 Kumbhar Tejaswini Shivaji             |
| * **          | 9/1/2021 20:04                                   | 10/14/2022 7:43                                       |
|               |  |   |

|       |           |           |      |                  | Š                     | Summary | **       |                       |  |          |
|-------|-----------|-----------|------|------------------|-----------------------|---------|----------|-----------------------|--|----------|
| No.   | Excellent | Very Good | Good | Satisfacto<br>ry | Satisfacto Satisfacto | Total   | Q.No     | No Of<br>Respons<br>e | 2  |          |
| -     | 12        | 26        | 7    | -                | 0                     | 46      | EX       | 79                    | 52   |          |
| 1     | 12        | 21        | 7    | 9                | 0                     | 46      | NG       | 191                   | M. E. W. Control of the Control of t |          |
| 1 60  | Ω !       | 14        | 14   | 11               | 2                     | 46      | GOOD     | 102                   | N ™  |          |
| 2 4   | 10        | 17        | 16   | 3                | 0                     | 46      | SAT      | 40                    |  | 000      |
| 5     | =         | 26        | 80   | 1                | 0                     | 46      | NOT SAT  | 2                     | ■ SAT  | <u>.</u> |
| 9     | 8         | 27        | 6    | 2                | 0                     | 46      |          |                       | ION III  | MOT SAI  |
| 7     | o         | 19        | 16   | 2                | 0                     | 46      |          |                       | 191  |          |
| 80    | 4         | 21        | 15   | 9                | 0                     | 46      |          |                       |  |          |
| 6     | 8         | 20        | 10   | 8                | 0                     | 46      |          |                       |  |          |
| Fotal | 79        | 191       | 102  | 40               | 2                     | 414     | <u> </u> | #6                    |  |          |
|       |           |           |      |                  |                       |         |          |                       |  |          |



UGC (2 f & 12 B) dt. 23 June 2006 Perm. Affi.No.Affi/T.2/SGB/10780 dt.16 Feb.2005 Jr.College Index No.23-06-004 J



### DR. BABASAHEB AMBEDKAR MAHAVIDYAL Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon - 416112. Dist. Kolhapur (Maharashtra) Ph.Office: 0230-2471086

'B' Re-accredited by NAAC

(Affiliated to Shivaji University, Kolhapur)

Founder Chairman : **Hon. Adv. Nanasaheb S. Mane** B.A., LLB., EK.MLA

Chairman : **Shri. Satish S. Mane** M.A., M.Phil

Date

Ref.: J/BAC/202 -202 /

1.2.3. Number of students enrolled in Add on / Certificate **Offered** during the year.

| Name of Add on / Certificate programs        | Department            | Offering<br>Year | Duration of Course | Number of students enrolled in the course | Number<br>of<br>students<br>completed<br>the course |
|--|-----------------------|------------------|--------------------|---|---|
| Foundation Corse in English                  | English               | 2021-2022        | 3 months           | 21  | 21  |
| Share Market<br>Trading course               | Economics             | 2021-2022        | 10 Days            | 87  | 87  |
| Certificate Course<br>for Proof Reading      | Marathi               | 2021-2022        | 35 Days            | 27  | 27  |
| Certificate Course in Rural Journalism       | History               | 2021-2022        | 1month             | 51  | 51  |
| Political Science<br>for Competitive<br>Exam | Political<br>Science  | 2021-2022        | 30 Days            | 39  | 39  |
| Certificate Course in Yoga                   | Physical<br>Education | 2021-2022        | 30 Days            |   |   |
| Certificate Course in E- Commerce            | Commerce              | 2021-2022        | 2 months           | 30  | 30  |

1.2.2

Date: Feb 15, 2022

To,

The Principal,

Dr. Babasaheb Ambedkar Mahavidyalaya, Peth-Vadgaon, Dist-Kolhapur

Subject: Permission for 'Political Science for Competitive Exam

Respected Sir,

With reference to above subject, The department of Political Science is going to start 33 Hours self financed Add on/certificate course in 'Political Science for Competitive Exam' in Second term. Consider the above request and give us permission.

Thanking You.

Yours Faithfully,

Course Coordinator

Encl:

1. Brochure

2. Syllabus

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in orthogonal COC

starting



### **Admission Open.**

Aim: The students will get knowledge about Political Sci. for Competitive Exam

### **Objectives of Course:**

- Convincing the importance of political sci. to the students who facing the competitive exam.
- Teaching Political Science course for the Competitive Exam.
- To create awareness among the students about the competitive examination

### Learning Outcomes

- The students will get knowledge about making of Indian constitution.
- The students will get knowledge about philosophy of Indian constitution.
- The students will get knowledge about procedure of constitution amendment.

Jayprakash Education Society's

### Dr. Babasaheb Ambedkar Mahavid

Department Of Political Science
Organizes

Certificate Course in Political Science

Year- 2021-22

Political Science for Competitive Exam

Well beginning is Half Done

### Course Details:

• Fees : Fee

• Duration: 33 Hrs

College Library facility

- Eligibility: Any Second & Third Year regular student can apply for the course
- Lecture : Course lecture are on regular Basis
- Examination: The Examination will be of 50 marks having 25 MCQ question Minimum 18 marks out of 50 are required for passing
- The Certificate will be give by the successful student.



### Contact Details:

Course Coordinator:

Mr. S.S Wadave.

Asst. Prof.
Department of Political Science

- Phone:9922782613
- Email: Sheshanarayanw@gmail. com

Date: Feb 15, 2022



### **COURSE NOTICE**

All the students are hereby informed that the Department of Political Science is going to organize a short term course 'Political Science for Competitive Exam Course'. The duration of this course is 33 Hrs. Fee prescribed for this course is Free. The course will start on March 01, 2022. The interested participants should register their names on or before February 26, 2022.

Contact: Mr. S. S. Wadave (9922782613)

Place: Room No- 21

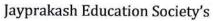
Dept. of Political Science
Dr.Babasaheb Ambedkar Mahavidyalaya
Peth-Varigaon. Dist-Kolhapur

Principals

Description

Description

Dist. Kolhapur, Maharashtra



### DR. BABASAHEB AMBEDKAR MAHAVIDYALAYA,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon.

### Certificate Course in Political Science For Competitive Exam

### Organized by Department of Political Science

Students Enrolment: 2021-22

| Sr No | Name of the Students             | Class  | Roll No | Mobile No  |
|-------|----------------------------------|--------|---------|------------|
| 1     | Bankar Vivek Rajaram             | BA-III | 548     | 8055851804 |
| 2     | Gunjute Sushant Maruti           | BA-III | 549     | 9860593381 |
| 3     | Kamble Pratik Ashok              | BA-III | 550     | 9607089137 |
| 4     | Kamble Triveni Dilip             | BA-III | 551     | 9359379509 |
| . 5   | Khot Abhishek Kondiba            | BA-III | 552     | 7875050731 |
| 6     | Kolekar Abhijeet Mangesh         | BA-III | 553     | 9325313318 |
| 7     | Powar Chetan Prakash             | BA-III | 554     | 9158934067 |
| 8     | Sandi Sameer Dadasaheb           | BA-III | 555     | 7058436642 |
| 9     | Teli Aniket Vinayak              | BA-III | 556     | 7776922161 |
| 10    | Vadd Rushikesh Rupeshkumar       | BA-III | 557     | 9284654742 |
| 11    | Alatekar Vipul Sunil             | BA-III | 580     | 9096020935 |
| 12    | Patil Neeta Shankar              | BA-III | 599     | 9766360018 |
| 13    | Kamble Satish Shamrao            | BA-III | 600     | 7448237251 |
| 14    | Bhoi Vishwajeet Dilip            | BA-II  | 303     | 7420927063 |
| 15    | Gholap Sushil Manu               | BA-II  | 309     | 7875420946 |
| 16    | Gidde Vipul Anandrao             | BA-II  | 310     | 8329107009 |
| 17    | Jadhav Sourabh Sambhaji          | BA-II  | 311     | 9518363987 |
| 18    | Jamgaundar Rutwik Gopal          | BA-II  | 315     | 8080183621 |
| 19    | Kavathekar Arman Sikandar        | BA-II  | 318     | 9890530093 |
| 20    | Mangalekar Prathamesh<br>Bhagvan | BA-II  | 328     | 7972954575 |
| 21    | Patil Rohit Shamrao              | BA-II  | 344     | 9518956215 |
| 22    | Patil Sanket Pratap              | BA-II  | 345     | 8801095151 |
| 23    | Patil Sujata Vishwasrav          | BA-II  | 346     | 8010812341 |

| 55 % SM V | 3 3 15 7                            |       |     |            |
|-----------|-------------------------------------|-------|-----|------------|
| 24        | Powar Pradip Shivaji                | BA-II | 356 | 9168183827 |
| 25        | Shelke Ravindra Rajesh              | BA-II | 362 |            |
| 26        | Shirke Nikhil Baban                 | BA-II | 363 | 7744065464 |
| 27        | Vadd Pravin Sanjay                  | BA-II | 371 | 9623127410 |
| 28        | Varunkar Sohel Husen                | BA-II | 373 | 7559196265 |
| 29        | Walwekar Prathamesh Maruti          | BA-II | 376 | 9370823028 |
| 30        | Kamble Ajit Tukaram                 | BA-II | 398 | 960        |
| 31        | More Krushna Balasaheb              | BA-II | 400 | 9607761285 |
| 32        | Powar Pravin Prakash                | BA-II | 406 | 8806120587 |
| 33        | Ingale Amruta Arun                  | BA-II | 410 | 8767160190 |
| 34        | Kamble Abhishek Shrikant            | BA-II | 411 | 7066251096 |
| 35        | Shinde Abhayasingaraje<br>Netajirao | BA-II | 417 | 8551886665 |
| 36        | Sarvgod Ankush Ajit                 | BA-II | 425 | 7249028780 |
| 37        | Dhanawade Nehal Sunil               | BA-II | 427 | 9067391747 |
| 38        | Nirmale Jyoti Suresh                | BA-II | 389 | 9763644545 |
| 39        | Suryavanshi Pravin Vishwas          | BA-II | 395 |            |

Head,

Dept. of Political Science
Dr.Babasaheb Ambedkar Mahavidyalaya
Peth-Vadgaan, Dist-Kolhapur

Estd. 1979 Tadgeon Turker

Petr Vadgaon, Dist. Kolhapur, Maharashtra

# DR. BABASAHEB AMBEDKAR MAHAVIDYALAYA,

Barrister Tatyasaheb Mane Vidyanagar, Peth- Vadgaon.

Certificate Course in Political Science For Competitive Exam Organized by Department of Political Science



### Time Table: 2021-22

| Saturday  | PSK           |  |
|-----------|---------------|--|
| Friday    | PSK           |  |
| Thursday  | PSK           |  |
| Wednesday | SSW           |  |
| Tuesday   | SSW           |  |
| Monday    | SSW           |  |
| Time      | 12:00 TO 1:30 |  |

] Mr. S. S. Wadave (SSW) = 4:30 Hrs

Mr. P. S. Karade (PSK) = 4:30 Hrs

Total: 9:00 Hrs

Place: Room No-21

Pept. of Political Science
Dr. Babasaheb Ambedkar Mahavidyalaya
Peth-Vadsson. Dist-Kolhapur

Principal,

Princi

### Dr. Babasaheb Ambedkar Mahavidyalay

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon.

### Certificate Course in Political Science for Competitive Exam

### Organized by Department of Political Science

### **Course Outcome**

- 1. The students will get knowledge about making of Indian constitution.
- 2. The students will get knowledge about philosophy of Indian constitution.
- 3. The students will get knowledge about procedure of constitution amendment.

### Syllabus

| Sr No | Topic No & Title of the Topic  | Teaching<br>Hours | Credits |
|-------|--|-------------------|---------|
| 1     | Historical Background of Indian Constitution  A] (Acts of 1909, 1919, 1935)  B] Making of Indian Constitution: Constitution Assembly  C] Basic Features of Indian Constitution | 11                | 01      |
| 2     | Philosophy of Indian Constitution  A] Preamble  B] Fundamental Rights  | 11                | 01      |
|       | C] Directive Principles of State Policy & Fundamental Duties   | *                 |         |
| 3     | Legislature & Executive In Indian Constitution  A] Parliament  B] Prime Minister & His Cabinet   | 11                | 01      |
|       | C] President   |                   |         |

### Dr. Babasaheb Ambedkar Mahavidyalay

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon.

### Certificate Course in Political Science for Competitive Exam

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|-------|---|-------------------|---------|
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| 2     | Philosophy of Indian Constitution  A] Preamble  B] Fundamental Rights   | 11                | 01      |
|       | C] Directive Principles of State<br>Policy & Fundamental Duties   |                   |         |
| 3     | Legislature & Executive In Indian Constitution A] Parliament B] Prime Minister & His Cabinet  | 11                | 01      |
|       | C] President  |                   |         |

### REFERENCE BOOK:

- 1. D. D. Basu -Introduction to Constitution of Indian Princeton
- 2. M. Laxmikanth- Indian Policy
- 3. Abbas H. Kumar- Indian Government and Politcs
- 3. भा. ल. भोळे भारतीय गंराज्याचे शासन आणि राजकारण
- 4. प.ल. जोशी आणि दिवे भारतीय शासन आणि प्रशासन
- 5. तुकाराम जाधव आणि महेश शिरपुरकर भारतीय राज्यघटना व् घटनात्मक प्रक्रिया

Course Coordinator

HOD

Head,

Principal,

Dept. of Political Science Desaneb Ambedkar Mahavidyalaya Dr.Babasaheb Dr.Babasaheb

### Dr. Babasaheb Ambedkar Mahavidyalaya



### **Foundation Course in English**

Date: 20/12/2021 to 21/03/2022

A Report Submitted to
IQAC, Internal Quality Assurance Cell
Dr.Babasaheb Ambedkar Mahavidyalaya

Organized by

**Department of English** 

**Course Coordinator** 

Mrs. Jarina S.Shaikh

**Head of the Department** 

Dr.R.R.Kuldeep

**Department of English** 

Dr.Babasaheb Ambedkar Mahavidyalaya

2021-2022

### **Proposal of Certificate Course**



Name of the Institute :Dr.Babasaheb Ambedkar Mahavidyalaya

Peth-Vadgaon

Organizer : Department of English

Title of the Course : Foundation Course in English

Duration of the Course : Three Months

(20<sup>th</sup>Dec. 2021 to 20<sup>th</sup> Mar. 2021)

Hours of Work 40

Delivery Mode : Offline

Language of Instruction : English

Intake Capacity :50

E a bility : X Pass

Fees of the Course : 300/-

Enurse Coordinator : Mrs. Jarina S. Shaikh

Foundation Course in English

### Jayprakash Education Society's Dr. Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar Peth Vadgaon, Dist-Kolhapur



### **Department of English**

### Notice

All the students are hereby informed that the Department of English is going to organise a short term course 'Foundation Course in English'. The duration of 3 months (3 days in a week) course combines all the four major language learning skills for a learner to understand basic grammar and communication skills for effective use. Fees prescribed for this course is Rs. 500. The course will start on Dec 15, 2021. The interested participants should register their names on or before Dec 10, 2021.

### Contact:

Mrs. Shaikh Madam 7972126238,

Mrs. More Madam 7040105661

HATT

Principal.

Dr. Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur, Maharashtra



To,

The Principal,

Dr.Babasaheb Ambedkar Mahavidyalaya,

Peth-Vadgaon.

Sub: Permission for Foundation Course in English.

Respected Sir,

With reference to above subject, we are going to start three months Foundation Course in English' from next week .So, kindly consider the above request and give us permission.

Thanking You,

Yours Faithfully

Principal,

Dr. Babasahe Ambedkar Mahavidyalaya
Peth Vadgaon, Dist. Kolhapur, Maharashtra

### Jayprakash Education Society's Dr. Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar Peth Vadgaon, Dist-Kolhapur



### Department of English

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Contact:

Mrs. Shaikh Madam 7972126238.

Mrs. More Madam 7040105661

Principal,

Dr. Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur, Maharashtra

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XI Ads Block- 05 (AB)

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### Dr. Babasaheb Ambedkar Mahavidyalaya Peth-vadgaon

### **Foundation Course in English**

Syllabus '

### Module - I

- A) Word Formation
- B) Parts of speech

### Module - II

- A) Tenses
- B) Transformation of Sentences

### Module - III

- A) Use of Auxiliary verbs
- B) Interchange of Sentences

### Module - IV

- .A) Correspondence
- B) Interview Skills

### Dr. Babasaheb Ambedkar Mahavidyalaya Peth-vadgaon

### **Foundation Course in English**

Aim: To Understand basic grammar and Communication Skills for effective use.

### Course Objectives:

- To enable students to demonstrate an understanding of grammatical structures in conversation and discussion.
- To enable students to practice the grammar skills involved in writing sentences and short paragraphs.
- To acquire wide vocabulary.
- To enable to acquire Interview skills and aware to prepare C.V.
- To encourage the active involvement of the students in learning process.

| <b>t</b>          | Babasahen peth Vadgac Dist. Kolhap  |  |  |
|-------------------|---|--|--|
| FACULTY           | Faculty of Arts   |  |  |
| DEPARTMENT        | Department of English (Dr.Babasaheb Ambedkar Mahavidyalaya)   |  |  |
| COURSE NAME       | Foundation Course in English  |  |  |
| HOURS             | 40  |  |  |
| TEACHING FACULTY  | Dr. R. R. Kuldeep Dr. J. S. Kartik Mr. S. T. Kumbhar Mr. R.N. Bhaskar Miss. Jarina Shaikh Miss. J.G. More   |  |  |
| COURSE AIMS       | Understand basic grammar and Communication Skills for effective use.  |  |  |
| COURSE OBJECTIVES | <ul> <li>To enable students to demonstrate an understanding of grammatical structures in conversation and discussion</li> <li>To enable to acquire Interview skills and Preparing C.V.</li> <li>To enable students to practice the grammar skills involved in writing sentences and short paragraphs</li> <li>To acquire wide vocabulary.</li> </ul>                          |  |  |
| LEARNING OUTCOMES | After completion of this course, the learner will be able to  To demonstrate and understand correct usage of grammar.  To use the vocabulary in formal and informal life situations.  Implement English construction in day today situations.  Extend comprehension power of daily interactions and formal conversations.  Able to acquire interview skill and preparing C.V. |  |  |

### Dr.Babasaheb Ambedkar Mahavidyalaya, Peth-Vadgaon Pineu

### **Department of English**

**Board of Syllabus Committee** 

Foundation Course in English

(2021-22)

The course syllabus committee helps to complete whatever aim and objective decided for short- term course .It carries out expert check-up with an aim to follow the quality of syllabi.

### Member of Board of Studies

| Sr.<br>No. | Name of BOS | Name                  | Institution/ Address                           | Sign       |
|------------|-------------|-----------------------|--|------------|
| 1.         | Chairman    | Mr. Bhaskar R.N.      | Dr. B. A. College,<br>Peth Vadgaon.            | F          |
| 2.         | Expert      | Dr. Satpute Dinesh D. | Y. C. Warana<br>Mahavidyalaya,<br>Warananagar. | Satente    |
| 3.         | Member      | Dr. Jayant S. Kartik  | Dr. B. A. College,<br>Peth Vadgaon.            | (H)        |
| 4.         | Member      | Mr. Suyash T.Kumbhar  | Dr. B. A. College,<br>Peth Vadgaon.            | 2 Let of M |

Co-ordinator

H. O.

Dr. Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur, Maharashtra То



The Principal,

Dr. Babasaheb Ambedkar College,

Barrister Tatyasaheb Mane Vidya Nagar,

PethVadgaon, Kolhapur.

Date: 15/12/21

Subject: Pursue a permission to conduct an Inaugural Function for a Short Term Course

Dear Sir,

As Head of the department of English, I would like to request for your permission and support to conduct an Inaugural Function for a short term Course, Foundation Course in English. A need has been identified in the new curriculum, specifically for the Co-curricular development. It will be important for all teachers in the Department to attend the function to enhance creativity. In addition, the function will ensure that information delivered to students is standardized. We will also require your support in reaching out to the guest of honour.

The function will take place in the Conference hall (room no. 1) on 17 December 2021. Please find attached programme schedule.

Your consideration will be highly appreciated. I look forward to hearing from you.

Sincerely

De Kuldeep R. R.

Department of English,

Dr. Babasaheb Ambedkar College, Peth-Vadgaon.

Principal,

[. Japasaheb Ambedkar Mahavidyalaya
Petn Vadgaen, Dist. Kolhapur, Maharashira



# Dr.BabasahebAmbedkarMahavidyalaya Pet- vadgaon DEPARTMENT OF ENGLISH

2021-22

Cordially invites you to our Inaugural function of

**INAUGURATION OF** 

# FOUNDATION COURSE IN ENGLISH

DATE: 17/12/2021

Time 10:00 A.M.

**Chief Guest:** 

Dr. Dinesh Dattatraya Satpute

Assistant Professor,

Y. C. Warana Mahavidyalaya,

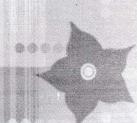
Warananagar.

At:

Conference Hall, Room No. 1







# Dr.Babasaheb Ambedkar Mahavidyalaya, Peth-Vadgaon. Department of English

### Inauguration of Foundation course in English

#### 2021-22

### **Programme Schedule**

Welcome and Introduction

: Mrs. J. S. Shaikh

Introduction of the Chief Guest

: Dr. R. R. Kuldeep

> Address by the Chief Guest

: Dr. Dinesh D. Satpute

(Head, Dept. Of English,

Y.C.Warana Mahavidyalaya, Warnanagar.)

Special Invitee

: Prof. P. S. Mane

( Director, Jayprakash Education Society)

President

: Principal. J. C. Ghatage

Vote of Thanks

: Mr. R. N. Bhaskar

Compering

Dr. Jayant S. Kartik

Estd.: 6 Jan. 1979 Reg. No.: MAH/1184/Kop. NAAC Accreditation-24 Feb. 2004

NAAC B

Jayprakash Education Society's



### Dr. Babasaheb Ambedkar Mahayidyalaya

Barrister Tatyasaheb Mane Vidyanagar PETH VADGAON - 416 112 Dist. Kolhapur (Maharashtra). Ph. Office : (0230) 2471086,2473212, 2471764

Principal: Mr. Ghatage J.C.

M.A., Set 9823303626

Chairman: Nanasaheb Mane

B.A.,LL.B.,Ex. M.L.A.

( Affilated to Shivaji University, Kolhapur )

Ref. : J/BAC/202

-2022 / FCE 01

Date: | ຄົ້/ 1ງ /

To

Dr. Dinesh Dattatraya Satpute,

Y. C. Warana Mahavidyalaya,

Warananagar.

Date: 15 12 21

Subject: Invitation Letter for Event Participation.

Sir.

We are honoured and pleased to invite you as our chief guest to the inauguration of a short term Course, Foundation Course in English at our college on Friday 17 December 2021. It would be such a huge privalege to have you with us at this special occasion.

As our chief guest, the audience will look forward to hear a speech from you within the spirit of the event. A speech on 'Basics of English language' would be perfect. Everyone is certainly thrilled and excited to hear your thoughts and your take on this occasion.

We genuinely hope that you honour us with your presence. Should you accept our invitation, we kindly ask you to reply to this letter or contact Dr. Kuldeep by Thursday, 16 December 2021 latest. Dr. Kuldeep is the HOD of the Department of English, and you may refer to him for any queries or questions.

We would be truly devastated if you are unable to accept the invitation, but totally appreciative and understanding nonetheless. Under such unfortunate circumstances, we kindly ask you to inform us at earliest time.

Looking forward to your acceptance and enjoying a great Event with you.

Peth Vadgaon, Dist. Kolhapur.

Principal,

Dr. Babasaheb Ambedkar Mahavidyalaya
Peth Vadgaon, Dist. Kolhapur, Maharashtra

Estd.: 6 Jan. 1979 Reg. No.: MAH/1184/Kop. NAAC Accreditation-24 Feb. 2004

### NAAC B Jayprakash Education Society's

Perm. Affi. No. Affi. /T.2/SGBM 7797 51 16 FALOZAO jr. College Ind. /No. 23-08-09 E-mail: bacbyd cyahob Sol.



Dr. Babasaheb Ambedkar Mahag

Barrister Tatyasaheb Mane Vidyanagar PETH VADGAON - 416 112
Dist. Kolhapur (Maharashtra). Ph. Office: (0230) 2471086,2473212, 2471764

Chairman : Nanasaheb Mane

Principal: Mr. Ghatage J.C. M.A., Set 9823303626

BA,LLB,Ex ML

(Affilated to Shivaji University, Kolhapur)

Ref.: J/BAC/2021 -2022 / FCE 02

Date: 17 / 12 /2021

To,

Dr. Dinesh Dattatraya Satpute,

Y. C. Warana Mahavidyalaya,

Warananagar.

Respected Sir,

With due respect, I would like to thank you for your kind arrival at our college last Friday in the morning. We felt great pleasure to have you among us at this joyful event. You took the festivity of the event to a greater level by your zealous speech to the students. Everyone on and off the stage appreciated your kind thoughts and motivation which you inculcated into the young students. Your presence was inspirational for us.

In this regard, we would like to thank you for your arrival. We will be looking forward to having more of your presence in the future events. Thanking you on the behalf of the college administration and staff.

Yours Truly,

Or. Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur, Maharashtra

### Dr.Babasaheb Ambedkar Mahavidyalaya

Barrister Tataysaheb Mane Vidhynagar Path Vadgaon.416112

## Department of English 2020-2021

Activity:- Inaugural Function of Foundation Course in English

| Sr.No. | Name of Student           | Class      | Sign           |
|--------|---------------------------|------------|----------------|
| 1      | Pallari Bhaysaheb khot    | B. com IT  | Palleyi        |
| 2      | Patil Aarti Rajendra      | B. com II  | Aard           |
| . 3    | Vaishnavi Banjat Menkas   |            | - Constar      |
| 4      | Pratiksha sanjay more     | B. Com-I   | Longol         |
| 5      | Gizija Babaso Madake      | B. Com - I | Georadoke.     |
| 6      | Nisha shashikant Patil    |            | Ns. Patil      |
| 7      | Vaishnovi Hondmant Patil  | B.com-T    | aptiel         |
| 8      | Snehed Sayayi Sonewine    | B.com I    | Brehal         |
| 9      | Shepin soulik Panholkan   | B. Com I   | behing         |
| 10     | Amrieter Balasaheh Kamble | B. com 1   | French         |
| 11     | Komal Nivruti Gotal       | B. Com I   | Blootel        |
| 12     | Divya Suresh Fotak        | B-com I    | Dsfatak:       |
| 13     | Angali Romeuo shieke      | B. COM-I   | Hamoe          |
| 14     | Amakar Jyof: Niveuti      | B-com-T    | FINOROL        |
| 15     | Yadav Mayuri Jayasing     | B- Com-III | Muderdy        |
| 16     | Akanksha Nathaji Kumble.  | B. Com III | Spots          |
| 17     | Pallavi vivay Kamble      | B.com I    | P.v. Kamble    |
| 18     | kavita Moham Kushid       | B. Com I   | MOD            |
| 19     | Sabiya Musib Bagwan       | B-com t    | Shope          |
| 20     | prayoti prakash Bagaonka  |            | Bolgankh       |
| 21     | payal Aigy terdalkak      | B. com II  | P.A.Tendallzor |
| 22     | mansi Dipak Bhore         | B. com -II | MOBbox         |
| 23     | Pari Bhagoscin Blandom    | Bowith     | - DAR          |
| 24     | Urmila Gautam kamble      | B. COMIT   | Cokarobte.     |

#### 'Foundation Course in English'

Title of Programme: : Inauguration Function of Foundation Course

In English

Organizing Department : English

Date : 17<sup>th</sup> December 2021

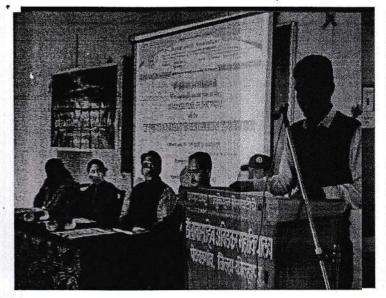
Venue : Conference Room. No.1

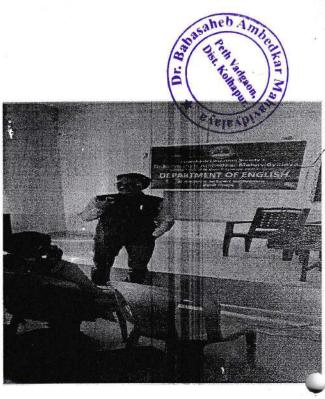
No. of Participants : 90 (Male: , Female: )

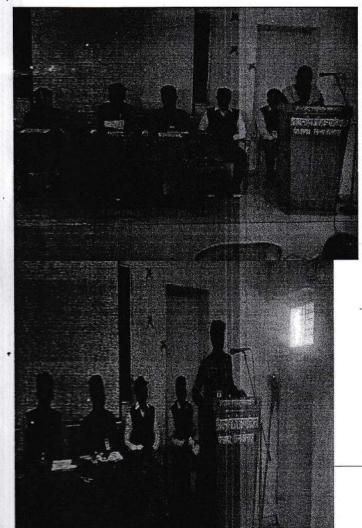
Coordinator : Mrs. Jarina S. Shaikh

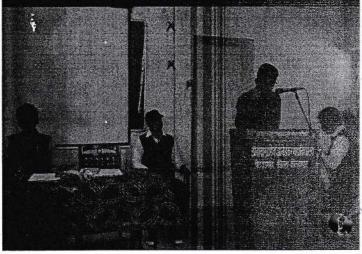
President : Prin. J.C.Ghatage

Jayprakash Education Society's Dr. Babasaheb Ambedkar Mahavidyalaya inaugurated 'The Foundation course in English' on 17 December organized by Department of English. Director of institute Prof. Pramiatai Mane, Principal J. C. Ghatage Sir, Head of English Department Dr. R. R. Kuldeep, Coordinator of Course Mrs. Shaikh J.S. Dr. Jayant Kartik, Kumbar sir, Bhaskar Sir and More Madam were present there. Chief guest Dr.Satute Dinesh Assistant Prof. of Y.C. Warana Mahavidyalaya Warananagar guided students to overcome fluency in English. A total onumber of 20 students are enrolled in this Certificate Course. The lecturers of this course were organized from 20<sup>th</sup> December to 20<sup>th</sup> March 2021.









Foundation Course in English prescribed to students to understand basic grammar and Communication Skills for effective use. We have seen that students from rural background have fear of English Language. To overcome fear from students mind, Foundation Course in English can pave the proper way. After completion of this course, the learner will be able to demonstrate and understand correct usage of grammar for effective communication.

Dr.Babasaheb Ambedkar Mahavidhyalay,

BarriesterTatyasaheb Mane Vidhyanagar, Pethvadgaon

#### **Department of English**

### Foundation Course in English-2021-2022

#### **Timetable**

Month-December-2021

Time- 11.00 a.m..to 12.00.am

| Day       | Date       | Date       |
|-----------|------------|------------|
| Monday    | 20-12-2021 | 27-12-2021 |
| -         | JGM        | JGM        |
| Tuesday   | 21-12-2021 | 28-12-2021 |
| * ·       | JGM-       | JGM        |
| Wednesday | 22-12-2021 | 29-12-2021 |
|           | JGM        | JGM        |

#### January 2021

| Day       | Date      | Date       | Date       | Date       | Date      |
|-----------|-----------|------------|------------|------------|-----------|
| Monday    | 3-01-2022 | 10-01-2022 | 17-01-2022 | 24-01-2022 | 31-1-2022 |
| -         | JGM       | JGM        | RNB        | JSK        | JSK       |
| Tuesday   | 4-01-2022 | 11-01-2022 | 18-01-2022 | 25-01-2022 |           |
|           | JGM       | RNB        | RNB        | JSK        |           |
| Wednesday | 5-01-2022 | 12-01-2022 | 19-01-2022 | 26-01-2022 |           |
| •         | JGM       | RNB -      | RNB        | JSK        |           |

### Dr.Babasaheb Ambedkar Mahavidhyalay, BarriesterTatyasaheb Mane Vidhyanagar, Pethvadgaon



#### **Department of English**

#### Foundation Course in English-2021-2022

#### **Timetable**

February -2022

Time- 11.00 am. to 12.00.am

| Day       | Date              | Date              | Date              | Date              | Date             |
|-----------|-------------------|-------------------|-------------------|-------------------|------------------|
| Monday    |                   | 07-02-2022<br>RRK | 14-02-2022<br>RRK | 21-02-2022<br>STK | 28-2-2022<br>JSS |
| Tuesday   | 01-02-2022<br>JSK | 08-02-2022<br>RRK | 15-02-2022<br>STK | 22-02-2022<br>STK |                  |
| Wednesday | 02-02-2022<br>RRK | 09-02-2022<br>RRK | 16-02-2022<br>STK | 23-02-2022<br>STK |                  |

#### March-2022

| Day       | Date       | Date       | Date       | Date      |
|-----------|------------|------------|------------|-----------|
| Monday    |            | 07-03-2022 | 14-03-2022 | 21-3-2022 |
|           |            | JSS        | JSS        | JSS       |
| Tuesday   | 01-03-2022 | 08-03-2022 | 15-03-2022 |           |
| •         | JSS        | JSS        | JSS        |           |
| Wednesday | 02-03-2022 | 09-03-2022 | 16-03-2022 |           |
| · .       | JSS        | JSS        | JSS        |           |



Date: 08/01/2022

#### MEETING NOTICE

All the staff members of the Department of English are hereby informed that, a meeting will be held regarding 'Foundation course in English-short term course' on 10 January 2022, at the Department, at 11:00 AM. All the staff members are requested to attend the meeting.

#### AGENDA:

- 1. To confirm the Syllabus Completion
- 2. To discuss regarding online class
- 3. Review of the Participation of students
- 4. To discuss time issue of online class
- 5. Any other

### Dr. Babasaheb Ambedkar Mahavidyalaya,

Peth Vadgaon, Dist. Kolhapur.

Barrister Tatyasaheb Mane Vidyanagar, Peth- Vadgaon.

#### **Action Taken Report**

Meeting Details: Date: 10/01/2022, Time: 11:00 a.m. Place: Staff Room

| Sr. No | Agenda                                  | Action Taken   |
|--------|---|--|
| 01     | To confirm the Syllabus<br>Completion   | H.O.D. and coordinator noted completion of syllabus.   |
| 02     | To discuss regarding online class       | Coordinator discussed about time table of online class   |
| 03     | Review of the Participation of students | H.O.D. has taken review on participation of students   |
|        | Parasitabat Lybert                      |  |
| 04     | To discuss time issue of online class   | Coordinator noted time issue of participants and planned online classes as per time convenience and other members accepted it. |

#### MINUTES OF THE MEETING



The meeting was held on 10th January 2022 in Staff room.

The following members were present.....

1. Dr. R.R. Kuldeep - HOD

2. Prof. J.S. Shaikh - Co-ordinator

3. Dr. J. S. Kartik - Member

4. Prof. R. N. Bhaskar - Member

5. Prof. S. T. Kumbhar - Member

6. Prof. J. G. More - Member

#### MINUTES:

- Discussion done on Syllabus Completion of Foundation Course in English. Coordinator and same were confirmed by all the members.
- 2. It was decided to organize online classes for course as per government rule for colleges.
- It was decided that the online classes can be as per convenience of students and faculty members' time availability.
- 4. It was decided to encourage students for active participation in online class

Dr. Cherikh J.s.

Dr. Kartik J.s.

Dr. Kartik J.s.

Dr. R. R. Morp

B. Dr. R.R. Kuldeep

House 9



#### Dr.Babasaheb Ambedkar Mahavidyalaya'

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.

#### Foundation Course in English 2021-22

#### Student List

| Sr.<br>No | Name of student          | Class     | Phone       | Fees | Sign      |
|-----------|--------------------------|-----------|-------------|------|-----------|
| X         | Akash Krushna Sutar      | B.A.II    | 9730041545  | 300  |           |
| N         | Sanyukta Sandip Falake   | B.A.II    | 7875411312  | 300  |           |
| 3         | Supreme Sarvagode        | B.A.II    | 9022-507769 | 300  |           |
| A         | Swarupa Sanjay Magdum    | B.com.II  | 9973063440  | 300  |           |
| 5         | Manali Sambhaji Kadam    | B.Com.II  | 7767084526  | 300  |           |
| 6         | Trupti Ishwar Gundewadi  | B.ComII   | 8080610075  | 300  |           |
| 7         | Tushar Yadav             | B.com II  | 7028718183  | 300  |           |
| 8         | Amruta Shivaji Patil     | B. com II | 8080002760  | 300  |           |
| 9         | Shahin Panhalkar         | B.Com.I   | 9168391810  | 300  |           |
| 10        | Aishwarya Jangam         | B.ComIt   | 8446257004  | 300  |           |
| 11        | Satish Chaugule          | B.Com. I  | 8975611810  | 300  | = 5       |
| 12        | Neha Ranjeet Patkure     | B.A. III  | 7219594700  | 300  |           |
| 13        | Rushikesh Satish Dabhade | B.com.l   | 8767743174  | 300  |           |
| 14        | Arati Rajendra Patil     | B.com.II  | 9 975984490 | 100  |           |
| 15        | Abhinandan Ghadage       | B.Com.I   | 8 377 6     | 300  |           |
| 16        | Sakshi Parit             | 11 com.   | 8605681906  | 300  | William . |
| 17        | Shivani Kurane           | 11 Com.   | 7666936234  | 300  |           |
| 18        | Manisha Ramnath Bhangare | B.sc.     | 9766690648  | 300  |           |

Ajayraj Dhananjay Mane

### DR. BABASAHEB AMBEDKAR MAHAVIDYAL

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon. Dist- Kolhapur. Pin – 416122.

### **Department of English**

(2021-22)

Foundation Course in English Student Profile/ Admission Form



Peth Vadgaon, Dist. Kolhapur.

| Full Name :- Poulavi Ond | usuned know   | Kon No 301            |
|--------------------------|---------------|-----------------------|
| Class: B.com II          | Religion :-   | Caste:- Hindu-Maratha |
| Parent's Name :- Pouloni | Bhauscheb     | Khot.                 |
| Permanent Address :- AP. | Ambapwdi,     | tal-Hatakangale       |
| Dist · kalhapur          |               | * *                   |
| Admission Fee :- 300     |               |                       |
| Date of Birth :- 30.09.  | 2002          |                       |
| Mobile No :- 78230 7     | 7923          |                       |
| Email ID: _ khotpal      | 1001 2002 agm | nail.com              |

Prudvi Bkhot Signature of Student Coordinator

### DR. BABASAHEB AMBEDKAR MAHAVIDYALA

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon. Dist- Kolhapur. Pin – 416122.

### **Department of English**

(2021-22)

Foundation Course in English Student Profile/ Admission Form



| Full Name :- PAIL AARTI RAJENURA Roll No :- 999            |
|--|
| Class: - B. COM. (5.4) Religion: - Caste: - TANOU [MARATHA |
| Parent's Name: SARITA RAJENDRA PATIL                       |
| Permanent Address: - Toop, CDAKSHINWADI)                   |
| TAL:- HATKANGALE, DIST .: - KOIHAPUR.                      |
| Admission Fee :-   |
| Date of Birth: 29 JUNE 2002                                |
| Mobile No :- 9975984490                                    |
| Email ID: = = 944wandesciso (mail. com.                    |

Signature of Student

Coordinator

Dr.Babasaheb Ambedkar Mahavidyalay,

Barrister Tatyasaheb Mane Vidyanagar, Pethvadgaon

### Department of English

### Foundation Course in English-2021-2022

All the faculty members are hereby informed that we are about to organize **theory and practical exam** of Foundation Course in English on 26<sup>th</sup> April 2022. Each faculty member should submit their questions and topics for practical exam in soft copy on or before 20<sup>th</sup> April 2022. Email for submission is rehan21tasmiya@gmail.com.

Co-ordinator

1) Mrs. J.g. More.
2) Dr. Jayant S. Kasettle
3) Mr fahul N Bhaskan

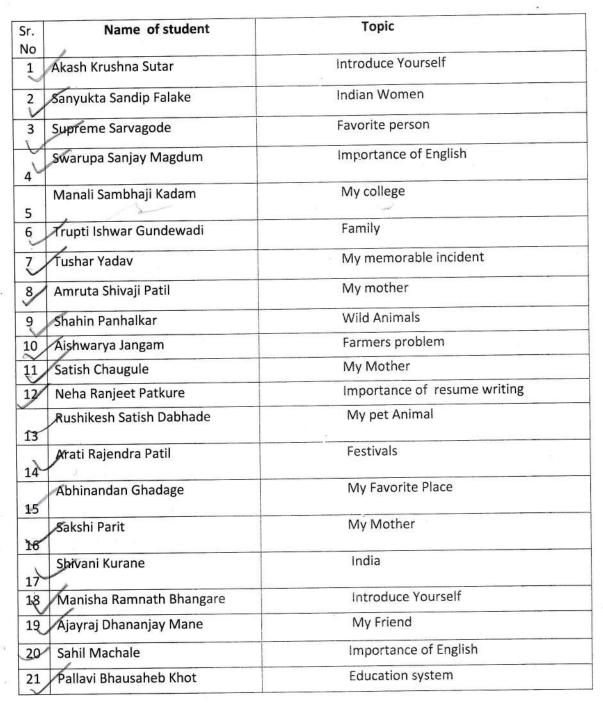
H.O.D.

### Dr.Babasaheb Ambedkar Mahavidyalaya'

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.

#### Foundation Course in English 2021-22

#### **Internal Evaluation Topic**





# Jayprakash Education Society's Dr.Babasaheb Ambedkar Mahavidyalaya' Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon. Foundation Course in English- 2021-22

Perb Vigaon, Dist. Kolhapur.

| The second secon | unuution       | 1         |
|--|----------------|-----------|
| Date: 26/04/2022   | Question Paper | Marks: 40 |
|  |                |           |

| Instructions: All questions are<br>Each question ca | compulsory. arries 1 Mark.                               |
|---|--|
| Q.1 Choose the correct a                            | nswer according to instructions given in the bracket(10) |
|   | . (Identify class of given word.)                        |
| a) Adjective  | b) verb  |
| c) Noun   | d) pronoun   |
|   | n. (Identify class of given word.)                       |
| a) verb   | b) pronoun   |
| c) adjective  | d) noun  |
| C) The Himalaya is highes                           | t mountain in the world. (Identify class of given word). |
| a) verb   | b) noun  |
| c) adverb   | d) none of these   |
| D) Oh no! it's a very big s                         | nake.( Identify class of given word).                    |
| a) verb   | b) noun  |
| c) interjection                                     | d) none of these   |
| E) The hospital is near to the                      | ne garden. (Identify class of given word).               |
| a) verb   | b) noun  |
| c) preposition                                      | d) adjective   |
| F) The tortoise walks very sl                       | owly.( Identify class of given word.)                    |
| a) adverb   | b) noun  |
| c) preposition                                      | d) adjective   |
| G) Saleem takes care of all t                       | family members. (Identify class of given word.)_         |
| a) adverb   | b) noun  |
| c) preposition                                      | d) verb  |
| H) Rama likes red and blue                          | colors. (Identify class of given word.)                  |
| a) adverb   | b) conjunction   |
| c) preposition                                      | d) verb  |
| I) Choose correct suffix fro                        | m the given word- Self                                   |
| a) selfish  | b) selfness  |





### Dr. Babasaheb Ambedkar Mahavidyalaya,

Affiliated to Shivaji University, Kolhapur Re-Accredited by NAAC with B Grade

### FOUNDATION COURSE IN ENGLISH

#### **EXAMINATION RESULT**

| Sr. No | Name of the Student    | Class    | Rank |
|--------|------------------------|----------|------|
| i      | Sanyukta Sandip Falake | B.A. II  | L    |
| 2      | Neha Ranjit Patkure    | B.A. III | II   |
| 3      | Pallavi Bhausaheb Khot | B.Com.II | III  |

Date: 28/04/2022

Place: Perhivadgain

Sheikh: Coordinator

Department of English,
Dr.Babasahab Ambedkar Mahavidyalaya
Fem Vadgaon, Dist. Kolhapur.

### Dr.Babasaheb Ambedkar Mahavidyalaya'

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.



### Foundation Course in English 2021-22

Date:26/04/2022

#### **Exam Attendance Sheet**

| Sr.     | Name of student          | Class           | Sign           |
|---------|--------------------------|-----------------|----------------|
| No<br>1 | Akash Krushna Sutar      | B. A. II        | AQ.            |
| 2       | Sanyukta Sandip Falake   | BAIL            | Chalake        |
| 3       | Supreme Sarvagode        | B.A. 17         |                |
| 4       | รพาะนุทล Sanjay Magdum   | B.com II.       | 5.3. Magdum.   |
| 5       | Manali Sambhaji Kadam    | BcomII          | Madam.         |
| 6       | Trupti Ishwar Gundewadi  | B.com II        | 7.2. Gundewadi |
| 7       | Jushar Yadav Sanjay      | B. COM. TI      |                |
| 8       | Amruta Shivaji Patil     | B.com. my       | That           |
| 9       | Shahin Panhalkar Saduk   | B. Com. 1 Year. | Shalker.       |
| 10      | Aishwarya Jangam         | B. com. I       |                |
| 11      | Satish Chaugule gotizam  | B. com I gear   | suc            |
| 12      | Neha Ranjeet Patkure     | B.A.III         | N DONE         |
| 13      | Rushikesh Satish Dabhade | •               |                |
| 14      | Arati Rajendra Patil     | B com II        | Aart           |
| 15      | Abhinandan Ghadage       | B.com.I         |                |
| 16      | Sakshi Parit             | 11 th com       | Parit          |
| 17      | Shivani Kurane           | 11th com        | Autone.        |
| 18      | Manisha Ramnath Bhangare | B.Sc III        | Bus            |
| 19      | Ajayraj Dhananjay Mane   | B. com I        | Donail.        |
| 20      | Sahil Machale Mukesh     | B.A II          | s.m. muchale   |
| 21      | Pallavi Bhausaheb Khot   | B.Com II        | Palleri        |

### Dr.Babasaheb Ambedkar Mahavidyalaya,

### Barrister Tatyasaheb Mane Vidyanagar, Pethvadgaon



### Department of English

### Foundation Course in English-2021-2022

The Department of English is going to organize 'Farewell and Prize Distribution Ceremony' of Foundation Course in English on 28th April 2022 at the Conference room at 10.a.m. All the teachers and students are cordially invited to join the programme. Looking forward to see a houseful event

1) B. com- I- St 2) B. Can. II (Docate 3) T.S. kumbhar 9) Dr. Rayer Mane (5) T.Y. B.A. Geo 6) Dr. R.R. Kuldeep Lad. S.S. (T.Y. B.com) s. A. Kamble 1) M.S. Nanal Patil. P.N.

#### DR. BABASAHEB AMBEDKAR MAHAVIDYALAYA

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon, Dist. Kolhapur

#### **DEPARTMENT OF ENGLISH**

#### **FOUNDATION COURSE IN ENGLISH**

2021-2022

### **Farewell and Prize Distribution Ceremony**

Day & Date: Thursday, 28th April, 2022

Time: 10:00 a.m.

Welcome & Introduction

Mrs. Shaikh J. S.

Coordinator, Foundation course in English

Special Remarks

Dr. Kuldeep R. R.

Head, Department of English

Dr. Babasaheb Ambedkar Mahavidyalaya, Peth-Vadgaon

Chief Guest

Prof. Miss. P. S. Mane (Tai),

Member of Governing Council,

Director,

Jayprakash Education Society, Peth-Vadgaon.

Chairperson

Mr. Ghatage J. C.

I/c Principal,

Dr. Babasaheb Ambedkar Mahavidyalaya, Peth-Vadgaon

Vote of Thanks

Miss. Khot P.B.

Compere

Miss. Phalke S.S.

Venue: Conference Hall, Room No.1

### Dr. Babasaheb Ambedkar Mahavidyalaya



### **Foundation Course in English**

Date: 20/12/2021 to 21/03/2022

A Report Submitted to
IQAC, Internal Quality Assurance Cell
Dr.Babasaheb Ambedkar Mahavidyalaya

Organized by

**Department of English** 

**Course Coordinator** 

Mrs. Jarina S.Shaikh

**Head of the Department** 

Dr.R.R.Kuldeep

**Department of English** 

Dr.Babasaheb Ambedkar Mahavidyalaya

2021-2022

### **Proposal of Certificate Course**



Name of the Institute :Dr.Babasaheb Ambedkar Mahavidyalaya

Peth-Vadgaon

Organizer : Department of English

Title of the Course : Foundation Course in English

Duration of the Course : Three Months

(20<sup>th</sup>Dec. 2021 to 20<sup>th</sup> Mar. 2021)

Hours of Work 40

Delivery Mode : Offline

Language of Instruction : English

Intake Capacity :50

E a bility : X Pass

Fees of the Course : 300/-

Enurse Coordinator : Mrs. Jarina S. Shaikh

Foundation Course in English

### Jayprakash Education Society's Dr. Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar Peth Vadgaon, Dist-Kolhapur



### **Department of English**

#### Notice

All the students are hereby informed that the Department of English is going to organise a short term course 'Foundation Course in English'. The duration of 3 months (3 days in a week) course combines all the four major language learning skills for a learner to understand basic grammar and communication skills for effective use. Fees prescribed for this course is Rs. 500. The course will start on Dec 15, 2021. The interested participants should register their names on or before Dec 10, 2021.

#### Contact:

Mrs. Shaikh Madam 7972126238,

Mrs. More Madam 7040105661

HATT

Principal.

Dr. Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur, Maharashtra



To,

The Principal,

Dr.Babasaheb Ambedkar Mahavidyalaya,

Peth-Vadgaon.

Sub: Permission for Foundation Course in English.

Respected Sir,

With reference to above subject, we are going to start three months Foundation Course in English' from next week .So, kindly consider the above request and give us permission.

Thanking You,

Yours Faithfully

Principal,

Dr. Babasahe Ambedkar Mahavidyalaya
Peth Vadgaon, Dist. Kolhapur, Maharashtra

### Jayprakash Education Society's Dr. Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidyanagar Peth Vadgaon, Dist-Kolhapur



### Department of English

#### Notice

All the students are hereby informed that the Department of English is going to organise a short term course 'Foundation Course in English'. The duration of 3 months (3 days in a week) course combines all the four major language learning skills for a learner to understand basic grammar and communication skills for effective use. Fees prescribed for this course is Rs. 300. The course will start on Dec 15, 2021. The interested participants should register their names on or before Dec 10, 2021.

Contact:

Mrs. Shaikh Madam 7972126238.

Mrs. More Madam 7040105661

Principal,

Dr. Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur, Maharashtra

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XI Ads Block- 05 (AB)

a. N.T. (maryly)

### Dr. Babasaheb Ambedkar Mahavidyalaya Peth-vadgaon

### **Foundation Course in English**

Syllabus '

#### Module - I

- A) Word Formation
- B) Parts of speech

#### Module - II

- A) Tenses
- B) Transformation of Sentences

#### Module - III

- A) Use of Auxiliary verbs
- B) Interchange of Sentences

### Module - IV

- .A) Correspondence
- B) Interview Skills

### Dr. Babasaheb Ambedkar Mahavidyalaya Peth-vadgaon

### **Foundation Course in English**

Aim: To Understand basic grammar and Communication Skills for effective use.

#### Course Objectives:

- To enable students to demonstrate an understanding of grammatical structures in conversation and discussion.
- To enable students to practice the grammar skills involved in writing sentences and short paragraphs.
- To acquire wide vocabulary.
- To enable to acquire Interview skills and aware to prepare C.V.
- To encourage the active involvement of the students in learning process.

| <b>t</b>          | Babasahen peth Vadgac Dist. Kolhap  |  |  |
|-------------------|---|--|--|
| FACULTY           | Faculty of Arts   |  |  |
| DEPARTMENT        | Department of English (Dr.Babasaheb Ambedkar Mahavidyalaya)   |  |  |
| COURSE NAME       | Foundation Course in English  |  |  |
| HOURS             | 40  |  |  |
| TEACHING FACULTY  | Dr. R. R. Kuldeep Dr. J. S. Kartik Mr. S. T. Kumbhar Mr. R.N. Bhaskar Miss. Jarina Shaikh Miss. J.G. More   |  |  |
| COURSE AIMS       | Understand basic grammar and Communication Skills for effective use.  |  |  |
| COURSE OBJECTIVES | <ul> <li>To enable students to demonstrate an understanding of grammatical structures in conversation and discussion</li> <li>To enable to acquire Interview skills and Preparing C.V.</li> <li>To enable students to practice the grammar skills involved in writing sentences and short paragraphs</li> <li>To acquire wide vocabulary.</li> </ul>                          |  |  |
| LEARNING OUTCOMES | After completion of this course, the learner will be able to  To demonstrate and understand correct usage of grammar.  To use the vocabulary in formal and informal life situations.  Implement English construction in day today situations.  Extend comprehension power of daily interactions and formal conversations.  Able to acquire interview skill and preparing C.V. |  |  |

### Dr.Babasaheb Ambedkar Mahavidyalaya, Peth-Vadgaon Pineu

#### **Department of English**

**Board of Syllabus Committee** 

Foundation Course in English

(2021-22)

The course syllabus committee helps to complete whatever aim and objective decided for short- term course .It carries out expert check-up with an aim to follow the quality of syllabi.

#### Member of Board of Studies

| Sr.<br>No. | Name of BOS | Name                  | Institution/<br>Address                        | Sign       |
|------------|-------------|-----------------------|--|------------|
| 1.         | Chairman    | Mr. Bhaskar R.N.      | Dr. B. A. College,<br>Peth Vadgaon.            | F          |
| 2.         | Expert      | Dr. Satpute Dinesh D. | Y. C. Warana<br>Mahavidyalaya,<br>Warananagar. | Satente    |
| 3.         | Member      | Dr. Jayant S. Kartik  | Dr. B. A. College,<br>Peth Vadgaon.            | (H)        |
| 4.         | Member      | Mr. Suyash T.Kumbhar  | Dr. B. A. College,<br>Peth Vadgaon.            | 2 Let of M |

Co-ordinator

H. O.

Dr. Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur, Maharashtra То



The Principal,

Dr. Babasaheb Ambedkar College,

Barrister Tatyasaheb Mane Vidya Nagar,

PethVadgaon, Kolhapur.

Date: 15/12/21

Subject: Pursue a permission to conduct an Inaugural Function for a Short Term Course

Dear Sir,

As Head of the department of English, I would like to request for your permission and support to conduct an Inaugural Function for a short term Course, Foundation Course in English. A need has been identified in the new curriculum, specifically for the Co-curricular development. It will be important for all teachers in the Department to attend the function to enhance creativity. In addition, the function will ensure that information delivered to students is standardized. We will also require your support in reaching out to the guest of honour.

The function will take place in the Conference hall (room no. 1) on 17 December 2021. Please find attached programme schedule.

Your consideration will be highly appreciated. I look forward to hearing from you.

Sincerely

De Kuldeep R. R.

Department of English,

Dr. Babasaheb Ambedkar College, Peth-Vadgaon.

Principal,

[. Japasaheb Ambedkar Mahavidyalaya
Petn Vadgaen, Dist. Kolhapur, Maharashira



# Dr.BabasahebAmbedkarMahavidyalaya Pet- vadgaon DEPARTMENT OF ENGLISH

2021-22

Cordially invites you to our Inaugural function of

**INAUGURATION OF** 

# FOUNDATION COURSE IN ENGLISH

DATE: 17/12/2021

Time 10:00 A.M.

**Chief Guest:** 

Dr. Dinesh Dattatraya Satpute

Assistant Professor,

Y. C. Warana Mahavidyalaya,

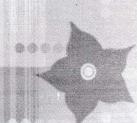
Warananagar.

At:

Conference Hall, Room No. 1







# Dr.Babasaheb Ambedkar Mahavidyalaya, Peth-Vadgaon. Department of English

### Inauguration of Foundation course in English

#### 2021-22

### **Programme Schedule**

Welcome and Introduction

: Mrs. J. S. Shaikh

Introduction of the Chief Guest

: Dr. R. R. Kuldeep

> Address by the Chief Guest

: Dr. Dinesh D. Satpute

(Head, Dept. Of English,

Y.C.Warana Mahavidyalaya, Warnanagar.)

Special Invitee

: Prof. P. S. Mane

( Director, Jayprakash Education Society)

President

: Principal. J. C. Ghatage

Vote of Thanks

: Mr. R. N. Bhaskar

Compering

Dr. Jayant S. Kartik

Estd.: 6 Jan. 1979 Reg. No.: MAH/1184/Kop. NAAC Accreditation-24 Feb. 2004

NAAC B

Jayprakash Education Society's



### Dr. Babasaheb Ambedkar Mahayidyalaya

Barrister Tatyasaheb Mane Vidyanagar PETH VADGAON - 416 112 Dist. Kolhapur (Maharashtra). Ph. Office : (0230) 2471086,2473212, 2471764

Principal: Mr. Ghatage J.C.

M.A., Set 9823303626

Chairman: Nanasaheb Mane

B.A.,LL.B.,Ex. M.L.A.

( Affilated to Shivaji University, Kolhapur )

Ref. : J/BAC/202

-2022 / FCE 01

Date: | ຄົ້/ 1ງ /

To

Dr. Dinesh Dattatraya Satpute,

Y. C. Warana Mahavidyalaya,

Warananagar.

Date: 15 12 21

Subject: Invitation Letter for Event Participation.

Sir.

We are honoured and pleased to invite you as our chief guest to the inauguration of a short term Course, Foundation Course in English at our college on Friday 17 December 2021. It would be such a huge privalege to have you with us at this special occasion.

As our chief guest, the audience will look forward to hear a speech from you within the spirit of the event. A speech on 'Basics of English language' would be perfect. Everyone is certainly thrilled and excited to hear your thoughts and your take on this occasion.

We genuinely hope that you honour us with your presence. Should you accept our invitation, we kindly ask you to reply to this letter or contact Dr. Kuldeep by Thursday, 16 December 2021 latest. Dr. Kuldeep is the HOD of the Department of English, and you may refer to him for any queries or questions.

We would be truly devastated if you are unable to accept the invitation, but totally appreciative and understanding nonetheless. Under such unfortunate circumstances, we kindly ask you to inform us at earliest time.

Looking forward to your acceptance and enjoying a great Event with you.

Peth Vadgaon, Dist. Kolhapur.

Principal,

Dr. Babasaheb Ambedkar Mahavidyalaya
Peth Vadgaon, Dist. Kolhapur, Maharashtra

Estd.:6 Jan. 1979 Reg. No.: MAH/1184/Kop. NAAC Accreditation-24 Feb. 2004

## NAAC B Jayprakash Education Society's

Perm. Affi. No. Affi. /T.2/SGBM 7797 51 16 FALOZAO jr. College Ind. /No. 23-08-09 E-mail: bacbyd cyahob Sol.



Dr. Babasaheb Ambedkar Mahag

Barrister Tatyasaheb Mane Vidyanagar PETH VADGAON - 416 112
Dist. Kolhapur (Maharashtra). Ph. Office: (0230) 2471086,2473212, 2471764

Chairman : Nanasaheb Mane

Principal: Mr. Ghatage J.C. M.A., Set 9823303626

BA,LLB,Ex ML

(Affilated to Shivaji University, Kolhapur)

Ref.: J/BAC/2021 -2022 / FCE 02

Date: 17 / 12 /2021

To,

Dr. Dinesh Dattatraya Satpute,

Y. C. Warana Mahavidyalaya,

Warananagar.

Respected Sir,

With due respect, I would like to thank you for your kind arrival at our college last Friday in the morning. We felt great pleasure to have you among us at this joyful event. You took the festivity of the event to a greater level by your zealous speech to the students. Everyone on and off the stage appreciated your kind thoughts and motivation which you inculcated into the young students. Your presence was inspirational for us.

In this regard, we would like to thank you for your arrival. We will be looking forward to having more of your presence in the future events. Thanking you on the behalf of the college administration and staff.

Yours Truly,

Or. Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur, Maharashtra

## Dr.Babasaheb Ambedkar Mahavidyalaya

Barrister Tataysaheb Mane Vidhynagar Path Vadgaon.416112

## Department of English 2020-2021

Activity:- Inaugural Function of Foundation Course in English

| Sr.No. | Name of Student           | Class      | Sign           |
|--------|---------------------------|------------|----------------|
| 1      | Pallari Bhaysaheb khot    | B. com IT  | Palleyi        |
| 2      | Patil Aarti Rajendra      | B. com II  | Aard           |
| . 3    | Vaishnavi Banjat Menkas   |            | - Constar      |
| 4      | Pratiksha sanjay more     | B. Com-I   | Longol         |
| 5      | Gizija Babaso Madake      | B. Com - I | Georadoke.     |
| 6      | Nisha shashikant Patil    |            | Ns. Patil      |
| 7      | Vaishnovi Hondmant Patil  | B.com-T    | aptiel         |
| 8      | Snehed Sayayi Sonewine    | B.com I    | Brehal         |
| 9      | Shepin soulik Panholkan   | B. Com I   | behing         |
| 10     | Amrieter Balasaheh Kamble | B. com 1   | French         |
| 11     | Komal Nivruti Gotal       | B. Com I   | Blootel        |
| 12     | Divya Suresh Fotak        | B-com I    | Dsfatak:       |
| 13     | Angali Romeuo shieke      | B. COM-I   | Hamoe          |
| 14     | Amakar Jyof: Niveuti      | B-com-T    | FINOROL        |
| 15     | Yadav Mayuri Jayasing     | B- Com-III | Muderdy        |
| 16     | Akanksha Nathaji Kumble.  | B. Com III | Spots          |
| 17     | Pallavi vivay Kamble      | B.com I    | P.v. Kamble    |
| 18     | kavita Moham Kushid       | B. Com I   | MOD            |
| 19     | Sabiya Mulib Bagwan       | B-com t    | Shope          |
| 20     | prayoti prakash Bagaonka  |            | Bolgankh       |
| 21     | payal Aigy terdalkak      | B. com II  | P.A.Tendallzor |
| 22     | mansi Dipak Bhore         | B. com -II | MOBbox         |
| 23     | Pari Bhagoscin Blandom    | Bowith     | - DAR          |
| 24     | Urmila Gautam kamble      | B. COMITT  | Cokarobte.     |

#### 'Foundation Course in English'

Title of Programme: : Inauguration Function of Foundation Course

In English

Organizing Department : English

Date : 17<sup>th</sup> December 2021

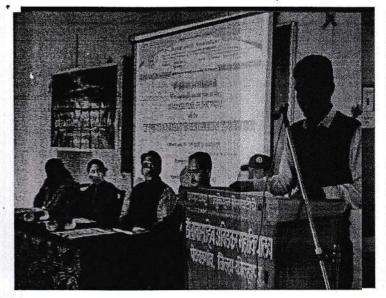
Venue : Conference Room. No.1

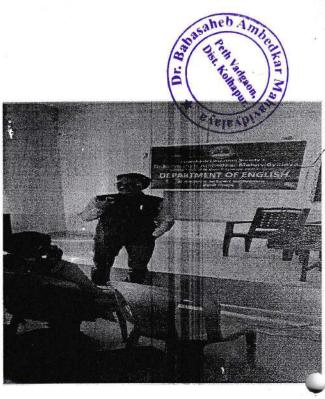
No. of Participants : 90 (Male: , Female: )

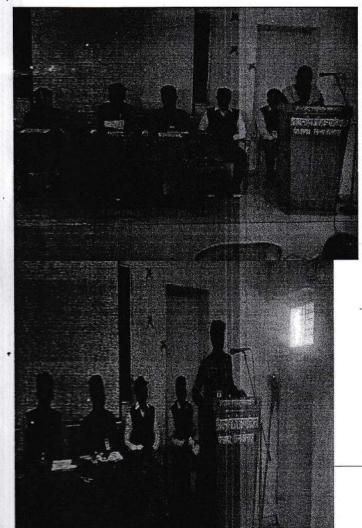
Coordinator : Mrs. Jarina S. Shaikh

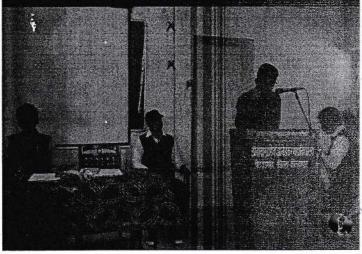
President : Prin. J.C.Ghatage

Jayprakash Education Society's Dr. Babasaheb Ambedkar Mahavidyalaya inaugurated 'The Foundation course in English' on 17 December organized by Department of English. Director of institute Prof. Pramiatai Mane, Principal J. C. Ghatage Sir, Head of English Department Dr. R. R. Kuldeep, Coordinator of Course Mrs. Shaikh J.S. Dr. Jayant Kartik, Kumbar sir, Bhaskar Sir and More Madam were present there. Chief guest Dr.Satute Dinesh Assistant Prof. of Y.C. Warana Mahavidyalaya Warananagar guided students to overcome fluency in English. A total onumber of 20 students are enrolled in this Certificate Course. The lecturers of this course were organized from 20<sup>th</sup> December to 20<sup>th</sup> March 2021.









Foundation Course in English prescribed to students to understand basic grammar and Communication Skills for effective use. We have seen that students from rural background have fear of English Language. To overcome fear from students mind, Foundation Course in English can pave the proper way. After completion of this course, the learner will be able to demonstrate and understand correct usage of grammar for effective communication.

Dr.Babasaheb Ambedkar Mahavidhyalay,

BarriesterTatyasaheb Mane Vidhyanagar, Pethvadgaon

### **Department of English**

## Foundation Course in English-2021-2022

#### **Timetable**

Month-December-2021

Time- 11.00 a.m..to 12.00.am

| Day       | Date       | Date       |
|-----------|------------|------------|
| Monday    | 20-12-2021 | 27-12-2021 |
| -         | JGM        | JGM        |
| Tuesday   | 21-12-2021 | 28-12-2021 |
| * ·       | JGM-       | JGM        |
| Wednesday | 22-12-2021 | 29-12-2021 |
|           | JGM        | JGM        |

#### January 2021

| Day       | Date      | Date       | Date       | Date       | Date      |
|-----------|-----------|------------|------------|------------|-----------|
| Monday    | 3-01-2022 | 10-01-2022 | 17-01-2022 | 24-01-2022 | 31-1-2022 |
| -         | JGM       | JGM        | RNB        | JSK        | JSK       |
| Tuesday   | 4-01-2022 | 11-01-2022 | 18-01-2022 | 25-01-2022 |           |
|           | JGM       | RNB        | RNB        | JSK        |           |
| Wednesday | 5-01-2022 | 12-01-2022 | 19-01-2022 | 26-01-2022 |           |
| •         | JGM       | RNB        | RNB        | JSK        |           |

## Dr.Babasaheb Ambedkar Mahavidhyalay, BarriesterTatyasaheb Mane Vidhyanagar, Pethvadgaon



### **Department of English**

### Foundation Course in English-2021-2022

#### **Timetable**

February -2022

Time- 11.00 am. to 12.00.am

| Day       | Date              | Date              | Date              | Date              | Date             |
|-----------|-------------------|-------------------|-------------------|-------------------|------------------|
| Monday    |                   | 07-02-2022<br>RRK | 14-02-2022<br>RRK | 21-02-2022<br>STK | 28-2-2022<br>JSS |
| Tuesday   | 01-02-2022<br>JSK | 08-02-2022<br>RRK | 15-02-2022<br>STK | 22-02-2022<br>STK |                  |
| Wednesday | 02-02-2022<br>RRK | 09-02-2022<br>RRK | 16-02-2022<br>STK | 23-02-2022<br>STK |                  |

#### March-2022

| Day       | Date       | Date       | Date       | Date      |
|-----------|------------|------------|------------|-----------|
| Monday    |            | 07-03-2022 | 14-03-2022 | 21-3-2022 |
|           |            | JSS        | JSS        | JSS       |
| Tuesday   | 01-03-2022 | 08-03-2022 | 15-03-2022 |           |
| •         | JSS        | JSS        | JSS        |           |
| Wednesday | 02-03-2022 | 09-03-2022 | 16-03-2022 |           |
| · .       | JSS        | JSS        | JSS        |           |



Date: 08/01/2022

#### MEETING NOTICE

All the staff members of the Department of English are hereby informed that, a meeting will be held regarding 'Foundation course in English-short term course' on 10 January 2022, at the Department, at 11:00 AM. All the staff members are requested to attend the meeting.

#### AGENDA:

- 1. To confirm the Syllabus Completion
- 2. To discuss regarding online class
- 3. Review of the Participation of students
- 4. To discuss time issue of online class
- 5. Any other

## Dr. Babasaheb Ambedkar Mahavidyalaya,

Peth Vadgaon, Dist. Kolhapur.

Barrister Tatyasaheb Mane Vidyanagar, Peth- Vadgaon.

#### **Action Taken Report**

Meeting Details: Date: 10/01/2022, Time: 11:00 a.m. Place: Staff Room

| Sr. No | Agenda                                  | Action Taken   |
|--------|---|--|
| 01     | To confirm the Syllabus<br>Completion   | H.O.D. and coordinator noted completion of syllabus.   |
| 02     | To discuss regarding online class       | Coordinator discussed about time table of online class   |
| 03     | Review of the Participation of students | H.O.D. has taken review on participation of students   |
|        | Paraditabat Lybert                      |  |
| 04     | To discuss time issue of online class   | Coordinator noted time issue of participants and planned online classes as per time convenience and other members accepted it. |

#### MINUTES OF THE MEETING



The meeting was held on 10th January 2022 in Staff room.

The following members were present.....

1. Dr. R.R. Kuldeep - HOD

2. Prof. J.S. Shaikh - Co-ordinator

3. Dr. J. S. Kartik - Member

4. Prof. R. N. Bhaskar - Member

5. Prof. S. T. Kumbhar - Member

6. Prof. J. G. More - Member

#### MINUTES:

- Discussion done on Syllabus Completion of Foundation Course in English. Coordinator and same were confirmed by all the members.
- 2. It was decided to organize online classes for course as per government rule for colleges.
- It was decided that the online classes can be as per convenience of students and faculty members' time availability.
- 4. It was decided to encourage students for active participation in online class

Dr. Cherikh J.s.

Dr. Kartik J.s.

Dr. Kartik J.s.

Dr. R. R. Morp

B. Dr. R.R. Kuldeep

Hours Thouse



### Dr.Babasaheb Ambedkar Mahavidyalaya'

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.

### Foundation Course in English 2021-22

#### Student List

| Sr.<br>No | Name of student          | Class     | Phone       | Fees | Sign            |
|-----------|--------------------------|-----------|-------------|------|-----------------|
| X         | Akash Krushna Sutar      | B.A.II    | 9730041545  | 300  |                 |
| N         | Sanyukta Sandip Falake   | B.A.II    | 7875411312  | 300  |                 |
| 3         | Supreme Sarvagode        | B.A.II    | 9022-507769 | 300  |                 |
| A         | Swarupa Sanjay Magdum    | B.com.II  | 9973063440  | 300  |                 |
| 5         | Manali Sambhaji Kadam    | B.Com.II  | 7767084526  | 300  |                 |
| 6         | Trupti Ishwar Gundewadi  | B.ComII   | 8080610075  | 300  |                 |
| 7         | Tushar Yadav             | B.com II  | 7028718183  | 300  |                 |
| 8         | Amruta Shivaji Patil     | B. com II | 8080002760  | 300  |                 |
| 9         | Shahin Panhalkar         | B.Com.I   | 9168391810  | 300  |                 |
| 10        | Aishwarya Jangam         | B.ComIt   | 8446257004  | 300  |                 |
| 11        | Satish Chaugule          | B.Com. I  | 8975611810  | 300  | = 5             |
| 12        | Neha Ranjeet Patkure     | B.A. III  | 7219594700  | 300  |                 |
| 13        | Rushikesh Satish Dabhade | B.com.l   | 8767743174  | 300  |                 |
| 14        | Arati Rajendra Patil     | B.com.II  | 9 975984490 | 100  |                 |
| 15        | Abhinandan Ghadage       | B.Com.I   | 8 377 6     | 300  |                 |
| 16        | Sakshi Parit             | 11 com.   | 8605681906  | 300  | William Control |
| 17        | Shivani Kurane           | 11 Com.   | 7666936234  | 300  |                 |
| 18        | Manisha Ramnath Bhangare | B.sc.     | 9766690648  | 300  |                 |

Ajayraj Dhananjay Mane

## DR. BABASAHEB AMBEDKAR MAHAVIDYAL

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon. Dist- Kolhapur. Pin – 416122.

## **Department of English**

(2021-22)

Foundation Course in English Student Profile/ Admission Form



Peth Vadgaon, Dist. Kolhapur.

| Full Name :- Poulavi Ond | usuned know   | Kon No 301            |
|--------------------------|---------------|-----------------------|
| Class: B.Com II          | Religion :-   | Caste:- Hindu-Maratha |
| Parent's Name :- Pouloni | Bhauscheb     | Khot.                 |
| Permanent Address :- AP. | Ambapwdi,     | tal-Hatakangale       |
| Dist · kalhapur          |               | * *                   |
| Admission Fee :- 300     |               |                       |
| Date of Birth :- 30.09.  | 2002          |                       |
| Mobile No :- 78230 7     | 7923          |                       |
| Email ID: _ khotpal      | 1001 2002 agm | nail.com              |

Prudvi Bkhot Signature of Student South Coordinator

## DR. BABASAHEB AMBEDKAR MAHAVIDYALA

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon. Dist- Kolhapur. Pin – 416122.

## **Department of English**

(2021-22)

Foundation Course in English Student Profile/ Admission Form



| Full Name :- PAIL AARTI RAJENURA Roll No :- 999            |
|--|
| Class: - B. COM. (5.4) Religion: - Caste: - TANOU [MARATHA |
| Parent's Name: SARITA RAJENDRA PATIL                       |
| Permanent Address: - Toop, CDAKSHINWADI)                   |
| TAL:- HATKANGALE, DIST .: - KOIHAPUR.                      |
| Admission Fee :-   |
| Date of Birth: 29 JUNE 2002                                |
| Mobile No :- 9975984490                                    |
| Email ID: = = 944wandesciso (mail. com.                    |

Signature of Student

Coordinator

Dr.Babasaheb Ambedkar Mahavidyalay,

Barrister Tatyasaheb Mane Vidyanagar, Pethvadgaon

## Department of English

## Foundation Course in English-2021-2022

All the faculty members are hereby informed that we are about to organize **theory and practical exam** of Foundation Course in English on 26<sup>th</sup> April 2022. Each faculty member should submit their questions and topics for practical exam in soft copy on or before 20<sup>th</sup> April 2022. Email for submission is rehan21tasmiya@gmail.com.

Co-ordinator

1) Mrs. J.g. More.
2) Dr. Jayant S. Kasettle
3) Mr fahul N Bhaskan

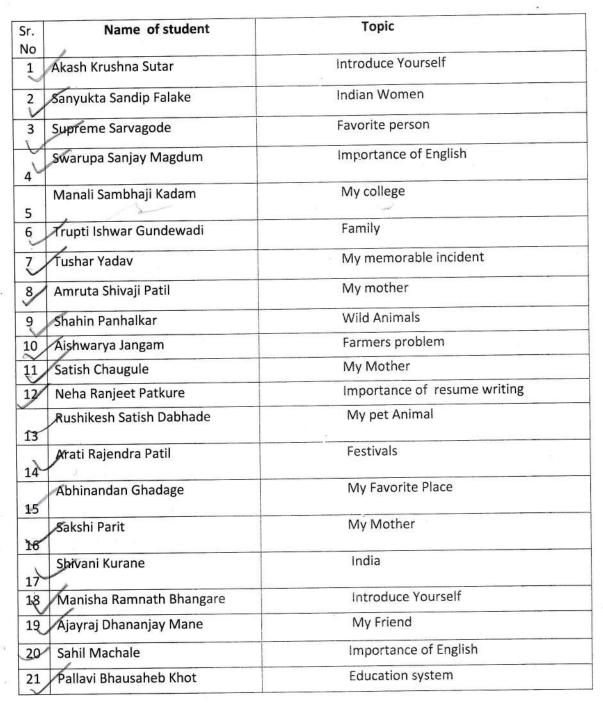
H.O.D.

## Dr.Babasaheb Ambedkar Mahavidyalaya'

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.

#### Foundation Course in English 2021-22

#### **Internal Evaluation Topic**





# Jayprakash Education Society's Dr.Babasaheb Ambedkar Mahavidyalaya' Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon. Foundation Course in English- 2021-22

Perb Vigaon, Dist. Kolhapur.

| The second secon | unuution       | 1         |
|--|----------------|-----------|
| Date: 26/04/2022   | Question Paper | Marks: 40 |
|  |                |           |

| Instructions: All questions are<br>Each question ca | compulsory. arries 1 Mark.                               |
|---|--|
| Q.1 Choose the correct a                            | nswer according to instructions given in the bracket(10) |
|   | . (Identify class of given word.)                        |
| a) Adjective  | b) verb  |
| c) Noun   | d) pronoun   |
|   | n. (Identify class of given word.)                       |
| a) verb   | b) pronoun   |
| c) adjective  | d) noun  |
| C) The Himalaya is highes                           | t mountain in the world. (Identify class of given word). |
| a) verb   | b) noun  |
| c) adverb   | d) none of these   |
| D) Oh no! it's a very big s                         | nake.( Identify class of given word).                    |
| a) verb   | b) noun  |
| c) interjection                                     | d) none of these   |
| E) The hospital is near to the                      | ne garden. (Identify class of given word).               |
| a) verb   | b) noun  |
| c) preposition                                      | d) adjective   |
| F) The tortoise walks very sl                       | owly.( Identify class of given word.)                    |
| a) adverb   | b) noun  |
| c) preposition                                      | d) adjective   |
| G) Saleem takes care of all t                       | family members. (Identify class of given word.)_         |
| a) adverb   | b) noun  |
| c) preposition                                      | d) verb  |
| H) Rama likes red and blue                          | colors. (Identify class of given word.)                  |
| a) adverb   | b) conjunction   |
| c) preposition                                      | d) verb  |
| I) Choose correct suffix fro                        | m the given word- Self                                   |
| a) selfish  | b) selfness  |





## Dr. Babasaheb Ambedkar Mahavidyalaya,

Affiliated to Shivaji University, Kolhapur Re-Accredited by NAAC with B Grade

## FOUNDATION COURSE IN ENGLISH

#### **EXAMINATION RESULT**

| Sr. No | Name of the Student    | Class    | Rank |
|--------|------------------------|----------|------|
| i      | Sanyukta Sandip Falake | B.A. II  | L    |
| 2      | Neha Ranjit Patkure    | B.A. III | II   |
| 3      | Pallavi Bhausaheb Khot | B.Com.II | III  |

Date: 28/04/2022

Place: Perhivadgain

Sheikh: Coordinator

Department of English,
Dr.Babasahab Ambedkar Mahavidyalaya
Fem Vadgaon, Dist. Kolhapur.

## Dr.Babasaheb Ambedkar Mahavidyalaya'

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon.



## Foundation Course in English 2021-22

Date :26/04/2022

#### **Exam Attendance Sheet**

| Sr.     | Name of student          | Class           | Sign           |
|---------|--------------------------|-----------------|----------------|
| No<br>1 | Akash Krushna Sutar      | B. A. II        | AQ.            |
| 2       | Sanyukta Sandip Falake   | BAIL            | Chalake        |
| 3       | Supreme Sarvagode        | B.A.17          |                |
| 4       | รพารนุทล Sanjay Magdum   | B.com II.       | 5.3. Magdum.   |
| 5       | Manali Sambhaji Kadam    | BcomII          | #Kadam         |
| 6       | Trupti Ishwar Gundewadi  | B.com II        | 7.2. Gundewadi |
| 3       | Jushar Yadav Sanjay      | B. COM. TI      |                |
| 8       | Amruta Shivaji Patil     | B. com. TT      | That           |
| 9       | Shahin Panhalkar Saduk   | B. Com. 1 Year. | Shalker.       |
| 10      | Aishwarya Jangam         | B. com. I       |                |
| 11      | Satish Chaugule gotizam  | B. com I Jean   | suc            |
| 12      | Neha Ranjeet Patkure     | B.A III         | N DONE         |
| 13      | Rushikesh Satish Dabhade | •               |                |
| 14      | Arati Rajendra Patil     | B com II        | Aart           |
| 15      | Abhinandan Ghadage       | B.com.I         |                |
| 16      | Sakshi Parit             | 11 th com       | Parit          |
| 17      | Shivani Kurane           | 11th com        | Autone.        |
| 18      | Manisha Ramnath Bhangare | B.Sc III        | Buy!           |
| 19      | Ajayraj Dhananjay Mane   | B. com I        | Donare.        |
| 20      | Sahil Machale Mukesh     | B.A II          | S.M. muchale   |
| 21      | Pallavi Bhausaheb Khot   | B.Com II        | Palleri        |

## Dr.Babasaheb Ambedkar Mahavidyalaya,

## Barrister Tatyasaheb Mane Vidyanagar, Pethvadgaon



## Department of English

## Foundation Course in English-2021-2022

The Department of English is going to organize 'Farewell and Prize Distribution Ceremony' of Foundation Course in English on 28th April 2022 at the Conference room at 10.a.m. All the teachers and students are cordially invited to join the programme. Looking forward to see a houseful event

1) B. com- I- St 2) B. Can. II (Docate 3) T.S. kumbhar 9) Dr. Rayer Mane (5) T.Y. B.A. Geo 6) Dr. R.R. Kuldeep Lad. S.S. (T.Y. B.com) s. A. Kamble 1) M.S. Nanal Patil. P.N.

#### DR. BABASAHEB AMBEDKAR MAHAVIDYALAYA

Barrister Tatyasaheb Mane Vidyanagar, Peth Vadgaon, Dist. Kolhapur

#### **DEPARTMENT OF ENGLISH**

#### **FOUNDATION COURSE IN ENGLISH**

2021-2022

## **Farewell and Prize Distribution Ceremony**

Day & Date: Thursday, 28th April, 2022

Time: 10:00 a.m.

Welcome & Introduction

Mrs. Shaikh J. S.

Coordinator, Foundation course in English

Special Remarks

Dr. Kuldeep R. R.

Head, Department of English

Dr. Babasaheb Ambedkar Mahavidyalaya, Peth-Vadgaon

Chief Guest

Prof. Miss. P. S. Mane (Tai),

Member of Governing Council,

Director,

Jayprakash Education Society, Peth-Vadgaon.

Chairperson

Mr. Ghatage J. C.

I/c Principal,

Dr. Babasaheb Ambedkar Mahavidyalaya, Peth-Vadgaon

Vote of Thanks

Miss. Khot P.B.

Compere

Miss. Phalke S.S.

Venue: Conference Hall, Room No.1

## Dr. Babasaheb Ambedkar Mahavidyalaya

## Certificate/Add on Course in E-Commerce

Date: 15/11/2021 to 06/01/2022

A Report Submitted to

IQAC, Internal Quality Assurance Cell Dr.Babasaheb Ambedkar Mahavidyalaya

> Organized by Department of Commerce

> > Course Coordinator

Miss T. S. Kumbhar

Head of the Department Miss S.S. Amrutsagar

Department of Commerce
Dr.Babasaheb Ambedkar Mahavidyalaya
2021-2022

## Proposal of Certificate Course

Name of the Institute

:Dr.Babasaheb Ambedkar Mahavidyalaya

Peth-Vadgaon

Organizer

: Department of Commerce

Title of the Course

: Certificate/Add on Course in E-Commerce

**Duration of the Course** 

: Two Months

(15th Nov. 2021 to 6th Jan. 2022)

Hours of Work

30

**Delivery Mode** 

: Offline

Language of Instruction

: English & Marathi

Intake Capacity

:50

Eligibility

: 12th Pass

Fees of the Course

: NA

Course Coordinator

: Miss T. S. Kumbhar

## Dr.Babasaheb Ambedkar Mahavidyalaya Barrister Tatyasaheb Mane Vidhyanagar, Peth vadgaon Department of Commerce

## Certificate/Add on Course in Commerce-2021-2022

### Notice

Date 9/11/2021

Principal

All the students are here informed that the Department of Commerce is going to organize certificate/add on course in "E-Commerce". The duration of course is 30 hours. Course provides how to do online shopping and trading through the internet. This course is free of cost. The course will start on 15<sup>th</sup> November 2021. The interested participants should register their name on or before 13<sup>th</sup> November 2021.

Contact: Miss T. S. Kumbhar

H.O.D.

S. S. Amulsayor

Department of Commerce,
Dr.Babasaheb Ambedkar Mahavidyalaya
Peth Vadgaon, Dist. Kolhapur.

Date: 2/11/2021 To The Principal Dr. Babasaheb Ambedkar Mahavidyalaya Peth vadgaon Subject - Permission for Certificate /Add on course in E- Commerce Respected Sir With reference to above subject, we are going to start 30 hours E- Commerce course from next week.so kindly consider the above request and give us permission. Yours Faithfully Thanking you Department of Commerce, Dr. Babasaheb Ambedkar Mahavidyalaya Peth Vadgaon, Dist. Kolhapur.

## Dr. Babasaheb Ambedkar Mahavidyalaya Barrister Tatyasaheb Mane Vidhyanagar, Peth vadgaon Department of Commerce



## **Board of Syllabus Committee**

## Certificate/Add on Course in E-Commerce-2021-2022

The course syllabus committee helps to complete aim and objective decided for certificate course, it carries out expert check-up with an aim to follow the quality of syllabi.

#### Member of Board of Studies

| Sr.<br>No. | Name of BOS | Name                    | Institution/Address                                     | Sign     |
|------------|-------------|-------------------------|---|----------|
| 1          | Chairman    | Sunita S.<br>Amrutsagar | Dr. Babasaheb Ambedkar<br>Mahavidyalaya Peth<br>vadgaon | St       |
| 3          | Expert      | Mr. R. B.<br>Basnaik    | Y. C. Warana<br>Mahavidyalaya, Warananagar              |          |
|            | Member      | Dr. S. A.<br>Tawandkar  | Dr. Babasaheb Ambedkar<br>Mahavidyalaya Peth<br>vadgaon | (A) NO P |
| 4          | Member      | Dr. S.T. Birnale        | Dr. Babasaheb Ambedkar<br>Mahavidyalaya Peth<br>vadgaon | Quel     |

## Dr.Babasaheb Ambedkar Mahavidhyalay,

Barrister Tatyasaheb Mane Vidhyanagar, Pethyadgaon



## Department of Commerce

## Certificate/Add on Course in E-Commerce-2021-2022

## Course Aim

- 1) Understand the various concepts and to take detailed knowledge regarding E-commerce.
- 2) Assess the major opportunities, limitations, issues and risks of E-commerce.

## Course Objectives

1. The objective of this course is to familiarize the learners with the knowledge and understanding of

e-commerce.

- 2: To understand the E- Commerce framework.
- 3. To understand the electronic system of payment.
- 4. To understand E Governance.
- 5. To understand the E- Banking system.

## **Course Outcomes**

- . 1) Students will understand E-payment and E-banking System.
- 2) Students will use E-commerce technology in their chosen field of industry.
- 3) Students will analyse the impact of E-commerce on business models and strategy.
- 4) Students will describe how the internet, web services and mobile applications support E-commerce.

## Jayprakash Education Society's Dr.Babasaheb Ambedkar Mahavidhyalay, Barrister Tatyasaheb Mane Vidhyanagar, Pethyadgaon Department of Commerce Certificate/Add on Course in E-Commerce 2021-2022 Syllabus Module - I Basic of E- Commerce Module - II E- Payment System Module - III E- Governance Module - IV E- Banking Module - V E- Commerce Business Model & Technology used

#### Dr. Babasaheb Ambedkar Mahavidyalaya Barrister Tatyasaheb Mane Vidhyanagar, Peth vadgaon

## Department of Commerce

## Inauguration of Certificate/Add on Course in E-Commerce

2021-2022

Program Schedule

Welcome & introduction

: Dr. S. A. Tawandkar

Address by the principal

: J.C. Ghatage

(Dr. Babasaheb Ambedkar Mahavidyala Peth vadgaon)

Special Invitee

:P. S. Mane

(Director jayprakash education Society)

President

:Sunita S. Amrutsagar

Vote of Thanks

: Miss T. S. Kumbhar

Compering

:Dr. S. T. Birnale



## Certificate/Add on Course in E-Commerce

Title of Programme: : Inauguration Function of Certificate/Add on

Course in E-Commerce

Organizing Department : Commerce

Date : 13<sup>th</sup> November 2021

Venue : Conference Room. No.1

No. of Participants : 60 (Male: , Female: )

Coordinator : Miss T. S. Kumbhar

President : Prin. J.C.Ghatage

Jayprakash Education Society's Dr. Babasaheb Ambedkar Mahavidyalaya inaugurated 'Certificate/Add on course in E-Commerce' on 13 November organized by Department of Commerce. Principal J. C. Ghatage Sir, Head of Commerce Department Sunita S. Amrutsagar, Coordinator of Course Miss T. S. Kumbhar. Mr. K.A. Kamble,Mr. A.D. Pawar, Dr. S. A. Tawandkar, and More Madam were present there. Chief speaker Mr. J. C. Ghatage encourage students for this E-commerce course. A total number of 30 students are enrolled in this Certificate Course. The lecturers of this course were organized from 15<sup>th</sup> November to 6<sup>th</sup> Jan 2022.

Certificate / Add on Course in E-Commerce prescribed to students to understand basic E-Commerce concept and their effective use in daily life. We have seen that student from rural background not aware about E-commerce and its importance. In this course we discuss introducing E- Commerce, learning and implementing E-Commerce and potential opportunities and challenges faced in developing E Commerce. To overcome fear from students mind, Certificate Course in E-Commerce can pave the proper way. After completion of this course, the learner will be able to demonstrate and understand E-payment system and usage of electronic commerce

Dr Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar. Peth Vadgaon.

## Attendance of Beneficiaries

Name of the Activity. Inauguration of Elemmeric Course Date 13 /11/2021

| Sr. No | Name of the Beneficiaries               | Roll No | Sign          |
|--------|---|---------|---------------|
| 1      | Biti vilas Bhingarde                    | 1104    | Publingue     |
| 2      | Priyanka Narayan Sutar                  | 1175    | Prisition     |
| 3      | Gaytin Balaso Chaven                    | 1198    | GIBCLOUPS.    |
| 4      | Division 1 1 0 1                        |         | Dundelt       |
| 5      | Divya vasant Dalari                     | 1111    |               |
| 6      | Projukta Subbash Patil                  | 1190    | (Atrixion     |
| 7      | Vaishnovi. v. Mane<br>Trupti Gundewacli | 940     | kudui-        |
| 8      |   | 916     | T.L.Gurdewadi |
| 9      | Kadal Yallppa Dipde                     | 1186    | Winde         |
| 10     | Rehana mohiddin Parhalkor               | 1146    | Aganalkas.    |
|        | Shivani Laxman Rotil                    | 1160    | Birani        |
| 11     | potil volishnavi Hanamant               | 778     | and.          |
| 12     | Naik Archana Kabu                       | 941     | arrious       |
| 13     | Pange sujeda B.                         | 1145    | tange_        |
| 14     | Kamble Urmila Gautam                    | 1121    | Okarobke:     |
| 15     | Bhandlei Rani Bhagavan                  | 1105    | Roof          |
| 16     | Kavita Mohan Kashid                     | 738     | Karp          |
| 17     | Shweta Babaso Powax                     | 1168    | (a)           |
| 18     | Akom Koha Nathaji komble                | 11107   | 8             |
| 19     | Sonali sonderao Bhosale                 | 306     | Sonall.       |
| 20     | Amakor Jyoti Niveuti                    | 701     | Thickas       |
| 21     | Fatak Divya Suresh                      | H2      | Dorman        |
| 22     | Poopan Subhash Thornat                  | 792     | Poort.        |
| 23     | Shouti Baban Pawas                      | 780     | Sawas         |

|                         |   |              | 198            |
|-------------------------|---|--------------|----------------|
| Sr.No.                  | Nme of the Beneficiaries                    | Roll No.     | Sign           |
| 24                      |   | 0.11         | Namel a.       |
| 25                      | Vaishavi Bunjay Mankar                      | 749          | Guint-         |
| 26                      | Vibhakti Vilas Ushinde                      | 1171         | s. s. shinge   |
| 27                      | Shubhangi swesh shinge                      |              | Altu           |
| 28)                     | Aishwarya Subhash Teli                      | 1194         | Cool           |
| 291                     | Peatiksha Rajencha lakhan                   | 744          | Rock           |
| STREET, SQUARE, SQUARE, | Komal Nivaruti Gotal                        | 716          |                |
| 80)                     | Anjali Ramedo Shieke                        | 789          | Shieke.        |
| 31)                     | Simran Ratik Kudche                         | The state of | sevadole       |
| 32]                     | Jivon Baloso Powof                          | 778 -        | Softers.       |
| 33]                     | vaibhau krushnat mane                       | 97           | ame_           |
| 34)                     |   | 1188         | Hadha .        |
| 351                     | Dhiraj Shahaji Jadhau<br>Sohel Amie Mullami | 753          | Barlema        |
| 36)                     | Sagar Prakash Hinchageri.                   | 719          | Sinche of      |
| 37)                     | Sushant Sambhail Parit                      | 762          | 288            |
| 38)                     | Shubham Amsuppa Shelake                     | 1193         | S.A. Shelake   |
| 39)                     | Sachin Rajendra Putil                       | 1157         | SPROTO         |
| 40)                     | Saysabh Dhondizam Patil                     | 1/161        | Fubil          |
| 41)                     | Bolaji Oigambar fadhar                      | 1114         | July.          |
| 42)                     | Shubham Ganesh Jathun                       | 1115         | Salum)         |
| 43.                     | Prof. bankle K. A                           | Arrig . Ant  | Adata          |
| 44)                     | Sarat sudhakor pise                         | 1154         | h +            |
| 45)                     | Pohit shubhash powar                        | 1166         | 是大             |
| 46)                     | Akash Ashok powar                           | 1165         | and the second |
| 47)                     | Vipul Bandu Kamble                          | 1123         | Wabs           |

|        |                           |          | Peth Vadeson<br>Dist. Kothapi  |
|--------|---------------------------|----------|--|
| Sr.No. | Nme of the Beneficiaries  | Roll No. | Sign ×   |
| 48     | bateatody Shahkar Patil   | 1189     | DIP  |
| 49     | Tanueco kaleem Pecozade   | 1163     | J.K. Beet colle  |
| 50     | SHAHMAYAZ SHOUKAT LATIF   | 1131     | 89letil  |
| 51     | Sounabh vijay Kurone      | 1129     | 801  |
| 52     | Amol Pavolas Kurone       | 1128     | APROPURE   |
| 53     | Robit Appelo patil        | 1156     | Rojon  |
| 54     | anyandeep schish lugade   | 11.33    | Days   |
| 55     | Aditya Ravindra aholap    | 807      | A.R. Gholop.   |
| 56     | Sourabh Brakash Khandekor | 验 1124   | Schonderar   |
| 57     | Pradip Ishwor Pahl        | 1152     | Partit   |
| 58     | Sacrably shankar patoro   | 113)     | Just   |
| 59     | Boumhasit Gofal tamble    | 1119     | Buyans   |
| 60     | Vishal Shiveyi Naik       | 1141     | Revale   |
| -      | 13/18                     | 10/2 17  |  |
|        |                           |          |  |
| 1000   |                           |          | The state of the s |

## Dr. Babasaheb Ambedkar Mahavidyalaya

Barrister Tatyasaheb Mane Vidhyanagar, Pethyadgaon



## Certificate/Add on course in E-Commerce

#### Time-Table

Month-November-2021

Time- 11.00 a.m. To 12.00.am

| Faculty              | Monday     | Tuesday    | Wednesday  | Thursday   |
|----------------------|------------|------------|------------|------------|
| S.S.<br>Amrutsagar   | 15-11-2021 | 16-11-2021 | 17-11-2021 | 18-11-2021 |
| T.S.<br>Kumbhar      | 22-11-2021 | 23-11-2021 | 24-11-2021 | 25-11-2021 |
| Dr. S. T.<br>Birnale | 29-11-2021 | 30-11-2021 | -          |            |

### Month - December 21

| Faculty                | Monday     | Tuesday    | Wednesday  | Thursday   |
|------------------------|------------|------------|------------|------------|
| Dr. S. T.<br>Birnale   |            |            | 01-12-2021 | 02-12-2021 |
| Dr. S. A.<br>Tawandkar | 06-12-2021 | 07-12-2021 | 08-12-2021 | 09-12-2021 |
| S.S.<br>Amrutsagar     | 13-12-2021 | 14-12-2021 | 15-12-2021 | 16-12-2021 |
| T. S.<br>Kumbhar       | 20-12-2021 | 21-12-2021 | 22-12-2021 | 23-12-2021 |
| Dr. S. T. Birnale      | 27-12-2021 | 28-12-2021 | 29-12-2021 | 30-12-2021 |

## Month - January 22

| rlev              | Monday     | Tuesday    | Wednesday  | Thursday   |
|-------------------|------------|------------|------------|------------|
| Faculty Dr. S. A. | 03-01-2022 | 04-01-2022 | 05-01-2022 | 06-01-2022 |
| Tawandkar         |            |            |            |            |

Date: 10/12/2021

#### MEETING NOTICE

All the staff members of the Department of Commerce are hereby informed that, meeting will be held regarding 'Certificate/Add on course in E-Commerce' on 11 December 2021, at the Department, at 11:00 AM. All the members are requested to attend the meeting.

#### AGENDA:

- 1. To confirm the Syllabus Completion
- 2. To discuss regarding online class
- 3. Review of the Participation of students
- 4. To discuss time issue of online class
- 5. Any other

Head
Department of Commerce,
Dr.Babasaheb Ambedkar Mahavidyalaya
Peth Vadgaon, Dist. Kolhapur.

S S. Armits you

## MINUTES OF THE MEETING

The meeting was held on 11th Dec 2021 in commerce department.

The following members were present......

1. Prof. S. S. Amrutsagar - HOD

- Co-ordinator - Allings 2. Prof. T. S. Kumbhar

3. Dr. S. A. Tawandkar

4. Dr. S. T. Birnale - Member

#### MINUTES:

- 1. Discussion done on Syllabus Completion of 'Certificate/Add on course in E-Commerce' Coordinator and same were confirmed by all the members.
- 2. It was decided to organize online classes for course as per government rule for colleges.
- 3. It was decided that the online classes can be as per convenience of students and faculty members' time availability.
- 4. It was decided to encourage students for active participation in online class

Jayprakash Education Society's

# Dr. Babasaheb Ambedkar Mahavidyalaya,

Barrister Tatyasaheb Mane Vidyanagar, Peth-Vadgaon.

#### **Action Taken Report**

Meeting Details: Date: 11/12/2021, Time: 11:00 a.m. Place: Room No.27

| Sr. No | Agenda                                  | Action Taken   |
|--------|---|--|
| 01     | To confirm the Syllabus<br>Completion   | H.O.D. and coordinator noted completion of syllabus.   |
| 02     | To discuss regarding online class       | Coordinator discussed about time table of online class   |
| 03     | Review of the Participation of students | H.O.D. has taken review on participation of students   |
| 04     | To discuss time issue of online class   | Coordinator noted time issue of participants and planned online classes as per time convenience and other members accepted it. |

#### Jayprakash Education Society

## Dr. Babasaheb Ambedkar Mahavidyalaya, Peth Vadgaon Certificate /Add on course in E-Commerce

Year 2021 - 2022

#### Student List





| Student signature  |  | Signature of Jr. Supervisor   |
|--|--|---|
| Seat No.   |  | PRN No.   |
|  |  |   |
| Dr.Babasahe  | b Ambedkar Ma  | havidyalaya Peth Vadgaon  |
|  | Examination of Certifi   | cate/Add on course  |
|  | Subject- E-C   | commerce  |
|  |  |   |
| Day and Date: 08/01/2022   |  | Total Marks: 50   |
| Name of Centre: Peth vadgad  |  | Time: 11.00 to 12.00  |
|  |  |   |
| Instruction: 1.All Questions a   | ire compulsory   |   |
| 2. Figures to the  | right indicate full marks  |   |
| 3. Each question   | carries 2 marks  |   |
|  |  |   |
|  |  | or business transactions by using   |
| (1) E-commerce has crea  | ted a new environment fo   | or business transactions by using   |
| (1) E-commerce has crea  | ted a new environment fo   |   |
| E-commerce has crea     Digital data     Electronic technologies   | (b) Internet (d) communicati   |   |
| (a) Digital data (c) Electronic technologies 2. E-commerce did online  | (b) Internet (d) communicati   |   |
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| 7. An electronic market is a network of int  | eractions and relationships where               |
|--|---|
| (a) Exchange of payments                     | (b) Transfer of funds                           |
| (c) Both (a) and (b)                         | (d) None of these.                              |
| 8. Internet commerce is a sub-function of o  | e-commerce which includes commercial            |
| Activities.                                  |   |
| (a) To order                                 | (b) Transfer of funds                           |
| (c) Auction                                  | (d) All these.                                  |
| 9. The transfer of information electronical  |   |
| (a) Security system                          | (b) Data Management                             |
| (c) Communication service                    | (d) none of these.                              |
| 10. The advantage of e-commerce is           |   |
| (a) Increase in productivity                 | (b) saving in costs                             |
| (c) Good consumer services.                  | (d) All these.                                  |
| 11. The important feature of e-commerce      |   |
| (a) Automated Process                        | (b) no need for storage of goods                |
| (c) Online sales and sales promotion         | (d) All of the above.                           |
| 12. The performance of the entire e-comm     |   |
| (a) Web Server Software Platform             | (b) Web Server Hardware Platform                |
| (c) Number of e-commerce transactions        | (d) none of the above.                          |
| 13 Cash payment is charged for reconcilia    | ation at the time of purchase through credit    |
| Card or any other e-cash mode                |   |
| (a) Electronic Data Interchange              | (b) Internet commerce                           |
| (c) Cash Business Cycle                      | (d) None of these.                              |
| 14. Displaying the list of houses, shops for | rent or sale on the website is called services. |
| (a) Online buying and selling                | (b) Online Real Estate                          |
| (c) Online banking                           | (d) online delivery.                            |
| 15. Retail trade on the Internet is called   |   |
| (a) E-tailing                                | (b) Supply Chain Management                     |
| (c) Online Sale                              | (d) Digital Marketing.                          |
| 16. Import-export trade has an importan      | nt role in                                      |
| (a) Electronic Retailing                     | (b) Electronic Payment                          |
| (c) Electronic Marketing                     | (d) Internet Marketing.                         |
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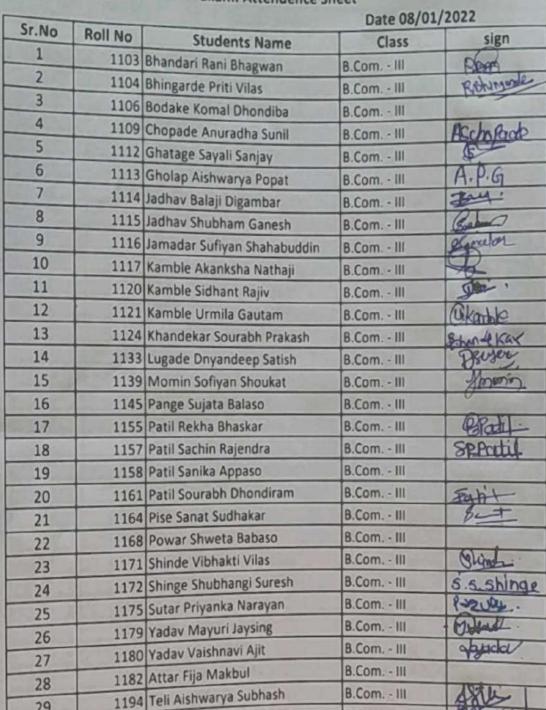
| 17. Network is the most popular means of     | publishing                                    |       |
|--|---|-------|
| (a) Internet                                 | (b) www.                                      |       |
| (c) E-commerce                               | (d) Multimedia.                               |       |
| 18. When the supply chain is managed elec    | tronically, it is called                      |       |
| (a) Upward supply chain                      | (b) Downward supply chain                     |       |
| (c) e-supply chain                           | (d) Purchasing e-commerce.                    |       |
| 19. How do small businesses and individua    | Is have the opportunity to develop content on |       |
| the web                                      |   |       |
| (a) HTML                                     | (b) web server                                |       |
| (c) Digital content                          | (d) Web publishing                            |       |
| 20. Which of the following is not included i | n the three phases of e-commerce?             |       |
| (a) Innovation                               | (b) Consolidation                             |       |
| (c) Preservation                             | (d) Punoj (Reinvention).                      |       |
| 21. E-commerce is not a function of          |   | THE I |
| (a) Marketing                                | (b) Advertisement                             |       |
| (c) Storage                                  | (d) All these.                                |       |
| 22. Transactions in e-commerce take place    |   |       |
| (a) By using e-media                         | (b) by using computer only                    |       |
| (c) By mobile use only                       | (d) none of these.                            |       |
| 23. The field of e-commerce includes         |   |       |
| (a) Financial Services                       | (b) Music service                             |       |
| (c) Book Market                              | (d) All these.                                |       |
| 24. The buying and selling of goods and ser  | vices on the Internet is called.              |       |
| (a) Electronic Transactions                  | (b) Electronic market                         |       |
| (c) Electronic Data Interchange              | (d) Internet commerce.                        |       |
| 25. E-commerce is related.                   |   |       |
| (a) Media data.                              | (b) Video                                     |       |
|  | (d) All these.                                |       |

#### Jayprakash Education Society

## Dr. Babasaheb Ambedkar Mahavidyalaya, Peth Vadgaon Certificate /Add on course in E-Commerce

Year 2021 - 2022

#### Exam. Attendence Sheet



1199 Dhanavade Sonali Bhikaji

B.Com. - III

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### Jayprakash Education Society

## Dr. Babasaheb Ambedkar Mahavidyalaya, Peth Vadgaon Certificate /Add on course in E-Commerce

Year 2021 - 2022

| n 1    | Data 10/01/2022 |
|--------|-----------------|
| Result | Date 10/01/2022 |

| -     |  | Kesuit                      | DUIC 19/01/2022 |       |  |  |  |  |  |
|-------|--|-----------------------------|-----------------|-------|--|--|--|--|--|
| Sr.No | Roll No  | Students Name               | Class           | Score |  |  |  |  |  |
| 1     | 1103   | Bhandari Rani Bhagwan       | B.Com III       | 30/50 |  |  |  |  |  |
| 2     |  | Bhingarde Priti Vilas       | B.Com III       | 36/50 |  |  |  |  |  |
| 3     | CONTRACTOR OF THE PARTY OF THE  | Bodake Komal Dhondiba       | B.Com III       | 32/50 |  |  |  |  |  |
| 4     | 1109   | Chopade Anuradha Sunil      | B.Com III       | 28/50 |  |  |  |  |  |
| 5     | The second secon | Ghatage Sayali Sanjay       | B.Com III       | 30/50 |  |  |  |  |  |
| 6     |  | Gholap Aishwarya Popat      | B.Com III       | 36/50 |  |  |  |  |  |
| 7     |  | Jadhav Balaji Digambar      | B.Com III       | 40/50 |  |  |  |  |  |
| 8     |  | Jadhav Shubham Ganesh       | B.Com III       | 36/50 |  |  |  |  |  |
| 9     |  | Jamadar Sufiyan Shahabuddin | B.Com III       | 46/50 |  |  |  |  |  |
| 10    |  | Kamble Akanksha Nathaji     | B.Com III       | 38/50 |  |  |  |  |  |
| 11    |  | Kamble Sidhant Rajiv        | B.Com III       | 30/50 |  |  |  |  |  |
| 12    | 1121   | Kamble Urmila Gautam        | B.Com III       | 32/50 |  |  |  |  |  |
| 13    | 1124   | Khandekar Sourabh Prakash   | B.Com III       | 30/50 |  |  |  |  |  |
| 14    |  | Lugade Dnyandeep Satish     | B.Com III       | 32/50 |  |  |  |  |  |
| 15    | 1139   | Momin Sofiyan Shoukat       | B.Com III       | 38/50 |  |  |  |  |  |
| 16    | 1145   | Pange Sujata Balaso         | B.Com III       | 40/50 |  |  |  |  |  |
| 17    | 1155   | Patil Rekha Bhaskar         | B.Com III       | 30/50 |  |  |  |  |  |
| 18    |  | Patil Sachin Rajendra       | B.Com III       | 36/50 |  |  |  |  |  |
| 19    | 1158   | Patil Sanika Appaso         | B.Com III       | 32/50 |  |  |  |  |  |
| 20    | 1161   | Patil Sourabh Dhondiram     | 8.Com III       | 32/50 |  |  |  |  |  |
| 21    | 1164   | Pise Sanat Sudhakar         | B.Com III       | 30/50 |  |  |  |  |  |
| 22    | 1168   | Powar Shweta Babaso         | B.Com III       | 32/50 |  |  |  |  |  |
| 23    | 1171   | Shinde Vibhakti Vilas       | B.Com III       | 36/50 |  |  |  |  |  |
| 24    | 1172   | Shinge Shubhangi Suresh     | B.Com III       | 34/50 |  |  |  |  |  |
| 25    | 1175   | Sutar Priyanka Narayan      | B.Com III       | 36/50 |  |  |  |  |  |
| 26    | 1179   | Yadav Mayuri Jaysing        | B.Com III       | 32/50 |  |  |  |  |  |
| 27    | 1180   | Yadav Vaishnavi Ajit        | B.Com III       | 34/50 |  |  |  |  |  |
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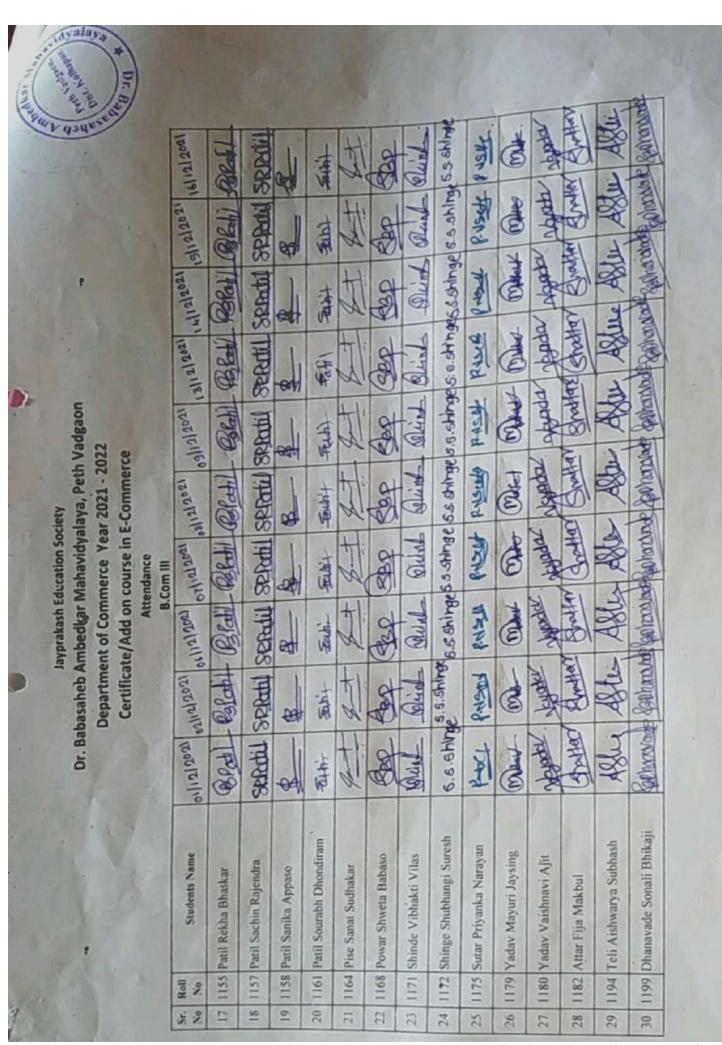


Dr. Babasaheb Ambedkar Mahavidyalaya, Peth Vadgaon
Department of Commerce Year 2021 - 2022
Certificate/Add on course in E-Commerce
Attendance

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Dr. Babasaheb Ambedkar Mahavidyalaya, Peth Vadgaon
Department of Commerce Year 2021 - 2022
Certificate/Add on course in E-Commerce

B.Com III

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Dr. Babasaheb Ambedkar Mahavidyalaya, Peth Vadgaqın Jayprakash Education Society

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| 100          | 30112122   | 171000         | S Kertu                  | Server Server                      | S T T                     | -Fabit                       | Sport No.  | 1836                     | Okinh.                     | s.a.shinge   | prosec                      | 1              | MARINA   | 3 Jahres          | Asto         | Sthrough Billiand                 |   |    |      |            |  |
| 100          | 23/12/202  | 11 ap 11 ap 11 | の四山                      | SPRA                               |                           | Ting.                        | de   | deb                      | Shink.                     | s.s. shinge 6.s. shinge is shinge as shinge 6.s. shinge s. ashinge 6.s. shinge as shinge | RUSKE                       | Milest         | obapo  | (Another          | 48/4         | -                                 |   |    |      |            |  |
| -            | 28/12/2012 |                | 1000                     | Section 1                          | $\sim$                    | 和村                           | 多主   | (dep                     | Deins -                    | sashinge   | PHAM                        | - AND          | Shake  | Shotter           | - ASTON      | Sentradisk                        |   |    |      |            |  |
| -            | 12/2/21/20 | 111            | (Blank                   | SPARIL SPRAIL SPARIL SPRAIL SPRAIL | (4)                       | Tubit                        | 8 I  | Gare.                    | Blind                      | s.s.shinge   | firs ut                     | Cole of        | degado   | (Broth            | 484          | e Ranlandak                       |   |    |      |            |  |
| B.COIII III  | 03/12/2021 | 1100           | Soloth.                  | SPERTIL                            | 8                         | Sahil                        | RAT  | 400                      | But .                      | 6.8.5hinge   | 6.4504                      |                | opage !  | 1 3hadter         | - 48th       | 2 Jahrandad                       |   |    |      |            |  |
| . D.         | 112/2021   | 1              | TENSON.                  | SPRING                             | 1                         | Eint                         | RAT  | (desp                    | Dunk                       | S.S.Shing  | कारल                        | AMO            | opposition .   | - (grather        | - A84        | 2 pallanolade                     |   |    |      |            |  |
|              | 1,212021   | 2.11.          | (Basel                   | Spandil                            | 1                         | AK!                          | fort   | 429                      | Build                      | 6.8 Shings 5.5. Shinge   | \$150°                      | 1              | John Or  | 1 Just            | 480          | - Antimored                       |   |    |      |            |  |
|              | 11012001   | 2011           | O SPORT                  | spertil                            | 8                         | HI HI                        | The state of the s | Per                      | Sup-                       | S.8.8hing  | Pasada                      | (Mary.         | John L   | (Shark)           | Aste         | Serverable                        |   |    |      |            |  |
|              | ß          |                | kar                      | ndra                               | 350                       | condinam                     | akar   | abaso                    | Vilas                      | gi Suresh  | Jarayan                     | aysing         | iAjit  | 10                | Subhash      |                                   |   |    |      |            |  |
|              | Candant    | Studency (vame | 1155 Patil Rekha Bhuskar | 1157 Patil Sachin Rajendra         | 1158 Patil Sanika Aprosto | 1161 Buell Soursky Dhondiram | 1164 Pise Sanat Sudhakar   | 1168 Powar Shweta Babaso | 1171 Shinde Vibhakti Vilas | 1172 Shinge Shubhangi Suresh   | 1175 Sutar Priyanka Narayan | adav Mayuri Ji | U180 Yadav Vaishnavi Ajit  | Attar Fija Makbul | II Aishwarya | 302 199 Dhanavade Sonali Bhikaji. |   |    |      |            |  |
|              | Roll       | N.0            | 155 Pa                   | 157 Pz                             | I SE D                    | I LAI                        | 164 P  | 168 P                    | 171 SI                     | 172 SI   | 175 Sa                      | 179 Y          | 180 Y  | ned<br>V ZWI      | 194 Te       | 10 661                            |   |    |      |            |  |
|              | 3          |                | 17 1                     | 00                                 |                           | _                            |  | 22                       | 23 1                       | 24 1   | 25 1                        | Sc             | anr  | ned               | by           | Sca                               | n | ne | er ( | <u> 30</u> |  |
| 1            |            |                |                          |                                    |                           |                              |  |                          | -                          |  |                             |                |  |                   |              |                                   |   |    |      |            |  |